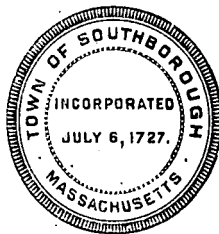


**FIFTY-EIGHTH**  
**ANNUAL REPORT**  
**OF THE**  
**Town Officers**  
**OF**  
**Southborough, Massachusetts**  
**For the Year Ending December 31**  
**1931**



SOUTHBOROUGH PRINT SHOP  
SOUTHBOROUGH, MASS.

## REPORT OF THE TOWN ACCOUNTANT FOR 1931

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To the Honorable Board of Selectmen,  
Southborough, Massachusetts.

Gentlemen:

The financial statistics for the year ending December 31, 1931, is respectfully submitted herewith.

A certificate of audit is also attached.

Respectfully submitted,

CHARLES E. BAGLEY,  
Town Accountant

## CERTIFICATE OF AUDIT

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I certify that I have examined and checked the accounts and records of the financial officers and departments entrusted with the receipts, custody and expenditure of money.

I have also checked and verified cash balances for the period ending December 31, 1931, and inspected securities of the various trust funds:

These were found to be correct and in order.

(Signed) CHARLES E. BAGLEY,  
Town Accountant

Southborough, Mass.,  
January 29, 1932.

Then personally appeared, Charles E. Bagley, Town Accountant, and made oath that the above statement signed by him, is true.

(Signed) CHARLES L. FAIRBANKS,  
Notary Public

# REVENUE RECEIPTS, 1931

## TAXES

### Taxes of 1931:

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|                    |            |             |
|--------------------|------------|-------------|
| Polls              | \$1,294.00 |             |
| Personal           | 15,876.84  |             |
| Real Estate        | 68,994.11  |             |
| Motor Excise       | 5,957.51   |             |
| Old Age Assessment | 643.00     | \$92,765.46 |

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### Taxes of 1930:

|              |          |          |
|--------------|----------|----------|
| Polls        | 70.00    |          |
| Personal     | 673.37   |          |
| Real Estate  | 7,914.56 |          |
| Motor Excise | 651.05   | 9,308.98 |

---

### Taxes of 1929:

|              |          |          |
|--------------|----------|----------|
| Polls        | 96.00    |          |
| Personal     | 102.61   |          |
| Real Estate  | 2,982.83 |          |
| Motor Excise | 17.50    | 3,198.94 |

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### Taxes of 1928:

|             |        |        |
|-------------|--------|--------|
| Personal    | 4.40   |        |
| Real Estate | 112.23 | 116.63 |

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## Tax Title Redemptions:

|                        |          |          |
|------------------------|----------|----------|
| Titles Redeemed        | 2,254.12 |          |
| Added Int'st and Costs | 319.68   | 2,573.80 |

---

## From Commonwealth:

|                      |       |
|----------------------|-------|
| Veterans' Exemptions | 36.89 |
|----------------------|-------|

---

Total of all receipts from Taxes      \$108,000.70

## GENERAL REVENUE

## From Commonwealth for:

|                          |          |           |
|--------------------------|----------|-----------|
| Met. Water and S'ge      |          |           |
| Dist.                    | 3,079.70 |           |
| Inco'e Tax 1931, Val.    | 8,823.00 |           |
| Income Tax 1931, Ed.     | 3,106.67 |           |
| Corp. Tax, Bus.          | 1,448.02 |           |
| Corp. Tax, Gas and       |          |           |
| Electric                 | 152.57   |           |
| Corp. Tax, R.R. and Tel. |          |           |
| Co.                      | 373.52   |           |
| Trust Co. Tax            | 773.31   |           |
| National Bank Tax        | 1,284.47 |           |
| Pre. years' Corp. Taxes  | 336.81   | 19,378.07 |

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## From Licenses and

## Permits:

|                     |       |        |
|---------------------|-------|--------|
| Auto Bus.           | 50.00 |        |
| Pedlers             | 24.00 |        |
| Garage and Gasolene | 53.00 |        |
| Pipe Line           | 50.00 | 177.00 |

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|                          |                   |       |
|--------------------------|-------------------|-------|
| From Fines and Forfeits: |                   |       |
| Court Fines              | 90.00             | 90.00 |
|                          | <u>          </u> |       |

|                        |                   |          |
|------------------------|-------------------|----------|
| From Grants and Gifts: |                   |          |
| From Commonwealth for  |                   |          |
| 1931, 1c Gas Tax       | 1,200.00          |          |
| Union School, Supt.    | 772.70            | 1,972.70 |
|                        | <u>          </u> |          |

|                        |                   |                   |
|------------------------|-------------------|-------------------|
| From County for Dog    |                   |                   |
| Licenses               |                   | 577.31            |
| From Other Sources:    |                   |                   |
| St. Mark's School, '30 | 1,500.00          |                   |
| St. Mark's School, '31 | 1,500.00          |                   |
| Fay School             | 1,820.00          | 4,820.00          |
|                        | <u>          </u> | <u>          </u> |

|                            |           |
|----------------------------|-----------|
| Total from General Revenue | 27,015.08 |
|----------------------------|-----------|

### SPECIAL ASSESSMENTS

|                   |                   |        |
|-------------------|-------------------|--------|
| Moth Assessments: |                   |        |
| 1931              | 104.65            |        |
| 1930              | 23.05             |        |
| 1929              | 14.66             | 142.36 |
|                   | <u>          </u> |        |

|                       |                   |                   |
|-----------------------|-------------------|-------------------|
| Spraying Assessments: |                   |                   |
| 1931                  | 253.50            |                   |
| 1930                  | 77.16             |                   |
| 1929                  | 16.91             | 347.57            |
|                       | <u>          </u> | <u>          </u> |

|                                |        |
|--------------------------------|--------|
| Total from Special Assessments | 489.93 |
|--------------------------------|--------|

## COMMERCIAL REVENUE

## General Government:

|                |        |  |
|----------------|--------|--|
| Town Hall Rent | 230.00 |  |
|----------------|--------|--|

|                     |       |  |
|---------------------|-------|--|
| Sealer of W. and M. | 26.68 |  |
|---------------------|-------|--|

## Forestry:

|           |       |  |
|-----------|-------|--|
| Sale Lead | 26.40 |  |
|-----------|-------|--|

|              |       |       |
|--------------|-------|-------|
| Moth Exterm. | 36.65 | 63.05 |
|--------------|-------|-------|

## Highways:

## From Commonwealth:

|                 |          |  |
|-----------------|----------|--|
| Chapter 81, Aid | 4,800.00 |  |
|-----------------|----------|--|

|                    |        |  |
|--------------------|--------|--|
| Chapter 90, Maint. | 499.98 |  |
|--------------------|--------|--|

|                     |          |          |
|---------------------|----------|----------|
| Chapter 90, Cons't. | 1,682.10 | 6,982.08 |
|---------------------|----------|----------|

## From County:

|                    |        |  |
|--------------------|--------|--|
| Chapter 90, Maint. | 499.98 |  |
|--------------------|--------|--|

|                     |          |          |
|---------------------|----------|----------|
| Chapter 90, Cons't. | 1,682.19 | 2,182.17 |
|---------------------|----------|----------|

## From Individuals:

|                  |        |  |
|------------------|--------|--|
| For Private Work | 911.17 |  |
|------------------|--------|--|

|                   |        |          |
|-------------------|--------|----------|
| For Rental Equip. | 422.98 | 1,334.15 |
|-------------------|--------|----------|

## Charities:

## Reimbursements

|          |        |  |
|----------|--------|--|
| By Towns | 131.36 |  |
|----------|--------|--|

|                |       |  |
|----------------|-------|--|
| By Individuals | 11.00 |  |
|----------------|-------|--|

|                   |       |  |
|-------------------|-------|--|
| By Robertson fund | 50.00 |  |
|-------------------|-------|--|

|          |      |        |
|----------|------|--------|
| By State | 6.25 | 198.61 |
|----------|------|--------|

## Schools:

## Commonwealth, for

|             |          |          |
|-------------|----------|----------|
| Tuition     | 1,204.80 |          |
| From Others | 18.48    | 1,223.28 |

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## Libraries:

|       |  |       |
|-------|--|-------|
| Fines |  | 27.03 |
|-------|--|-------|

## Unclassified:

|                     |       |        |
|---------------------|-------|--------|
| Fayville Hall, Rent | 85.00 |        |
| Protested Checks,   |       |        |
| Reimb. Individuals  | 49.32 |        |
| Banks               | 2.00  | 136.32 |

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## Public Service:

## Water Dept., for

|                  |          |          |
|------------------|----------|----------|
| Services Inst.   | 1,561.20 |          |
| Meter Rates      | 5,287.51 |          |
| Other Income     | 10.00    |          |
| Insurance Damage | 41.60    | 6,900.31 |

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## Construct'n Acct.:

|                                |        |
|--------------------------------|--------|
| Fayville F. and W. Dist., Cash | 917.77 |
|--------------------------------|--------|

## Cemeteries:

## From Comm's, for

|                         |        |          |
|-------------------------|--------|----------|
| Sale Lots and Graves    | 300.00 |          |
| Care, Lot Repairs, etc. | 552.50 |          |
| Charges for Perp. Care  | 690.00 | 1,542.50 |

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## Interest and Costs:

## From Tax Collectors, for

|             |        |        |
|-------------|--------|--------|
| 1931—Taxes  | 79.18  |        |
| 1931—Excise | 4.11   |        |
| 1930—Taxes  | 239.86 |        |
| 1930—Excise | 39.91  |        |
| 1929—Taxes  | 307.24 |        |
| 1929—Excise | 29.24  |        |
| 1928—Taxes  | 4.76   | 704.30 |

---

## From Banks, for:

|                  |          |          |
|------------------|----------|----------|
| General Deposits | 236.84   |          |
| Special Deposits | 3,371.45 | 3,608.29 |

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## Trust and Inv. Funds:

|                     |        |        |
|---------------------|--------|--------|
| Willson             | 60.00  |        |
| Fay                 | 62.03  |        |
| Rural Cemetery Res. | 22.05  |        |
| Perpet. Care Funds  | 742.07 | 886.15 |

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|                              |           |
|------------------------------|-----------|
| Total for Commercial Revenue | 26,962.69 |
|------------------------------|-----------|

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|                        |              |
|------------------------|--------------|
| Total Revenue Receipts | \$162,468.40 |
|------------------------|--------------|

## NON REVENUE RECEIPTS, 1931

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|                            |        |             |
|----------------------------|--------|-------------|
| Municipal Indebtedness:    |        |             |
| Revenue Loans              |        | \$45,000.00 |
| Agency and Trust:          |        |             |
| Tax Titles Acc't.          |        |             |
| From Individuals           |        | 48.68       |
| Perpetual Care Deposits    |        |             |
| From Individuals           |        | 450.00      |
| Trust Funds:               |        |             |
| Maturing Securities        |        | 500.00      |
| Refunds:                   |        |             |
| From Commonwealth,         |        |             |
| Old Age Assist, Aba's      | 25.00  |             |
| Gasolene Tax, Muni'l       | 18.00  | 43.00       |
| <hr/>                      |        |             |
| From Individuals,          |        |             |
| Departmental               | 51.63  |             |
| From Fay Fund              | 51.95  |             |
| Insurance Premiums         | 816.24 | 919.82      |
| <hr/>                      |        |             |
| Total Non Revenue Receipts |        | \$46,961.50 |
| From Reserve Fund,         |        |             |
| Transfers for:             |        |             |
| Accounting Dept.           | 25.81  |             |
| Collector Dept.            | 22.79  |             |
| Police Dept.               | 117.81 |             |
| Fire Ins. Require.         | 98.00  |             |
| S. Pool, Police            | 94.50  |             |
| Sealer W. and M.           | 7.79   |             |

|                      |        |          |
|----------------------|--------|----------|
| Board of Health      | 186.00 |          |
| Sidewalk Repair      | 40.00  |          |
| Street Lights        | 182.00 |          |
| Public Welfare       | 174.24 |          |
| Soldiers' Relief     | 200.00 |          |
| Liability Ins. Prem. | 66.12  | 1,215.06 |

|                           |       |        |
|---------------------------|-------|--------|
| From Dept. Approp's, for: |       |        |
| Water Dept. receipts,     |       |        |
| Town Hall                 | 41.98 |        |
| Fire Station Wat. Inst.   | 84.53 |        |
| School Dept.              | 26.81 |        |
| Fayville Hall             | 15.00 | 168.32 |

|                          |          |          |
|--------------------------|----------|----------|
| Water Const. Acc't, from |          |          |
| Turnpike Pipe Relay      | 1,256.94 |          |
| New School Account       | 71.00    | 1,327.94 |

|                           |          |  |
|---------------------------|----------|--|
| Highway Accounts          |          |  |
| Receivable, from          |          |  |
| Water Const. Account      | 411.74   |  |
| Fire Dept. Maint., from   |          |  |
| Fire Dept., New Equipment | 62.00    |  |
| Highway Maint., from      |          |  |
| Fences and cables account | 1,000.00 |  |

|  |            |
|--|------------|
| Total of Receipts from Transfers       | \$4,185.06 |
| Total of Revenue Receipts, forwarded   | 162,468.40 |
| Total of Non Revenue Accounts receipts | 46,961.50  |

## BALANCES

Cash Balances on hand, at  
close of books, December  
31, 1930:

|                       |            |            |
|-----------------------|------------|------------|
| General Cash          | 131,378.76 |            |
| Willson Fund Cash     | 162.33     |            |
| Fay Library Fund cash | 121.89     |            |
| Rural Cemetery Res.   | 1,205.99   | 132,868.97 |

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|  |  |              |
|--|--|--------------|
| Total of all Receipts and Balances for<br>1931 |  | \$346,483.93 |
|--|--|--------------|

## PAYMENTS FOR 1931

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### GENERAL GOVERNMENT

#### Advisory Committee:

|                  |         |         |
|------------------|---------|---------|
| Printing Reports | \$49.00 |         |
| Clerical Service | 9.00    |         |
| Postage          | 10.11   | \$68.11 |

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#### Selectmen's Dept.:

##### Salaries,

|           |        |
|-----------|--------|
| Selectmen | 450.00 |
| Clerk     | 50.00  |

##### Other expenses,

|                      |       |
|----------------------|-------|
| Stationery and Post. | 16.89 |
| Printing and Adv.    | 13.10 |
| Telephone            | 48.90 |
| Letter File          | 29.50 |
| Stenographer         | 5.00  |
| Law Books            | 5.00  |
| Clerk's Expense      | 6.00  |
| Selectmen's Expense  | 10.50 |
| Other Expenses       | 7.00  |

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641.89

#### Accounting Dept.:

##### Salaries,

|            |        |
|------------|--------|
| Accountant | 500.00 |
|------------|--------|

## Other expenses,

|                        |       |        |
|------------------------|-------|--------|
| Postage                | 9.00  |        |
| Printing and Station'y | 51.97 |        |
| Repairs Staple Mach.   | 1.34  |        |
| Supplies               | 3.00  | 565.81 |

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## Treasurer's Dept.:

## Salaries,

|           |        |
|-----------|--------|
| Treasurer | 500.00 |
|-----------|--------|

## Other expenses,

|                        |        |        |
|------------------------|--------|--------|
| Bonding                | 125.00 |        |
| Postage                | 34.75  |        |
| Insurance              | 31.00  |        |
| Printing and Station'y | 53.31  | 744.06 |

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## Collector's Dept.:

## Salaries,

|           |        |
|-----------|--------|
| Collector | 600.00 |
|-----------|--------|

## Other expenses,

|                        |        |          |
|------------------------|--------|----------|
| Bonding                | 250.00 |          |
| Insurance              | 25.75  |          |
| Postage                | 85.20  |          |
| Printing and Station'y | 57.96  |          |
| Other Expenses         | 13.88  | 1,032.79 |

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## Assessors' Dept.:

## Salaries,

|           |          |
|-----------|----------|
| Assessors | 1,095.00 |
|-----------|----------|

## Other expenses,

|           |       |
|-----------|-------|
| 110 Lists | 90.00 |
|-----------|-------|

|                        |       |          |
|------------------------|-------|----------|
| Abstracts, etc.        | 42.35 |          |
| Printing and Station'y | 40.25 |          |
| Supplies               | 1.26  |          |
| Assessors' Expense     | 4.25  |          |
| Express                | .38   | 1,273.49 |

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### Town Clerk's Dept.:

#### Salaries,

|                    |        |
|--------------------|--------|
| Town Clerk         | 350.00 |
| Fees for Recording | 42.00  |
| Death Returns      | 3.75   |
| Adm. of Oaths      | 5.00   |

#### Other expenses,

|                        |      |        |
|------------------------|------|--------|
| Bond                   | 5.00 |        |
| Printing and Station'y | 9.70 | 415.45 |

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### Election and Regist'n:

#### Salaries,

|                   |       |
|-------------------|-------|
| Registrars        | 80.00 |
| Election Officers | 87.00 |
| Posting Warrants  | 8.00  |

#### Other expenses,

|                     |        |        |
|---------------------|--------|--------|
| Meals               | 21.50  |        |
| Postage             | 10.75  |        |
| Printing            | 120.75 |        |
| Registrars' Expense | 3.62   | 331.62 |

---

### Other Finance:

#### Certification:

|                    |      |
|--------------------|------|
| Revenue Loan Notes | 4.00 |
|--------------------|------|

## Law:

|                        |       |
|------------------------|-------|
| Expense Public Welfare | 16.00 |
|------------------------|-------|

## Town Hall:

## Salaries,

|         |        |
|---------|--------|
| Janitor | 636.00 |
|---------|--------|

|           |       |
|-----------|-------|
| Committee | 54.17 |
|-----------|-------|

## Other expenses,

|      |        |
|------|--------|
| Fuel | 167.25 |
|------|--------|

|       |        |
|-------|--------|
| Light | 103.17 |
|-------|--------|

|                    |       |
|--------------------|-------|
| Janitors' Supplies | 34.40 |
|--------------------|-------|

|         |        |
|---------|--------|
| Repairs | 161.51 |
|---------|--------|

|            |       |
|------------|-------|
| New Chairs | 43.60 |
|------------|-------|

|             |       |
|-------------|-------|
| Water Rates | 41.98 |
|-------------|-------|

|               |      |          |
|---------------|------|----------|
| Other Expense | 1.25 | 1,233.33 |
|---------------|------|----------|

|                          |            |
|--------------------------|------------|
| Total General Government | \$6,326.55 |
|--------------------------|------------|

## PROTECTION OF PROPERTY

## Police Dept.:

## Salaries,

|                 |          |
|-----------------|----------|
| Regular Officer | 1,800.00 |
|-----------------|----------|

|                |        |
|----------------|--------|
| Special Police | 363.25 |
|----------------|--------|

|            |       |
|------------|-------|
| Court Fees | 33.86 |
|------------|-------|

|             |       |
|-------------|-------|
| Dog Officer | 35.00 |
|-------------|-------|

## Other expenses,

|                |      |
|----------------|------|
| Transportation | 3.00 |
|----------------|------|

|                     |       |
|---------------------|-------|
| Police Auto Expense | 63.25 |
|---------------------|-------|

|                        |      |
|------------------------|------|
| Printing and Station'y | 4.85 |
|------------------------|------|

|           |      |
|-----------|------|
| Telephone | 4.60 |
|-----------|------|

|                 |      |          |
|-----------------|------|----------|
| Medical Expense | 2.00 | 2,309.81 |
|-----------------|------|----------|



## Fire Dept.:

## Salaries,

|            |          |          |
|------------|----------|----------|
| Chief      | 200.00   |          |
| Captains   | 135.00   |          |
| Lieutenant | 60.00    |          |
| Privates   | 1,006.25 |          |
| Janitors   | 400.00   | 1,801.25 |

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## Maintenance:

|                        |        |        |
|------------------------|--------|--------|
| Repairs                | 116.30 |        |
| Gas and Oil            | 31.05  |        |
| Equipment and Rep's    | 205.36 |        |
| Lettering              | 11.00  |        |
| Supplies               | 5.40   |        |
| Fuel                   | 342.03 |        |
| Light                  | 95.23  |        |
| Gas                    | 50.80  |        |
| Building Repairs       | 17.64  |        |
| Janitors' Supplies     | 7.13   |        |
| Printing and Station'y | 6.50   |        |
| Telephone              | 84.55  |        |
| Cistern Lease          | 5.00   |        |
| Boiler Inspection      | 5.00   |        |
| Food                   | 3.69   | 985.68 |

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## Special Equipment:

|                      |        |
|----------------------|--------|
| Inhalator            | 190.00 |
| 6 Pair Boots         | 22.50  |
| 2 Tires, Tubes, Rims | 120.00 |
| Hose Connections     | 13.18  |
| Cellar Nozzle        | 20.00  |

|                       |       |        |
|-----------------------|-------|--------|
| Ladder Dog            | 2.00  |        |
| 2 Smoke and Ammonia   |       |        |
| Masks                 | 40.00 |        |
| 6 V. Sup. Siren Comp. | 44.10 |        |
| Chimney Fire Fuses    | 6.17  | 466.95 |

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New Equipment:

|                   |        |        |
|-------------------|--------|--------|
| Remodel Howe Ford |        |        |
| - Truck           | 415.00 |        |
| Model A.A. Ford   |        |        |
| Chassis           | 467.00 | 882.00 |

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Water Installation

|                 |  |       |
|-----------------|--|-------|
| At Fire Station |  | 90.27 |
|-----------------|--|-------|

Fire Insurance Require.

|                           |  |       |
|---------------------------|--|-------|
| Heavy Hose Suction Equip. |  | 98.00 |
|---------------------------|--|-------|

Hydrants' Care:

|               |       |       |
|---------------|-------|-------|
| Snow Removal, |       |       |
| Labor         | 50.50 |       |
| Auto Hire     | 3.00  | 53.50 |

---

|                      |  |            |
|----------------------|--|------------|
| Total for Fire Dept. |  | \$4,377.65 |
|----------------------|--|------------|

Gypsy and B. T. Moths:

Salaries,

|                |        |  |
|----------------|--------|--|
| Superintendent | 543.12 |  |
| Labor          | 798.93 |  |
| Team Hire      | 101.00 |  |

Other expenses,

|              |        |  |
|--------------|--------|--|
| Insecticides | 101.45 |  |
| Hardware     | 9.38   |  |
| Oil and Gas  | 11.12  |  |

|                   |      |          |
|-------------------|------|----------|
| Repairs           | 7.70 |          |
| 1. S. S. Gun      | 7.26 |          |
| All other expense | 6.46 |          |
| Shed Lights       | 1.50 | 1,587.92 |

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## Tree Warden's Dept.:

## Salaries,

|                |        |
|----------------|--------|
| Tree Warden    | 25.00  |
| Superintendent | 439.37 |
| Labor          | 775.88 |

## Other expenses,

|                        |       |
|------------------------|-------|
| Printing and Station'y | 6.85  |
| Hardware and Tools     | 62.26 |
| Truck Hire             | 24.00 |
| Trees and Hauling      | 32.25 |
| Fertilizer             | 8.84  |
| Lights                 | 1.50  |
| Danger Signs           | 5.00  |
| Supt.'s Expense        | 10.00 |
| All Other              | .75   |

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1,391.70

## Forest Fires:

## Salaries,

|                |        |
|----------------|--------|
| Warden         | 50.00  |
| Fighting Fires | 242.50 |

## Other expenses,

|                      |       |
|----------------------|-------|
| Hose                 | 24.00 |
| Repairs to Equipment | 94.77 |
| Lights               | 1.50  |
| Postage              | 3.50  |
| Smith Pump Cans      | 19.00 |

|                  |       |        |
|------------------|-------|--------|
| Food             | 12.00 |        |
| Other Supplies   | 4.17  |        |
| Ecalite          | 9.26  |        |
| Tire, Tube, etc. | 3.30  | 464.00 |

Sealer of W. and M.:

|                     |       |        |
|---------------------|-------|--------|
| Salaries,           |       |        |
| Sealer W. and M.    | 75.00 |        |
| Other expenses,     |       |        |
| Travel Allowance    | 25.00 |        |
| Rent                | 75.00 |        |
| Equipment and Sup.  | 29.54 |        |
| Sealing Apoth. Wts. | 1.50  |        |
| Other Expense       | 1.75  | 207.79 |

Total payments for Protection of Property 10,338.87

## HEALTH AND SANITATION

Health Dept.:

|                      |        |        |
|----------------------|--------|--------|
| Salaries,            |        |        |
| Board of Health      | 50.00  |        |
| Agent                | 10.00  |        |
| Other expenses,      |        |        |
| Contagious Diseases, |        |        |
| Board and Care       | 651.00 | 711.00 |

Inspection of Animals:

|           |        |  |
|-----------|--------|--|
| Salaries, |        |  |
| Inspector | 100.00 |  |

Total payments for Health and Sanitation 811.00

## PUBLIC SERVICE ENTERPRISES

## Water Dept.: Maintenance:

## Salaries,

|                    |          |
|--------------------|----------|
| Superintendent     | 277.37   |
| Labor              | 491.50   |
| Engineer, Pump. S. | 1,423.00 |
| Clerical Expense   | 52.19    |

## Other expenses,

|                       |                |
|-----------------------|----------------|
| Fuel Oil              | 23.52          |
| Light and Power       | 1,379.50       |
| Truck Hire            | 36.00          |
| Repairs               | 27.67          |
| Copper S. Tubing      | 32.81          |
| Pipe and Fittings     | 521.50         |
| Meter Repairs         | 15.51          |
| Adv. Proposals        | 1.58           |
| Mask                  | 20.00          |
| Ecalite               | 7.69           |
| Telephone Expense     | 10.06          |
| Printing              | 11.75          |
| P. L. Insurance Auto  | 38.80          |
| Office Supplies       | 4.50           |
| Express and Carting   | 4.50           |
| Ext. Service Boxes    | 21.61          |
| Hardware and Tools    | 89.14          |
| Equip. Repairs        | 8.30           |
| Auto Expense          | 216.51         |
| Truck Rep's from Ins. | 46.80          |
| Cement                | 3.30           |
| Cem. Blocks and Lab.  | 13.00          |
| Other Repairs         | 12.57          |
|                       | <hr/> 4,790.68 |

## Turnpike Road Pipe:

## Salaries,

|                |        |
|----------------|--------|
| Superintendent | 218.75 |
|----------------|--------|

|       |        |
|-------|--------|
| Labor | 553.25 |
|-------|--------|

## Other expenses,

|                   |          |
|-------------------|----------|
| Pipe and Fittings | 3,354.76 |
|-------------------|----------|

|                 |        |
|-----------------|--------|
| Engineers' Fees | 750.00 |
|-----------------|--------|

|               |       |
|---------------|-------|
| Hydrant Parts | 37.05 |
|---------------|-------|

|               |       |          |
|---------------|-------|----------|
| Other Expense | 15.16 | 4,928.97 |
|---------------|-------|----------|

---

## Town Water Construction:

## Supervision

|           |          |
|-----------|----------|
| Engineers | 7,777.34 |
|-----------|----------|

## Construction:

|                   |           |
|-------------------|-----------|
| Contr't M. and M. | 11,947.93 |
|-------------------|-----------|

|                 |           |
|-----------------|-----------|
| Contract F. Co. | 11,595.06 |
|-----------------|-----------|

|                |          |
|----------------|----------|
| Cast Iron Pipe | 1,240.37 |
|----------------|----------|

|                      |        |
|----------------------|--------|
| Meters, Valves, etc. | 940.43 |
|----------------------|--------|

|                 |        |
|-----------------|--------|
| Gates and Boxes | 160.08 |
|-----------------|--------|

|                     |          |
|---------------------|----------|
| Cocks, Tees, Sl'ves | 2,055.34 |
|---------------------|----------|

|               |       |
|---------------|-------|
| Service Boxes | 64.50 |
|---------------|-------|

|                     |        |
|---------------------|--------|
| Copper Serv. Tubing | 106.65 |
|---------------------|--------|

|                 |       |
|-----------------|-------|
| Pipe Inspection | 10.86 |
|-----------------|-------|

|                   |          |
|-------------------|----------|
| 150,000 Gal. Tank | 5,152.50 |
|-------------------|----------|

|                   |          |
|-------------------|----------|
| 400,000 Gal. Tank | 4,423.50 |
|-------------------|----------|

|                 |          |
|-----------------|----------|
| Pump House Add. | 8,370.95 |
|-----------------|----------|

|                  |          |
|------------------|----------|
| Pump H'se Equip. | 7,975.77 |
|------------------|----------|

|                    |       |
|--------------------|-------|
| Fuel, Light, Power | 95.42 |
|--------------------|-------|

|                    |        |
|--------------------|--------|
| Pump House Engin'r | 411.50 |
|--------------------|--------|

|                   |          |
|-------------------|----------|
| Foreman of Const. | 1,630.13 |
|-------------------|----------|

|             |        |
|-------------|--------|
| Small Tools | 297.95 |
|-------------|--------|

|                   |          |
|-------------------|----------|
| Truck Hire, Labor | 2,920.15 |
|-------------------|----------|

|                          |          |
|--------------------------|----------|
| Office Supplies and      |          |
| Equipment                | 206.11   |
| Site for Pump House      | 300.00   |
| Traffic Control          | 104.00   |
| Other Equip. and         |          |
| Supplies                 | 366.47   |
| Repairs to Equipment     | 68.38    |
| Flood Lights, etc.       | 118.07   |
| Gas and Oil              | 212.62   |
| Leadite                  | 52.15    |
| Heater and Pipe          | 43.50    |
| Hose, Valves, etc.       | 184.90   |
| Insurance Premiums       | 39.80    |
| Street Repairs by        |          |
| Highway Dept.            | 1,598.07 |
| Freight, Carting, Exp.   | 17.71    |
| Street Signs             | 20.00    |
| Hose Fayetteville F. and |          |
| W. Dist.                 | 851.00   |
| Dynamite                 | 3.75     |
| Chain Link Fence         | 375.00   |
| Bronze Tablet            | 110.00   |
| Stone and Gravel         | 73.90    |
| Adv. for Bids            | 13.59    |
| Supt. of High'y Rep.     | 146.67   |
| Labor                    | 1,590.18 |
| Teams and Trucks         | 415.00   |
| Street Oil               | 901.04   |
| Stone, Gravel, Sand      | 618.06   |
| Engineer St. Roller      | 150.00   |
| Base for Water T.'ks     | 100.74   |
| 200 feet Hose            | 138.00   |

|                    |        |           |
|--------------------|--------|-----------|
| Fuel Street Roller | 102.55 |           |
| Rent of Sheds      | 325.00 |           |
| Power              | 100.50 |           |
| Fire Extinguishers | 50.40  |           |
| All Other Expenses | 77.45  | 76,651.04 |

---

|                                  |           |
|----------------------------------|-----------|
| Total for Public Service Account | 86,370.69 |
|----------------------------------|-----------|

### HIGHWAYS

Maintenance and Chap. 81:

|                     |          |
|---------------------|----------|
| Salaries,           |          |
| Superintendent      | 1,673.34 |
| General Expense,    |          |
| Telephone           | 11.60    |
| Engineer            | 233.46   |
| Labor               | 4,633.32 |
| Truck Hire          | 315.00   |
| Team Hire           | 24.00    |
| Other Expense,      |          |
| Sand, Stone, Gravel | 585.03   |
| Equip. and Repairs  | 330.26   |
| Tires and Wheels    | 236.79   |
| Exp. and Freight    | 8.20     |
| Boiler Inspection   | 10.00    |
| Street Lay-out      | 32.00    |
| Gas, Oil, Grease    | 461.08   |
| Street Size         | 5.80     |
| Pipe                | 67.95    |
| Fuel, Street Roller | 76.90    |
| Posts               | 10.00    |
| Light Bulbs         | 4.20     |
| Asphalt Emulsion    | 15.59    |
| Signs               | 104.35   |



|                       |          |           |
|-----------------------|----------|-----------|
| Small Tools           | 7.88     |           |
| Blasting and Drilling | 14.26    |           |
| Culverts and Guards   | 198.35   |           |
| Hardware              | 35.13    |           |
| Flasher Service       | 20.00    |           |
| Street Oil            | 4,904.27 |           |
| White Lines           | 167.25   |           |
| Insurance Premiums    | 131.00   | 14,307.01 |

---

## Chapter 90, Maintenance:

|                   |        |          |
|-------------------|--------|----------|
| Expenses,         |        |          |
| Superintendent    | 40.00  |          |
| Labor             | 377.69 |          |
| Sand              | 381.75 |          |
| Street Oil        | 696.50 |          |
| Equipment Repairs | 4.00   | 1,499.94 |

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## Chapter 90, Construction:

|                    |          |          |
|--------------------|----------|----------|
| Superintendent     | 160.00   |          |
| Engineer           | 165.00   |          |
| Labor              | 1,098.50 |          |
| Trap Rock          | 2,121.07 |          |
| Street Oil         | 881.84   |          |
| Equip. and Repairs | 45.81    |          |
| Sand               | 43.40    |          |
| Fuel               | 40.35    |          |
| Signs              | 7.14     |          |
| Guide Rails        | 395.50   |          |
| Misc. Equipment    | 32.46    |          |
| Gasolene           | 48.53    |          |
| Telephone          | 6.75     | 5,046.35 |

---

## Private Drive Repairs:

|                |        |        |
|----------------|--------|--------|
| Superintendent | 13.34  |        |
| Truck          | 9.00   |        |
| Labor          | 221.25 |        |
| Engineer       | 15.00  |        |
| Loam, Gravel   | 26.00  |        |
| Oil            | 213.11 | 497.70 |

---

## Snow and Ice Removal:

|                         |        |          |
|-------------------------|--------|----------|
| Labor                   | 510.27 |          |
| Teams and Truck         | 31.00  |          |
| Ploughing               | 166.25 |          |
| Equip. Repairs, Labor   | 60.50  |          |
| Calcium Chloride        | 56.32  |          |
| New Equipment           | 270.35 |          |
| Battery Instal.         | 41.50  |          |
| Truck Parts             | 13.12  |          |
| Other Repairs and Parts | 31.26  |          |
| Sand                    | 76.79  |          |
| Gas and Oil             | 90.14  |          |
| Coasting Signs          | 4.75   |          |
| Freight, etc.           | 9.13   |          |
| Other Supplies          | 5.99   | 1,367.37 |

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## Special Sidewalk Repairs:

|        |       |       |
|--------|-------|-------|
| Labor  | 34.38 |       |
| Cement | 5.58  | 39.36 |

---

## Street Lighting:

|        |          |
|--------|----------|
| Lights | 5,717.24 |
|--------|----------|

|                               |        |           |
|-------------------------------|--------|-----------|
| Steam Roller Rental:          |        |           |
| Engineers' Services           | 183.75 |           |
| Other Chapt. 90 Work:         |        |           |
| Labor                         | 228.50 |           |
| Gasolene                      | 15.30  |           |
| Sand and Gravel               | 26.20  | 270.00    |
| <hr/>                         |        |           |
| Total of all Highway Payments |        | 28,929.32 |

### CHARITIES

#### Public Welfare Dept.:

|                        |        |          |
|------------------------|--------|----------|
| Salaries,              |        |          |
| Overseers              | 200.00 |          |
| Expenses,              |        |          |
| Printing and Station'y | 15.43  |          |
| Transportation         | 15.00  |          |
| Overseers' Exp.        | 18.38  |          |
| Outside Relief,        |        |          |
| Groceries and Prov.    | 736.00 |          |
| Coal and Wood          | 218.83 |          |
| Medical Care           | 302.60 |          |
| Clothing, Shoes        | 13.96  |          |
| Rent                   | 103.00 |          |
| Moving                 | 8.00   |          |
| Other Expense          | 26.00  |          |
| Care Children          | 894.04 |          |
| Partial Aid            | 260.00 |          |
| Board and Care         | 261.57 |          |
| Other Care             | 101.43 | 3,174.24 |
| <hr/>                  |        |          |

#### Old Age Assistance:

|           |       |
|-----------|-------|
| Salaries, |       |
| Clerk     | 25.00 |

|  |        |          |
|--|--------|----------|
| Assistance,                            |        |          |
| Cash Paid                              | 951.00 | 976.00   |
|  | <hr/>  |          |
| Soldiers' Benefits:                    |        |          |
| Soldiers' Relief,                      |        |          |
| Cash Paid                              |        | 98.00    |
| Willson Charity Fund:                  |        |          |
| Administration,                        |        |          |
| Paid to Treasurer                      |        | 50.00    |
|  | <hr/>  |          |
| Total Charities and Soldiers' Benefits |        | 4,298.24 |

### EDUCATION

#### General Schools:

|                    |          |          |
|--------------------|----------|----------|
| Salaries,          |          |          |
| Superintendent     | 1,398.84 |          |
| Attendance Officer | 25.00    | 1,423.84 |
|                    | <hr/>    |          |

#### Expenses,

|                        |        |        |
|------------------------|--------|--------|
| Superint'dent's Exp.   | 204.82 |        |
| Printing, Stationery,  |        |        |
| Postage                | 20.74  |        |
| Telephone              | 157.66 |        |
| Census                 | 50.00  |        |
| Work Certificates      | 25.00  |        |
| Express, Freight, etc. | 11.31  | 469.53 |
|                        | <hr/>  |        |

#### Teachers' Salaries,

|            |           |
|------------|-----------|
| High       | 10,729.00 |
| Elementary | 13,125.64 |
| Music      | 487.50    |

|                        |          |           |
|------------------------|----------|-----------|
| Drawing                | 390.00   |           |
| Pupil Teachers         | 43.16    | 24,775.30 |
| <hr/>                  |          |           |
| Text Books,            |          |           |
| High                   | 329.26   |           |
| Elementary             | 881.17   | 1,210.43  |
| <hr/>                  |          |           |
| Supplies,              |          |           |
| High                   | 249.08   |           |
| Elementary             | 575.16   |           |
| All Other              | 87.54    | 911.78    |
| <hr/>                  |          |           |
| Transportation,        |          |           |
| Automobile             | 6,025.50 |           |
| Insurance Allowance    | 440.00   | 6,465.50  |
| <hr/>                  |          |           |
| Janitors' Service      |          |           |
| High School            | 1,763.35 |           |
| Elementary             | 1,826.23 | 3,589.58  |
| <hr/>                  |          |           |
| Fuel and Light,        |          |           |
| Fuel                   | 2,478.66 |           |
| Light                  | 186.83   | 2,665.49  |
| <hr/>                  |          |           |
| Buildings and Grounds, |          |           |
| High Sch. Repairs      | 605.05   |           |
| Element. Sch. Reps.    | 136.95   | 742.00    |
| <hr/>                  |          |           |

|                           |        |           |
|---------------------------|--------|-----------|
| High Sch., Jan. Sup.      | 185.89 |           |
| Ele. Sch., Janit. Sup.    | 5.95   |           |
| All Other Expense         | 53.19  |           |
| Boiler Inspection         | 15.00  | 260.03    |
| <hr/>                     |        |           |
| Furniture and Equip.:     |        |           |
| Equipment                 | 997.88 |           |
| Repairs                   | 3.50   | 1,001.38  |
| <hr/>                     |        |           |
| Health and Inspection:    |        |           |
| Medical Inspection        | 100.00 |           |
| Dental Inspection         | 50.00  |           |
| School Nurse              | 780.00 |           |
| Medical Supplies          | 38.80  | 968.80    |
| <hr/>                     |        |           |
| Manual Training:          |        |           |
| Power and Light           | 87.05  |           |
| Supplies                  | 245.76 |           |
| All Other Expense         | 34.03  | 366.84    |
| <hr/>                     |        |           |
| Other expenses,           |        |           |
| Graduation Expenses       | 179.18 |           |
| Water Rates               | 26.81  | 205.99    |
| <hr/>                     |        |           |
| Total for General Schools |        | 45,056.49 |
| New School Building:-     |        |           |
| Architect, Balance        | 218.65 |           |
| Labor, Grading            | 96.68  |           |
| Supt., Grading            | 38.00  |           |
| Filling                   | 182.50 |           |

|                     |       |        |
|---------------------|-------|--------|
| Gravel              | 2.00  |        |
| Cement              | 10.65 |        |
| Other Filling       | 71.00 |        |
| Grass Seed          | 4.50  |        |
| Fertilizer and Lime | 13.29 | 637.27 |

---

Total for Education

---

45,693.76

### LIBRARIES

|            |        |          |
|------------|--------|----------|
| Salaries,  |        |          |
| Librarian  | 623.60 |          |
| Assistants | 114.95 |          |
| Janitors   | 313.25 | 1,051.80 |

### Books and Periodicals,

|                |        |        |
|----------------|--------|--------|
| Books          | 308.62 |        |
| Periodicals    | 79.45  |        |
| Transportation | 78.00  |        |
| Bindings       | 43.90  | 509.97 |

### Fuel and Lights,

|        |        |        |
|--------|--------|--------|
| Fuel   | 430.78 |        |
| Lights | 50.02  | 480.80 |

### Buildings and Grounds,

|                    |       |       |
|--------------------|-------|-------|
| Repairs            | 23.40 |       |
| Janitors' Supplies | 12.30 |       |
| Cleaning           | 16.20 |       |
| Remove Ashes       | 9.00  |       |
| Trim Hedge         | 2.00  |       |
| Brush Clean.       | 1.50  | 64.40 |

## Other expenses,

Printing, Postage, Stationery

14.30

Supplies

13.70

Equipment Repairs

3.50

31.50

Total for Library Maintenance

2,138.47

Fay Library Income:

Books

63.27

Transfer to Library

Account

24.74

88.01

Total for Libraries

2,226.48

## UNCLASSIFIED ACCOUNTS

Fayville Hall:

Janitor

145.68

Fuel

140.79

Lights

29.47

Light Bulbs

4.50

Boiler Inspection

5.00

Janitor Supplies

1.75

Clock Repairs

3.50

Other Repairs

12.59

Water Rates

15.00

358.28

Tax Title Sales and

Expenses:

Tax Sales:

Advertising

54.00

Notice of Sales

9.00



|                  |       |       |
|------------------|-------|-------|
| Cost and Expense | 18.82 |       |
| Redemption Costs | 10.02 | 91.84 |

---

|               |       |        |
|---------------|-------|--------|
| Memorial Day: |       |        |
| Expenses,     |       |        |
| Grave Markers | 16.94 |        |
| Music         | 40.00 |        |
| Flowers       | 29.40 |        |
| Wreaths       | 7.50  |        |
| Refreshments  | 27.85 | 121.69 |

---

|                       |        |        |
|-----------------------|--------|--------|
| Swimming Pool:        |        |        |
| Salaries,             |        |        |
| Police                |        | 244.50 |
| Town Reports:         |        |        |
| 700 Reports, Printing | 480.00 |        |
| Postage and Mailing   | 33.75  | 513.75 |

---

|                     |          |          |
|---------------------|----------|----------|
| Insurance:          |          |          |
| Premiums paid for   |          |          |
| General Fire Ins.   | 1,057.35 |          |
| Liability Insurance | 666.12   | 1,723.47 |

---

|                         |        |        |
|-------------------------|--------|--------|
| Worcester C'ty Hosp.:   |        |        |
| Assessment              |        | 523.08 |
| Common and T. H. Gr'ds: |        |        |
| Expenses,               |        |        |
| Labor                   | 206.25 |        |
| Painting fence          | 14.00  |        |
| Cleaning leaves         | 8.00   |        |
| Tool Closet in Sheds    | 26.31  |        |

|           |      |        |
|-----------|------|--------|
| Equipment | 1.33 |        |
| Lock      | .90  | 256.79 |

Special Investigating  
Committee:

Expenses,

|                       |        |        |
|-----------------------|--------|--------|
| Postage and Station'y | 10.69  |        |
| Stenographer          | 58.34  |        |
| 600 Reports           | 205.00 |        |
| Postage and Mailing   | 13.50  | 287.53 |

Total Unclassified Payments 4,120.93

CEMETERIES

Cemetery Dept.:

Salaries, Wages,

|                |          |  |
|----------------|----------|--|
| Commissioners  | 50.00    |  |
| Superintendent | 250.00   |  |
| Labor          | 1,895.51 |  |

Expenses,

|                      |        |          |
|----------------------|--------|----------|
| Equipment            | 39.42  |          |
| Fertilizer           | 119.00 |          |
| Postage and Expense  | 17.50  |          |
| Seed                 | 30.75  |          |
| Weed Killer          | 8.80   |          |
| Cement               | 8.60   |          |
| Repairs Old Cemetery | 24.75  |          |
| Canvas Cover         | 12.50  |          |
| Pump Repairs         | 9.90   |          |
| Supplies             | 1.40   | 2,468.13 |

Interest on Cem. Trust F'ds:

Care Perpetual Care Lots 690.00

Rural Cemetery Reserve:  
Improvements,

|                   |        |        |
|-------------------|--------|--------|
| Fertilizer        | 59.50  |        |
| Equipment Repairs | 31.40  |        |
| Cement            | 2.10   |        |
| Labor             | 147.15 | 240.15 |

New Addition,  
Improvements,

|         |          |          |
|---------|----------|----------|
| Labor   | 373.63   |          |
| Teams   | 68.00    |          |
| Filling | 1,544.40 | 1,986.03 |

Total for Cemeteries 5,384.31

INTEREST

Temporary Loans:

Interest Paid 306.63

General Loans:

|                    |           |           |
|--------------------|-----------|-----------|
| New School         | 1,620.00  |           |
| Town Water         | 10,800.00 |           |
| Fayville F. and W. |           |           |
| Dist.              | 2,375.00  |           |
| Fire Station       | 524.88    | 15,319.88 |

Total for Interest Payments 15,626.51

Total Revenue Accounts Payments \$210,126.66

## NON REVENUE ACCOUNTS PAYMENTS, 1931

### Municipal Indebtedness:

#### Loans Paid:

|                |          |           |
|----------------|----------|-----------|
| Temporary Loan |          | 45,000.00 |
| General Loans, |          |           |
| New School     | 2,000.00 |           |
| Fire Station   | 1,900.00 | 3,900.00  |

#### Agency,

|                     |          |           |
|---------------------|----------|-----------|
| State Tax, 1931     | 3,825.00 |           |
| County Tax, 1931    | 6,120.00 |           |
| Old Age Asst. Tax   | 670.00   |           |
| Parks and Reserv's  | 51.30    |           |
| Tax Titles for Ind. | 164.91   | 10,831.21 |

#### Trust,

|                     |  |        |
|---------------------|--|--------|
| Perpetual Care,     |  |        |
| Deposits            |  | 450.00 |
| Trust Funds,        |  |        |
| Maturing Securities |  | 500.00 |

#### Refunds:

|                 |        |  |
|-----------------|--------|--|
| Motor Vehicles, |        |  |
| Excise Tax      | 339.72 |  |

#### Treasurer,

|                         |       |  |
|-------------------------|-------|--|
| Over deposit            | 5.62  |  |
| Water Service Install., |       |  |
| Over-payments           | 12.11 |  |

|                       |        |
|-----------------------|--------|
| To Collectors,        |        |
| Costs paid Treasurer, |        |
| 1930 Account          | 116.75 |
| 1929—1930             | 34.80  |
| Protested Checks,     |        |
| Ret. to Collector     | 65.87  |

---

|                           |        |
|---------------------------|--------|
| Total for Refund Payments | 574.87 |
|---------------------------|--------|

|                                     |           |
|-------------------------------------|-----------|
| Total Non Revenue Accounts Payments | 61,256.08 |
|-------------------------------------|-----------|

#### TRANSFERS

|                            |          |
|----------------------------|----------|
| From Reserve Fund to:      |          |
| Depart'al accounts         | 1,215.06 |
| From Fences and cables to: |          |
| Highway Maint.             | 1,000.00 |

---

|                    |          |
|--------------------|----------|
| Total of Transfers | 2,215.06 |
|--------------------|----------|

## BALANCES

On hand at close of books,

December 31, 1931:

General Cash 71,330.00

Willson Fund Cash 172.33

Fay Fund Cash 95.91

Rural Cemetery Res. 1,287.89

|                        |           |
|------------------------|-----------|
| Total of cash balances | 72,886.13 |
|------------------------|-----------|

|  |            |
|--|------------|
| Total of Revenue Payments, brought forward | 210,126.66 |
|--|------------|

|  |           |
|--|-----------|
| Total of Non-Revenue Payments, forwarded | 61,256.08 |
|--|-----------|

|   |              |
|---|--------------|
| Total of all payments and balances for 1931 | \$346,483.93 |
|---|--------------|

# TRIAL BALANCE, DECEMBER 31, 1931

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|                                 |             |          |
|---------------------------------|-------------|----------|
| General cash                    | \$71,330.00 |          |
| Willson Fund, cash              | 172.33      |          |
| Fay Fund, cash                  | 95.91       |          |
| Rural Cemetery Reserve          | 1,287.89    |          |
| 1926 Taxes, bals.               | .66         |          |
| Moth, bals.                     | .76         |          |
| Spraying, bals.                 | .57         |          |
| 1927 Taxes                      | 54.01       |          |
| Spraying                        | .09         |          |
| 1930 Taxes                      | 2,682.57    |          |
| Moth                            | 11.10       |          |
| Spraying                        | 9.33        |          |
| Motor Excise                    | 15.31       |          |
| 1931 Poll Taxes                 | 72.00       |          |
| Motor Excise                    | 184.31      |          |
| Taxes                           | 14,108.16   |          |
| Moth                            | 23.15       |          |
| Spraying                        | 52.43       |          |
| State Tax, Old Age              |             | 1.00     |
| Water Dept. Accts. Rec. Spec.   | 27.50       |          |
| Water Dept. Service Accts. rec. | 1,300.26    |          |
| Water Dept. Meter rates, rec.   | 1,202.21    |          |
| Water Dept. Avail. Surplus      |             | 4,497.62 |
| Tax Titles Rec.                 | 443.96      |          |
| Overlays, for 1926              |             | .66      |
| 1927                            |             | 54.01    |
| 1928                            |             | 4.40     |
| 1929                            |             | 123.01   |

|                                 |            |            |
|---------------------------------|------------|------------|
| 1930                            |            | 261.55     |
| 1931                            |            | 247.55     |
| Overlay Reserve                 |            | 2,714.94   |
| Motor Vehicle Excise Rev.       |            | 265.57     |
| Special Assess. Rev.            |            | 97.81      |
| Departmental Revenue            |            | 1,649.14   |
| Tax Title Revenue               |            | 443.96     |
| Water Dept. Revenue             |            | 2,692.17   |
| Protested Checks                | 7.77       |            |
| Ins. Premium Refunds            |            | 816.24     |
| School Accounts rec.            | 913.22     |            |
| Cemetery Dept. Acc't rec.       | 513.50     |            |
| Public Welfare Dept. Acc't rec. | 222.42     |            |
| Premiums                        |            | 5,032.82   |
| 1931 Dog fund                   |            | 577.31     |
| Excess & Deficiency             |            | 64,472.91  |
| Equip. & Maintenance fund       |            | 420.72     |
| 1928 Chap. 90, bal.             |            | 155.76     |
| Water Loan Const. bal.          |            | 5,168.90   |
| Willson Fund, income            |            | 172.33     |
| Turnpike Rd. Pipe Relay, bal.   |            | 3,071.03   |
| New School Building bal.        |            | 98.72      |
| Fay Fund, income                |            | 95.91      |
| Int. Cemetery Trust Funds, bal. |            | 163.28     |
| Interest Brigham Cemetery Fund  |            | 172.21     |
| Rural Cemetery Reserve          |            | 1,287.89   |
| Net Bonded Debt                 | 365,400.00 |            |
| Fire Sta. and Shed loan         |            | 11,400.00  |
| New School Building and Equip.  |            | 34,000.00  |
| Town Water Loan                 |            | 270,000.00 |
| Fayville F. & W. Dist. loan     |            | 50,000.00  |
| Trust Funds, C. & S.            | 20,204.13  |            |



|                        |                           |
|------------------------|---------------------------|
| Fay Library Trust Fund | 1,554.13                  |
| Willson Charity Fund   | 1,000.00                  |
| Cemetery Trust Funds   | 16,650.00                 |
| Brigham Cemetery Fund  | 1,000.00                  |
|                        | <hr/>                     |
|                        | \$480,363.55 \$480,363.55 |

# TOWN OF SOUTHBOROUGH BALANCE SHEET, JANUARY 1, 1932

## REVENUE

| ASSET ACCOUNTS         |                    | LIABILITY ACCOUNTS      |                   |
|------------------------|--------------------|-------------------------|-------------------|
| Cash Balances:         |                    | Overlay balances:       |                   |
| General Cash acc't     | \$71,330.00        | Year of 1926            | \$ .66            |
| Willson Fund cash      | 172.33             | 1927                    | 54.01             |
| Fay Fund cash          | 95.91              | 1928                    | 4.40              |
| Rural Cemetery Res.    | 1,287.89           | 1929                    | 123.01            |
|                        | <u>\$72,886.13</u> | 1930                    | 261.55            |
|                        |                    | 1931                    | 247.55            |
| Due from Tax accounts: |                    | Overlay Reserve         | 2,714.94          |
| 1926 Taxes             | .66                |                         | <u>\$3,406.12</u> |
| Moth                   | .76                |                         |                   |
| Spraying               | .57                |                         |                   |
| 1927 Taxes             | 54.01              |                         |                   |
| Spraying               | .09                |                         |                   |
| 1930 Taxes             | 2,682.57           |                         |                   |
| Moth                   | 11.10              |                         |                   |
| Spraying               | 9.33               |                         |                   |
| Motor Excise           | 15.31              |                         |                   |
| 1931 Polls             | 72.00              |                         |                   |
| Motor Excise           | 184.31             |                         |                   |
| Old Age Assess.        | 28.00              |                         |                   |
| Taxes                  | 14,108.16          |                         |                   |
| Moth                   | 23.15              |                         |                   |
| Spraying               | 52.43              |                         |                   |
|                        | <u>17,242.45</u>   |                         |                   |
|                        |                    | Unexpended balances:    |                   |
|                        |                    | Insurance prem's ref.   | 816.24            |
|                        |                    | Bond sale premiums      | 5,032.82          |
|                        |                    | 1931 Dog Fund           | 577.31            |
|                        |                    | Highway Equip. & Maint. | 420.72            |
|                        |                    | Chap. 90, 1928          | 155.76            |
|                        |                    | Water Cons't Account    | 5,168.90          |
|                        |                    | Turnpike Pipe Relay     | 3,071.03          |
|                        |                    | New School Building     | 98.72             |
|                        |                    |                         | <u>15,341.50</u>  |

|  |             |                          |             |
|--|-------------|--------------------------|-------------|
| Due from Tax Titles,<br>On property sold for taxes | 443.96      | Other Accounts:          |             |
| Accounts receivable                                |             | Revenue Motor Excise     | 265.57      |
| For Water Services                                 | 1,300.26    | State Old Age            | 1.00        |
| Water meter rates                                  | 1,202.21    | Departmental Rev.        | 1,649.14    |
| Other Water accounts                               | 27.50       | Water Dept. Avail Surp.  | 4,497.62    |
| Protested checks                                   | 7.77        | Special Assess. Rev.     | 97.81       |
| School Accounts                                    | 913.22      | Water Dept. Rev.         | 2,692.17    |
| Cemetery Dept.                                     | 513.50      | Tax Title Revenue        | 443.96      |
| Public Welfare                                     | 222.42      |                          | 9,647.27    |
|  | 4,186.68    | Trust Fund Income:       |             |
|  |             | Willson Fund Income      | 172.33      |
|  |             | Fay Library Fund income  | 95.91       |
|  |             | Rural Cemetery Reserve   | 1,287.89    |
|  |             | Cemetery Trust Int.      | 163.28      |
|  |             | Brigham Fund Interest    | 172.21      |
|  |             |                          | 1,891.62    |
|  |             | Surplus of Revenue:      |             |
|  |             | Excess & Deficiency      | 64,472.91   |
| Total of Assets                                    | \$94,759.42 | Total Liability Accounts | \$94,759.42 |

## DEBT STATEMENT, JANUARY 1, 1932

| Year | Loan            | Outstanding<br>Jan. 1, 1931 | Borrowed<br>in 1931 | Paid<br>in 1931 | Outst'g Dec.<br>31, 1931 | Due in<br>1932 | Rate of<br>Int. | Amount of<br>Int. | Due Date<br>of Int. | Due Date<br>Principal |
|------|-----------------|-----------------------------|---------------------|-----------------|--------------------------|----------------|-----------------|-------------------|---------------------|-----------------------|
| 1927 | Fire Station    | \$13,800.00                 |                     | \$1,900.00      | \$11,400.00              | \$1,900.00     | 4.25            | \$242.25          | 6-15-'32            | 6-15-'32              |
|      | 1927-1937       |                             |                     |                 |                          |                |                 | 201.88            | 12-15-'32           |                       |
| 1929 | New School      | 36,000.00                   |                     | 2,000.00        | 34,000.00                | 2,000.00       | 4.50            | 765.00            | 3-1-'32             | 9-1-'32               |
|      | 1929-1948       |                             |                     |                 |                          |                |                 | 765.00            | 9-1-'32             |                       |
| 1930 | T. Water Loan   | 270,000.00                  |                     |                 | 270,000.00               |                | 4.00            | 5,400.00          | 1-1-'32             |                       |
|      |                 |                             |                     |                 |                          |                |                 | 5,400.00          | 7-1-'32             |                       |
|      | Fay. F. & W. D. | 50,000.00                   |                     |                 | 50,000.00                | 20,000.00      | 4.75            | 1,187.50          | 4-1-'32             |                       |
|      |                 |                             |                     |                 |                          |                |                 | 1,187.50          | 10-1-'32            | 10-1-'32              |
| 1931 | Revenue         |                             | \$45,000.00         | 45,000.00       |                          |                |                 |                   |                     |                       |
|      | Totals          | \$369,300.00                | \$45,000.00         | \$48,900.00     | \$365,400.00             | \$5,900.00     |                 | \$15,149.13       |                     |                       |

## INDEBTEDNESS

|                 |              |                          |              |
|-----------------|--------------|--------------------------|--------------|
| Net Bonded Debt | \$365,400.00 | General Loans:           |              |
|                 |              | 1927 Fire Sta. and Sheds | \$11,400.00  |
|                 |              | 1929 School Equipment    | 34,000.00    |
|                 |              | 1930 Town Water Inst.    | 270,000.00   |
|                 |              | Fayv'le F. & W. Dist.    | 50,000.00    |
|                 | \$365,400.00 |                          | \$365,400.00 |

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## TRUST FUNDS

|                     |             |                       |             |
|---------------------|-------------|-----------------------|-------------|
| Trust Funds,        |             | Cemetery Trust Funds  | \$16,650.00 |
| Cash and Securities | \$20,204.13 | Fay Library Fund      | 1,554.13    |
|                     |             | Willson Charity Fund  | 1,000.00    |
|                     |             | Brigham Cemetery Fund | 1,000.00    |
|                     | \$20,204.13 |                       | \$20,204.13 |

## SALARIES OF TOWN OFFICERS FOR 1931

---

|                                 |          |
|---------------------------------|----------|
| Selectmen (3)                   | \$450.00 |
| Selectmen's Clerk               | 50.00    |
| Accountant                      | 500.00   |
| Treasurer                       | 500.00   |
| Collector                       | 600.00   |
| Assessors (3) \$5.00 per day    | 1,095.00 |
| Town Clerk                      | 350.00   |
| Registrars of Voters (4)        | 80.00    |
| Sealer of Weights and Measures  | 75.00    |
| Overseers of Public Welfare (3) | 200.00   |
| Cemetery Commissioners (3)      | 50.00    |
| Inspector of Animals            | 100.00   |
| Tree Warden                     | 25.00    |
| Street Superintendent           | 1,800.00 |
| Board of Health (3)             | 75.00    |
| Cemetery Superintendent         | 250.00   |
| Town Hall Committee (3)         | 75.00    |
| Regular Police Officer          | 1,800.00 |

## ASSESSORS' REPORT FOR 1931

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|                                  |             |
|----------------------------------|-------------|
| Real Estate, April 1, 1930       | \$2,577,997 |
| Personal Property, April 1, 1930 | 594,803     |
| Total Valuation, April 1, 1930   | 3,172,800   |
| Real Estate, April 1, 1931       | 2,616,860   |
| Personal Property, April 1, 1931 | 597,439     |
| Total Valuation, April 1, 1931   | 3,214,299   |

|                              |              |
|------------------------------|--------------|
| Town Appropriation, 1931     | \$133,136.44 |
| State Tax                    | 3,825.00     |
| Dept. of Conservation, Parks | 51.30        |
| Special State Tax, Old Age   |              |
| Assistance Tax               | 671.00       |
| County Tax                   | 6,120.00     |
| Overlay of Current Year      | 600.00       |

|                        |              |
|------------------------|--------------|
| Total for Expenditures | \$144,403.74 |
|------------------------|--------------|

Deduct Estimated Receipts as follows:

|                       |             |
|-----------------------|-------------|
| Income Tax            | \$12,067.14 |
| Motor Vehicle Excise  | 5,500.00    |
| Corporation Tax       | 3,656.91    |
| Bank Tax              | 1,200.00    |
| Licenses              | 160.00      |
| Unclassified Accounts | 50.00       |
| Moth Tax              | 128.06      |
| Private Spraying      | 306.51      |
| General Government    | 100.00      |

|                                   |          |
|-----------------------------------|----------|
| Protection of Persons and         |          |
| Property                          | 200.00   |
| Health and Sanitation             | 50.00    |
| Highways                          | 500.00   |
| Trust Funds                       | 1,500.00 |
| Met. Water and Sewerage Board,    |          |
| in lieu of tax on land            | 3,084.50 |
| Schools                           | 3,000.00 |
| Library                           | 26.35    |
| From St. Mark's School            | 1,500.00 |
| From Fay School                   | 1,820.00 |
| Water Rates                       | 4,200.00 |
| Cemeteries, other than from Trust |          |
| Funds, and sale of lots           | 900.00   |
| Interest on Deposit               | 1,200.00 |
| Interest on Taxes and Assessm't   | 400.00   |
| Highway Approp'n Offset, Chap.    |          |
| 22, Acts of 1931                  | 1,200.00 |

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|  |             |
|--|-------------|
| Total Estimated Receipts                     | \$42,749.47 |
| Net Amount Raised on Polls and Prop-<br>erty | 101,654.27  |
| Number of Old Age Assistance Tax, 671        |             |
| at \$1.00 each                               | 671.00      |
| Number of Polls Assessed, 671 at \$2.00 each | 1,342.00    |
| Committed to Collector by Warrant            | 102,091.43  |
| Taxes Abated, 1929 Assessment, 12 Polls      | 24.00       |



|   |        |
|---|--------|
| Taxes Abated, 1929 Personal                     | 55.00  |
| 1929 Moth                                       | 1.25   |
| 1929 Private Spray                              | 1.75   |
| Taxes Abated, 1930, 3 Polls                     | 6.00   |
| 1930 Moth Tax                                   | 1.58   |
| Taxes Abated, 1931 Assessment, 19 Polls at \$2. | 38.00  |
| 1931 Real Estate                                | 230.75 |
| 1931 Personal                                   | 83.70  |

Respectfully submitted,

THOMAS P. FEATHERSTONE,  
RALPH H. CLARKE,  
FRANCIS McNEIL,

Assessors of Southborough

## TREASURER'S REPORT, 1931

**Charles H. Lane, Treasurer, in Account With Town  
of Southborough**

|                                     |              |
|-------------------------------------|--------------|
| Receipts for Year                   | \$208,485.82 |
| January 1, 1931, Balance            | 131,378.76   |
|                                     | <hr/>        |
|                                     | \$339,864.58 |
| Total Treasury Warrants (as listed) | \$268,534.58 |
| December 31, Balance                | 71,330.00    |
|                                     | <hr/>        |
|                                     | \$339,864.58 |

### 1931 RECEIPTS

|      |  |          |
|------|--|----------|
| Jan. | 8. Water Dept. Refund of overpayment                   | \$35.00  |
|      | 9. Comm. of Mass., Director of Standards               | 8.00     |
| Feb. | 1. A. S. Woodward, Treas. Fayville F.<br>& Water Dist. | 917.77   |
|      | 9. St. Mark's School, in lieu of taxes                 | 1,500.00 |
|      | Carlstrom Bus Line, License                            | 10.00    |
|      | B., W. & N. Y. St. Ry. Co., License                    | 40.00    |
| Mar. | 8. Comm. of Mass., Refund on truck<br>Registration     | 1.00     |
|      | 15. Robinson Fund, Pub. Welfare Reim.                  | 50.00    |
|      | 23. World Book Co., School Dept., over't               | 2.50     |
|      | 30. Walter A. Hutt, Gasolene Permit                    | 3.00     |
| Apr. | 4. Marjorie F. McDonald, Tax Title Re.                 | 346.98   |

|      |  |               |
|------|--|---------------|
| May  | 1. Wm. E. Peck, Perp. Care of Lot B,<br>Sec. 1A  | 100.00        |
|      | 1. Mrs. Mary A. McLean, Perp. Care<br>E. H. Lot 17, Sec. 13  | 50.00         |
|      | 7. Chas. E. Bagley, Perp. Care Lot 36,<br>Sec. 12  | 100.00        |
|      | 12. Marjorie F. McDonald, Protested Check<br>Marlboro-Hudson Gas Co., Highway<br>Dept., Private Work | 8.78<br>26.00 |
| May  | 18. Daniel Ginty and Patrick Bradley,<br>Perp. Care Lot 21, Sec. 13                                  | 100.00        |
| June | 3. Walter B. Brewer, Perp. Care<br>Hunting-Brewer Lot 51, Sec. 2A                                    | 100.00        |
|      | 5. Peoples National Bank, Temp. L'n  | 20,000.00     |
|      | 22. Comm. of Mass., Gasolene Tax   | 1,200.00      |
| July | 6. Chas. L. Fairbanks, License Fees  | 43.50         |
|      | 22. Comm. of Mass., Gypsy Moth   | 36.65         |
|      | 24. Comm. of Mass., Highway Dept.  | 2,889.14      |
|      | 25. W. J. Collins, Gravel  | 3.00          |
|      | 25. Heirs of Kate Collins, 'Tax Title Red'n  | 33.78         |
|      | 25. Peoples National Bank, Prot. Check ref.  | 2.00          |
|      | 27. Framingham Trust Co., Tax Title Re.  | 544.03        |
|      | 27. Peoples Nat. Bank, Tempor'y Loan   | 25,000.00     |
|      | 28. Comm. of Mass., Director of Stand.   | 8.00          |
| Aug. | 3. Beckley-Cardy Co., School Dept.<br>overpayment  | 1.13          |
|      | 8. Daniel F. Kelley, Jr., Check Refused  | 12.00         |
|      | 13. Library Book House, School Dept.<br>overpayment  | 27.21         |
|      | 15. Framingham Trust Co., Tax Title Re.  | 649.96        |
|      | 19. City of Marlboro, Highway Dept.  | 79.53         |

|       |   |           |
|-------|---|-----------|
|       | 21. Deerfoot Farm Co., Ann'l Pipe Lease         | 50.00     |
|       | 22. Ralph G. Hingley, Insurance prem. ref.      | 81.67     |
|       | 22. Comm. of Mass., Temporary Aid               | 6.25      |
|       | 24. Marlboro Savings Bank, Tax Title R.         | 314.87    |
|       | 26. Amy P. MacIntyre, Tax Title Red.            | 272.64    |
|       | 26. Town of Fra'ham, Pub. Wel. refund           | 115.36    |
| Sept. | 8. Alfred W. Howes, Tax Title Redem'n           | 120.41    |
|       | 8. Marjorie F. McDonald, Protest. Check         | 49.32     |
|       | 9. Nicholas Ziko, Tax Title Redemp'n            | 116.20    |
|       | 9. City of Marlboro, Highway Dept.              | 210.00    |
|       | 12. City of Marlboro, Highway Dept.             | 105.00    |
|       | 14. St. Mark's School, in lieu of taxes         | 1,500.00  |
|       | 14. Town of Framingham, Pub. Wel. ref.          | 16.00     |
|       | 16. Framingham Nat. B'k, Tax Title Red.         | 270.95    |
|       | 19. City of Marlboro, Highway Dept.             | 28.45     |
|       | 25. Comm. of Mass., Met. Dist. Comm.            | 5,001.70  |
|       | 26. Marlboro Sav. Bank, Tax Title Red'n         | 102.75    |
| Oct.  | 13. Boston Bridge Works, Water Service charge   | 10.00     |
|       | 23. Comm. of Mass., Dept. of Pub. W'ks          | 1,910.86  |
| Nov.  | 2. Fay School, in lieu of taxes                 | 1,820.00  |
|       | 4. Comm. of Mass., School Superint't            | 772.70    |
|       | 20. Comm. of Mass., Annual Sett'l't             | 17,248.95 |
|       | 28. A. H. Bastien, Taxes on Geo. Pritz property | 78.00     |
|       | 28. Marlboro Co-op. Bank, Tax Title Red.        | 122.98    |
|       | 28. County of Worcester, Marlboro Rd.           | 2,182.17  |
|       | 28. Comm. of Mass., Marlboro Road               | 2,182.08  |
| Dec.  | 4. City of Boston, School Dept.                 | 18.48     |
|       | 5 Fay Library Fund, Transfer                    | 24.74     |

|  |           |
|--|-----------|
| 10. American Employers' Insurance Co.,<br>Water Dept.          | 41.60     |
| 17. Comm. of Mass., Director of Stand's                        | 8.00      |
| 19. Comm. of Mass., Public Utility and<br>Corp. Taxes          | 291.11    |
| 26. Richard G. Harwood, Ins. Pr. refund                        | 64.41     |
| 28. Comm. of Mass., Gasolene Tax ref.                          | 18.00     |
| 29. Albert Beaton, Pub. Wel. Dept. ref'd                       | 11.00     |
| 29. Comm. of Mass., Old Age Assistance<br>Tax refund           | 25.00     |
| 30. Chas. L. Fairbanks, Fees rec. by Sealer                    | 26.68     |
| 30. Chas. L. Fairbanks, Innholder's license<br>and gas permits | 6.50      |
| 31. County of Worcester, Dog Lic. refund                       | 577.31    |
| 31. Chas. L. Fairbanks, Refund on insur-<br>ance premiums      | 670.16    |
| 31. Mass. Hosp. Life Ins. Co., Int. on<br>Cemetery Trust Funds | 742.07    |
| 31. Rural Cemetery Com.  | 690.00    |
| Marjorie F. McDonald, 1931 Taxes                               | 91,180.02 |
| Marjorie F. McDonald, 1930 Taxes                               | 9,641.14  |
| Marjorie F. McDonald, 1929 Taxes                               | 1,869.69  |
| Marjorie F. McDonald, 1928 Taxes                               | 5.16      |
| F. W. Bridges, 1929 Taxes                                      | 1,606.38  |
| Water Services   | 1,558.03  |
| Water Rates  | 5,290.68  |
| Highways, Private Work   | 882.17    |
| A. E. Collins, Cemetery Receipts                               | 552.50    |

|                                    |              |
|------------------------------------|--------------|
| Vincent Dunn, Town Hall Rent       | 230.00       |
| W. H. Eastman, Fayville Hall Rent  | 85.00        |
| District Court Fines               | 90.00        |
| Sarah V. Stivers, Library Fines    | 27.03        |
| Sales of Arsenate of Lead          | 26.40        |
| Interest Received on Bank Deposits | 3,608.29     |
|                                    | <hr/>        |
|                                    | \$208,485.82 |

**1931 PAYMENTS**

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**Payments Made by Treasurer From Warrants Approved by the Board of Selectmen, as Follows:**

|           |             |
|-----------|-------------|
| January   | \$15,805.58 |
| February  | 38,962.46   |
| March     | 8,824.00    |
| April     | 16,914.04   |
| May       | 20,291.44   |
| June      | 23,263.63   |
| July      | 12,458.57   |
| August    | 22,259.22   |
| September | 9,660.01    |
| October   | 19,232.71   |
| November  | 60,683.54   |
| December  | 20,179.38   |

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|                         |              |
|-------------------------|--------------|
| Total payments for 1931 | \$268,534.58 |
|-------------------------|--------------|

**Charles H. Lane, Treasurer, in Account With Willson  
Charity Fund**

1931

|  |         |
|--|---------|
| Jan. 6. United Shoe Mach. Corp. Dividend | \$15.00 |
| Apr. 6. United Shoe Mach. Corp. Dividend | 15.00   |
| July 6. United Shoe Mach. Corp. Dividend | 15.00   |
| Oct. 6. United Shoe Mach. Corp. Dividend | 15.00   |

|                         |         |
|-------------------------|---------|
| Total Receipts for Year | \$60.00 |
| Jan. 1, 1931, Balance   | 162.33  |

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\$222.33

|                         |         |
|-------------------------|---------|
| Nov. 6. Warrant No. 461 | \$50.00 |
| Jan. 1, 1932, Balance   | 172.33  |

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\$222.33



**Charles H. Lane, Treasurer, in Account With Fay  
Library Fund**

1931

|          |                                       |        |
|----------|---------------------------------------|--------|
| Jan. 21. | Marlboro Savings Bank, Interest       | \$ .85 |
| May 15.  | Town of Gardner, Water Loan Int.      | 10.00  |
|          | 15. Town of Gardner, Water Loan Prin. | 500.00 |
| June 5.  | Am. Tel. & Tel. Co., Dividend         | 25.00  |
| July 16. | Marlboro Saving Bank, Interest        | 1.18   |
| Dec. 3.  | Am. Tel. & Tel. Co. Dividend          | 25.00  |

|                         |          |
|-------------------------|----------|
| Total Receipts for Year | \$562.03 |
| Jan. 1, 1931, Balance   | 121.89   |

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\$683.92

|         |                          |         |
|---------|--------------------------|---------|
| Mar. 6. | Treasury Warrant No. 80  | \$34.00 |
| Aug. 7. |                          | 500.00  |
| Nov. 6. | Treasury Warrant No. 448 | 29.27   |
| Dec. 3. | Treasury Warrant No. 507 | 24.74   |
| Jan. 1, | 1932, Balance            | 95.91   |

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\$683.92

**Charles H. Lane, Treasurer, in Account with Rural  
Cemetery Commissioners**

1931

|      |     |                                       |            |
|------|-----|---------------------------------------|------------|
| Jan. | 1.  | Balance                               | \$1,205.99 |
| Apr. | 12. | Geo. H. Vickers, Lot 23, Range 13     | 30.00      |
|      | 23. | Rev. Wm. G. Thayer, Lot H, Range 1B   | 30.00      |
| May  | 6.  | Joanne Alderson, Lot 37, Range 13     | 30.00      |
|      | 7.  | Jas. A. Demone, Lot 68, Range 11      | 15.00      |
|      | 7.  | Philip Harding, Lot 68, Range 11      | 15.00      |
|      | 24. | Thos. T. Macfarland, Lot 42, Range 13 | 60.00      |
| June | 9.  | Thos. S. Cowern, Lot 49, Range 11     | 60.00      |
| July | 2.  | Alfred Otenti, Lot 28, Range 13       | 30.00      |
| Nov. | 20. | Hart Harris, Lot 35, Range 13         | 30.00      |
|      |     | Bank Interest for year                | 22.05      |
|      |     |                                       | \$1,528.04 |

|      |     |                   |            |
|------|-----|-------------------|------------|
|      |     | Treasury Warrants | \$240.15   |
| Dec. | 31. | Balance           | 1,287.89   |
|      |     |                   | \$1,528.04 |

## REPORT OF AN AUDIT OF THE ACCOUNTS OF THE TOWN OF SOUTHBOROUGH

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For the period from January 1, 1930, to June 27, 1931.

Made in accordance with the Provisions of Chapter 44, General Laws.

To the Board of Selectmen,  
Mr. Alfred W. Howes, Chairman,  
Southborough, Massachusetts  
Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Southborough for the period from January 1, 1930, to June 27, 1931, made in accordance with the provisions of Chapter 44 of the General Laws. This is in the form of a report made to me by Mr. Edward H. Fenton, Chief Accountant of this Division.

Very truly yours,

THEODORE N. WADDELL,  
Director of Accounts

Mr. Theodore N. Waddell  
Director of Accounts  
Department of Corporations and Taxation,  
State House, Boston  
Sir:

As directed by you, I have made an audit of the books and accounts of the town of Southborough for

the period from January 1, 1930, to June 27, 1931, and submit herewith the following report thereon:

The financial transactions of the town, as recorded on the books of the several departments receiving or disbursing town money for the town, were examined and checked, and a balance sheet, which is appended to this report, was prepared showing the financial condition of the town as of June 27, 1931.

The books and accounts in the town accountant's office were examined and checked in detail. The recorded receipts were checked with the treasurer's books and with the records in several departments collecting money for the town, while the disbursements were checked with the treasury warrants authorizing the payment of money and with the treasurer's cash book.

The appropriation accounts were examined and checked with the town clerk's records of town meeting proceedings.

The ledger accounts were analyzed, the necessary adjusting entries were made, and a trial balance was taken off showing the accounts to be in balance.

The books and accounts of the town treasurer were examined and checked. The recorded receipts were checked with the records of the several departments collecting money for the town and with the other sources from which money was paid into the town treasury, while the payments were checked with the selectmen's warrants authorizing the treasurer to dis-

burse town funds. The cash book was footed, the receipts were analyzed, and the cash balance on June 27, 1931, was reconciled with statements furnished by the banks.

The debt and interest payments were checked with the amounts falling due and with the accountant's records.

The savings bank books and securities representing the investments of the trust funds in the custody of the treasurer were examined, the income being proved and the disbursements verified.

The tax title deeds held by the town were examined and checked.

The books and accounts of the three collectors of taxes were examined and checked. During the process of the audit, settlement was made of taxes and special assessments outstanding on the levies of the years 1926 and 1927, while the outstanding taxes and special assessments for the years 1928 and 1929 were recommitted to the present collector. This accomplishes a very desirable change of having one collector of taxes in place of three, as has been the case for the past year.

The commitments of taxes and assessments were proved with the warrants of the assessors, the abatements were verified by a comparison with the assessors' records of abatements granted, the collections were compared with the payments to the treasurer as recorded on the treasurer's books, the collectors' cas

balances were verified, and the outstanding accounts were listed and proved to the accountant's books.

The outstanding tax accounts were further verified by mailing notices to a number of persons whose names appeared on the books as owing money to the town, and from the replies received thereto, it appears that the accounts, as listed, are correct.

The records of the Water Department were examined and checked. The recorded receipts were compared with the payments to the treasurer, the abatements were checked, and the outstanding accounts were listed and proved.

Expenditures for the cost of laying water pipes from the town's land to the home of the water taker have been charged to the appropriation for the construction of the water system and later billed as a service charge to the customer. The town should make an appropriation covering the cost and reimburse the water construction appropriation to the amount expended for these services.

The records of the cemetery department for care, grading, repairs, and sale of lots were examined, and the outstanding accounts were listed and proved.

The town clerk's records of sporting and dog licenses issued were examined and checked in detail, and the payments to the Division of Fisheries and Game and the County, respectively, were verified by a comparison with the receipts on file.

It is recommended that the town clerk keep all money received for licenses in a separate bank account in the name of the town clerk of Southborough, in place of his personal account, as has been the practice in the past.

In addition to the departments and accounts mentioned, the records of the sealer of weights and measures and of the highway and library departments were examined and checked.

In addition to the balance sheet, there are appended tables showing a reconciliation of the treasurer's cash, summaries of the tax, assessment, and departmental accounts, together with tables showing the trust fund transactions.

For the co-operation extended by the several town officials during the process of the audit, I wish on behalf of my assistants and for myself, to express appreciation.

Respectfully submitted,

EDWARD H. FENTON,  
Chief Accountant

## RECONCILIATION OF TREASURER'S CASH

## General

|   |              |              |
|---|--------------|--------------|
| Balance, January 1, 1930                                | \$46,227.56  |              |
| Receipts, 1930  | 431,317.17   | \$477,544.73 |
|   | <hr/>        |              |
| Payments, 1930  | \$346,165.97 |              |
| Balance, December 31, 1930                              | 131,378.76   | \$477,544.73 |
|   | <hr/>        |              |
| Balance, January 1, 1931                                | \$131,378.76 |              |
| Receipts, Jan. 1 to June 27, 1931                       | 41,487.76    | \$172,866.52 |
|   | <hr/>        |              |
| Payments, Jan. 1 to June 27, 1931                       | 124,061.15   |              |
| Balance, June 27, 1931                                  | 48,805.37    | \$172,866.52 |
|   | <hr/>        |              |
| Balance, June 27, 1931, per cash book                   | \$48,805.37  |              |
| Over deposit by treasurer                               | .88          | \$48,806.25  |
|   | <hr/>        |              |
| Bank balances:  |              |              |
| Peoples Nat. Bank, Marlboro, per check book             | \$1,332.39   |              |
| First Nat. Bank, Marlboro, Savings Dept., No. 14564     | 6,540.86     |              |
| Peoples Nat. Bank, Marlboro, special acct., per state't | 40,933.00    | \$48,806.25  |
|   | <hr/>        |              |



**Peoples National Bank of Marlboro**

|  |            |            |
|--|------------|------------|
| Balance, June 27, per statement                |            | \$2,562.84 |
| Balance, June 27, 1931, per<br>check book      | \$1,332.39 |            |
| Outstanding checks, June 27,<br>1931, per list | 1,230.45   | \$2,562.84 |

**Willson Charity Fund Income**

|                          |          |          |
|--------------------------|----------|----------|
| Balance, January 1, 1930 | \$152.33 |          |
| Receipts, 1930           | 60.00    | \$212.33 |

|                            |         |          |
|----------------------------|---------|----------|
| Payments, 1930             | \$50.00 |          |
| Balance, December 31, 1930 | 162.33  | \$212.33 |

|                                   |          |          |
|-----------------------------------|----------|----------|
| Balance, January 1, 1931          | \$162.33 |          |
| Receipts, Jan. 1 to June 27, 1931 | 30.00    | \$192.33 |

|   |  |          |
|---|--|----------|
| Balance, Peoples Nat. Bank of<br>Marlboro, June 27, 1931, per<br>statements |  | \$192.33 |
|---|--|----------|

**Fay Library Fund Income**

|   |          |            |
|---|----------|------------|
| Balance, Jan. 1, 1930, per cash<br>book | \$68.83  |            |
| Receipts, 1930                          | 1,036.28 | \$1,105.11 |

|                            |          |            |
|----------------------------|----------|------------|
| Payments, 1930             | \$983.22 |            |
| Balance, December 31, 1930 | 121.89   | \$1,105.11 |

|                                   |          |          |
|-----------------------------------|----------|----------|
| Balance, January 1, 1931          | \$121.89 |          |
| Receipts, Jan. 1 to June 27, 1931 | 535.85   | \$657.74 |

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|  |         |          |
|--|---------|----------|
| Payments, Jan. 1 to June 27, 1931                            | \$34.00 |          |
| Balance, Peoples National Bank<br>of Marlboro, June 27, 1931 | 623.74  | \$657.74 |

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### Rural Cemetery Fund Income

|                          |          |            |
|--------------------------|----------|------------|
| Balance, January 1, 1930 | \$996.21 |            |
| Receipts, 1930           | 255.78   | \$1,251.99 |

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|                            |          |            |
|----------------------------|----------|------------|
| Payments, 1930             | \$46.00  |            |
| Balance, December 31, 1930 | 1,205.99 | \$1,251.99 |

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|                                   |            |            |
|-----------------------------------|------------|------------|
| Balance, January 1, 1931          | \$1,205.99 |            |
| Receipts, Jan. 1 to June 27, 1931 | 252.16     | \$1,458.15 |

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|  |          |            |
|--|----------|------------|
| Payments Jan. 1 to June 27, 1931   | \$59.50  |            |
| Balance, Peoples Nat. Bank of<br>Marlboro, June 27, 1931, per<br>statement | 1,398.65 | \$1,458.15 |

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Tabulations of Tax Accounts and Balance Sheet,  
etc., are on file in Selectmen's office.

# REPORT OF TOWN TREASURER ON CEMETERY TRUST FUNDS

January 1, 1932. Rate of Interest  $4\frac{1}{4}\%$ .

| 180 Funds                             | Lot | Section | Deposited<br>with Treas. | Interest<br>Unexpended | Interest | Total<br>Interest | Care<br>of Lot | Unex-<br>pended |
|---------------------------------------|-----|---------|--------------------------|------------------------|----------|-------------------|----------------|-----------------|
| Aldrich, Chas. T.                     | 45  | 8       | 100.00                   | 1.75                   | 4.25     | 6.00              | 4.00           | 2.00            |
| Angier, C. M.                         | 28  | 11      | 100.00                   | 5.00                   | 4.25     | 9.25              | 5.00           | 4.25            |
| Arnold, Jackson                       | 27  | 2       | 50.00                    |                        | 2.13     | 2.13              | 2.00           | .13             |
| Atwood, Edwin Fund                    | 61  | 11      | 100.00                   | 1.70                   | 4.25     | 5.95              | 4.00           | 1.95            |
| Bacon, A. E.                          | 4   | 3       | 100.00                   | 1.00                   | 4.25     | 5.25              | 4.00           | 1.25            |
| Baker Lot                             | 13  | 10      | 100.00                   |                        | 4.25     | 6.50              | 5.00           | 2.25            |
| Barney, Nancy E.                      | 17  | 5       | 50.00                    |                        | 2.12     | 2.12              | 2.00           | .12             |
| Barney, G. F., Mrs.                   | 52  | 7       | 100.00                   | .95                    | 4.25     | 5.20              | 4.00           | 1.20            |
| Barney, Lester W. and<br>Katherine W. | 40  | 8       | 100.00                   | 1.75                   | 4.25     | 6.00              | 4.00           | 2.00            |
| Belknap, Hiram                        | 48  | 2       | 100.00                   |                        | 4.25     | 4.25              | 4.00           | .25             |
| Bemis, Jacob                          | 37  | 3       | 50.00                    |                        | 2.13     | 2.13              | 2.00           | .13             |
| Bemis, M. E.                          | 46  | 2       | 100.00                   | 3.00                   | 4.25     | 7.25              | 5.00           | 2.25            |
| Berri, Ermilinda                      | 24  | 12      | 100.00                   | .31                    | 4.25     | 4.56              | 4.00           | .56             |
| Blair, M. Lizzie                      | 5   | 7       | 100.00                   | 2.75                   | 4.25     | 7.00              | 5.00           | 2.00            |
| Borelli, Margaret e. h.               | 10  | 12      | 50.00                    | 1.50                   | 2.12     | 3.62              | 2.00           | 1.62            |
| Bosseli, Paul w. h.                   | 8   | 13      | 50.00                    | .14                    | 2.13     | 2.27              | 2.00           | .27             |
| Brewer, Walter L.                     | 25  | 9       | 100.00                   | 1.50                   | 4.25     | 5.75              | 4.00           | 1.75            |
| Brewer, Arthur F.                     | 5   | 11      | 75.00                    | 1.31                   | 3.19     | 4.50              | 3.00           | 1.50            |

|                         |      |      |        |      |      |      |      |      |
|-------------------------|------|------|--------|------|------|------|------|------|
| Brigham, Dana E.        | 6    | 5    | 75.00  | 1.31 | 3.19 | 4.50 | 3.00 | 1.50 |
| Brigham, E. M.          | 17   | 2    | 100.00 | .75  | 4.25 | 5.00 | 4.00 | 1.00 |
| Brigham, Lucretia L.    | 7    | 9    | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Brown Lot               | 29   | 9    | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Bruce, Nathan           | 34   | 3    | 100.00 | .19  | 4.25 | 4.44 | 4.00 | .44  |
| Buck, Mrs. Chas. M.     | 42   | 6    | 100.00 | .50  | 4.25 | 4.75 | 4.00 | .75  |
| Buck, Wallace B.        | 3    | 7    | 50.00  | .37  | 2.12 | 2.49 | 2.00 | .49  |
| Buck, William H.        | 49   | 7    | 100.00 | 1.00 | 4.25 | 5.25 | 4.00 | 1.25 |
| Burdett, Fund           | 15   | 9    | 100.00 | 1.50 | 4.25 | 5.75 | 5.00 | .75  |
| Burke, James J.         | 9    | 12   | 100.00 | .75  | 4.25 | 5.00 | 4.00 | 1.00 |
| Burnett, Charles        | 32   | 3    | 50.00  | .38  | 2.13 | 2.51 | 2.00 | .51  |
| Chamberlain, Ellen Jane | 7    | 1    | 100.00 | 1.50 | 4.25 | 5.75 | 5.00 | .75  |
| Chamberlain, Ephraim    | 10   | 3    | 100.00 | 2.00 | 4.25 | 6.25 | 5.00 | 1.25 |
| Chamberlain, John       | 6    | 3    | 50.00  | .37  | 2.12 | 2.49 | 2.00 | .49  |
| Chamberlain, Willard    | 14   | 3    | 100.00 | .75  | 4.25 | 5.00 | 4.00 | 1.00 |
| Choate, E. C.           | 50   | 11   | 100.00 | 1.75 | 4.25 | 6.00 | 5.00 | 1.00 |
| Clifford, William D.    | 20   | 4    | 50.00  | .37  | 2.13 | 2.50 | 2.00 | .50  |
| Coldwell, William H.    | 30   | 10   | 100.00 | 1.00 | 4.25 | 5.25 | 4.00 | 1.25 |
| Colleary, Wm. & John    | 17   | 12   | 100.00 | .75  | 4.25 | 5.00 | 4.00 | 1.00 |
| Collins, Leander A.     | 3    | 9    | 75.00  | .49  | 3.19 | 3.68 | 3.00 | .68  |
| Collins, William        | 18-4 | 4-10 | 150.00 | .49  | 6.38 | 6.87 | 6.00 | .87  |
| Cook, Mrs. Hiram E.     | 33   | 9    | 100.00 | 1.50 | 4.25 | 5.75 | 5.00 | .75  |

|  |        |     |        |      |      |      |      |      |
|--|--------|-----|--------|------|------|------|------|------|
| Cowern Fund                              | 3      | 11  | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Crouch, Elijah                           | 19     | 4   | 100.00 | .25  | 4.25 | 4.50 | 4.00 | .50  |
| Davis, Benjamin                          | 2      | 2   | 100.00 | .50  | 4.25 | 4.75 | 4.00 | .75  |
| Davis, Mrs. Dennis                       | 19     | 11  | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Dillingham, Benja'n C.                   | 22     | 4   | 100.00 | .50  | 4.25 | 4.75 | 4.00 | .75  |
| Eames Jonathan G.                        | 50     | 7   | 100.00 | .25  | 4.25 | 4.50 | 4.00 | .50  |
| Este, F. F.                              | 43     | 3   | 100.00 | .50  | 4.25 | 4.75 | 4.00 | .75  |
| Fairbanks, Freeman                       | 10     | 6   | 100.00 | .50  | 4.25 | 4.75 | 4.00 | .75  |
| Fay, Benjamin H.                         | 1      | 3   | 100.00 | 1.75 | 4.25 | 6.00 | 5.00 | 1.00 |
| Fay, George B.                           | 1      | 5   | 100.00 | 1.00 | 4.25 | 5.25 | 4.00 | 1.25 |
| Fay, Francis A.                          | 2      | 11  | 100.00 | .50  | 4.25 | 4.75 | 4.00 | .75  |
| Fay, Mrs. H. Maria                       | 9      | 3   | 100.00 | 1.50 | 4.25 | 5.75 | 5.00 | .75  |
| Fay, Jonas                               | 25     | 1   | 100.00 | .75  | 4.25 | 5.00 | 4.00 | 1.00 |
| Fay, Josiah C.                           | 1-44   | 2-3 | 125.00 | 1.44 | 5.31 | 6.75 | 5.00 | 1.75 |
| Fay, Manassah                            | 9      | 2   | 100.00 | 1.50 | 4.25 | 5.75 | 5.00 | .75  |
| Fay, Mary M.                             | 11     | 9   | 50.00  |      | 2.12 | 2.12 | 2.00 | .12  |
| Fay, Temple                              | 33     | 7   | 100.00 | .50  | 4.25 | 4.75 | 4.00 | .75  |
| Fisher, George C.                        | 43-43½ | 4   | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Fisher, Sarah, Miss                      | 21     | 4   | 100.00 | 1.50 | 4.25 | 5.75 | 5.00 | .75  |
| Follensby, Francis H. &<br>Edmund Bailey | 28     | 8   | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Follensby, Lyman                         | 54     | 11  | 75.00  | .49  | 3.19 | 3.68 | 3.00 | .68  |

|                      |    |    |        |      |      |      |      |      |
|----------------------|----|----|--------|------|------|------|------|------|
| Gibson, John T.      | 1  | 6  | 100.00 | 1.50 | 4.25 | 5.75 | 5.00 | .75  |
| Gilbert, Ella Howe   |    |    |        |      |      |      |      |      |
| Balcome              | 31 | 7  | 50.00  |      | 2.13 | 2.13 | 2.00 | .13  |
| Gilmore, Nelson      | 43 | 7  | 100.00 | 2.50 | 4.25 | 6.75 | 5.00 | 1.75 |
| Ginty, Daniel, and   |    |    |        |      |      |      |      |      |
| Patrick Bradley      | 21 | 13 | 100.00 |      | 2.46 | 2.46 | 1.00 | 1.46 |
| Glidden, Mrs. John   | 34 | 11 | 100.00 | .50  | 4.25 | 4.75 | 4.00 | .75  |
| Guild, E. A.         | 19 | 10 | 100.00 | 2.50 | 4.25 | 6.75 | 5.00 | 1.75 |
| Hammond, John W.     | 23 | 2  | 100.00 | .50  | 4.25 | 4.75 | 4.00 | .75  |
| Harrington, Levi     | 29 | 7  | 100.00 | .50  | 4.25 | 4.75 | 4.00 | .75  |
| Haynes, Frank E. and |    |    |        |      |      |      |      |      |
| Sawtelle, Henry L.   | 34 | 2  | 50.00  |      | 2.12 | 2.12 | 2.00 | .12  |
| Hervey, W. H. and    |    |    |        |      |      |      |      |      |
| Moore, Artemus       | 19 | 1  | 100.00 | 1.50 | 4.25 | 5.75 | 5.00 | .75  |
| Hodge, Roswell B.,   |    |    |        |      |      |      |      |      |
| Heirs of             | 16 | 10 | 75.00  | 1.24 | 3.19 | 4.43 | 4.00 | .43  |
| Holmes, Charlotte P. | 18 | 10 | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Howard, Isaac        | 36 | 9  | 75.00  | 1.24 | 3.19 | 4.43 | 4.00 | .43  |
| Howe, Ashbel         | 47 | 3  | 100.00 | 1.50 | 4.25 | 5.75 | 5.00 | .75  |
| Hunting—Brewer       | 51 | 2A | 100.00 |      | 2.44 | 2.44 | 1.00 | 1.44 |
| Hyde, Abraham,       |    |    |        |      |      |      |      |      |
| Heirs of             | 12 | 3  | 100.00 | .75  | 4.25 | 5.00 | 4.00 | 1.00 |

|                                    |       |    |        |      |      |      |      |      |
|------------------------------------|-------|----|--------|------|------|------|------|------|
| Hyde, Ebenezer                     | 7     | 3  | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Hyde, Harriet M.                   | 3     | 10 | 100.00 | 1.50 | 4.25 | 5.75 | 5.00 | .75  |
| Hyde, Nathan                       | 10    | 5  | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Hyde, Solomon                      | 8     | 5  | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Jennison, Mary                     | 47    | 7  | 100.00 | 2.00 | 4.25 | 6.25 | 5.00 | 1.25 |
| Jennison, Joseph                   | 40    | 3  | 100.00 | 1.50 | 4.25 | 5.75 | 5.00 | .75  |
| Jennison, William                  | 43    | 6  | 100.00 | 1.50 | 4.25 | 5.75 | 5.00 | .75  |
| Johnson, Addison                   | 25    | 2  | 100.00 | 1.00 | 4.25 | 5.25 | 5.00 | .25  |
| Johnson, Lewis F. and<br>Nathan L. | 51-52 | 6  | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Jones, Emily E.                    | 29    | 8  | 100.00 | 1.45 | 4.25 | 5.70 | 5.00 | .70  |
| Kaler, Aristed D.                  | 38    | 7  | 100.00 | 1.00 | 4.25 | 5.25 | 4.00 | 1.25 |
| Kelley, John                       | 3     | 13 | 100.00 | 1.00 | 4.25 | 5.25 | 4.00 | 1.25 |
| Knight and Green                   | 16    | 6  | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Kriss, Mrs. L. G.                  | 18    | 13 | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Lane, George E.                    | 23    | 9  | 75.00  | .99  | 3.19 | 4.18 | 3.00 | 1.18 |
| Lawrence, Mrs. Thomas              | 6     | 11 | 100.00 | 1.00 | 4.25 | 5.25 | 4.00 | 1.25 |
| Long, Samuel and<br>Sarah          | 24    | 10 | 100.00 | 1.00 | 4.25 | 5.25 | 4.00 | 1.25 |
| McCarthy, James                    | 21    | 12 | 100.00 | 1.00 | 4.25 | 5.25 | 4.00 | 1.25 |
| McLaughlin, P. H. w. h.            | 24    | 13 | 50.00  | .62  | 2.13 | 2.75 | 2.00 | .75  |
| McLean, Mrs. M'ry e. h.            | 17    | 13 | 50.00  |      | 1.22 | 1.22 |      | 1.22 |

|                               |      |      |        |      |      |      |      |      |
|-------------------------------|------|------|--------|------|------|------|------|------|
| McQuarrie, A.                 | 1    | 1    | 75.00  | 1.49 | 3.19 | 4.68 | 3.00 | 1.68 |
| Mills, Emma F.                | 37   | 8    | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Mitchell, D. W., Mrs.         | 38   | 11   | 100.00 | .50  | 4.25 | 4.75 | 4.00 | .75  |
| Mitchell, Michael             | 40   | 9    | 100.00 | 1.50 | 4.25 | 5.75 | 4.00 | 1.75 |
| Mixer Lot                     | 25   | 5    | 100.00 | .50  | 4.25 | 4.75 | 4.00 | .75  |
| Moore, Susan                  | 19   | 9    | 50.00  |      | 2.12 | 2.12 | 2.00 | .12  |
| Morse, Harriet E.             | 20   | 3    | 100.00 | 1.00 | 4.25 | 5.25 | 4.00 | 1.25 |
| Moulton, Fred, Heirs of       | 50   | 6    | 50.00  | .38  | 2.12 | 2.50 | 2.00 | .50  |
| Muchmore, William             | 14   | 2    | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Murphy, John J.               | 14   | 13   | 100.00 | 1.20 | 4.25 | 5.45 | 4.00 | 1.45 |
| Murray, Timothy               | 28   | 9    | 100.00 | .50  | 4.25 | 4.75 | 4.00 | .75  |
| Neal, Harrison                | 11-1 | 1-10 | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Newton, Adoniram J.           | 51   | 11   | 100.00 | 2.50 | 4.25 | 6.75 | 5.00 | 1.75 |
| Newton, Albro                 | 29   | 10   | 50.00  | .37  | 2.13 | 2.50 | 2.00 | .50  |
| Newton, Charles H.            | 48   | 2a   | 100.00 | .50  | 4.25 | 4.75 | 4.00 | .75  |
| Newton, Curtis                | 29   | 3    | 100.00 | 1.00 | 4.25 | 5.25 | 4.00 | 1.25 |
| Newton, Harvey                | 28   | 1    | 100.00 | .50  | 4.25 | 4.75 | 4.00 | .75  |
| Newton, Lincoln,<br>Heirs of  | 27   | 4    | 50.00  | .38  | 2.12 | 2.50 | 2.00 | .50  |
| Newton, Lucy                  | 26   | 10   | 50.00  | .37  | 2.13 | 2.50 | 2.00 | .50  |
| Newton, Stephen and<br>Dexter | 21   | 3    | 100.00 | 1.50 | 4.25 | 5.75 | 4.00 | 1.75 |



|                                       |       |    |        |      |      |      |      |      |
|---------------------------------------|-------|----|--------|------|------|------|------|------|
| Newton, Sullivan B.                   | 34    | 8  | 100.00 | .50  | 4.25 | 4.75 | 4.00 | .75  |
| Newton, Sylvester                     | 25    | 3  | 100.00 | 1.50 | 4.25 | 5.75 | 4.00 | 1.75 |
| Nichols, Horace                       | 17    | 9  | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Nichols, John                         | 24    | 8  | 100.00 | .75  | 4.25 | 5.00 | 4.00 | 1.00 |
| Nichols, Mary A., Mrs.                | 51    | 7  | 100.00 | 1.00 | 4.25 | 5.25 | 4.00 | 1.25 |
| Nourse—O'Brien                        | 36    | 12 | 100.00 |      | 2.46 | 2.46 |      | 2.46 |
| Nye, David B., and Edmund B. Kaler    | 42    | 7  | 100.00 | 1.50 | 4.25 | 5.75 | 4.00 | 1.75 |
| O'Leary, J. Otis                      | 36    | 11 | 50.00  | .37  | 2.13 | 2.50 | 2.00 | .50  |
| Oliver, H. Kimble                     | E     | B  | 100.00 | .50  | 4.25 | 4.75 | 4.00 | .75  |
| Onthank, Charles H.                   | 49-50 | 3  | 150.00 | 2.00 | 6.37 | 8.37 | 7.00 | 1.37 |
| Onthank, Nahum B.                     | 24    | 1  | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Onthank, W. A. and Houghton, Clara I. | 21    | 11 | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Parker, Charles S.                    | 34    | 6  | 100.00 | 2.00 | 4.25 | 6.25 | 5.00 | 1.25 |
| Parker, Hiram, Mrs.                   | 22    | 1  | 75.00  | .99  | 3.19 | 4.18 | 3.00 | 1.18 |
| Parmenter, N. B.                      | 8     | 1  | 100.00 | 1.75 | 4.25 | 6.00 | 4.00 | 2.00 |
| Parmenter, Warren                     | 30    | 3  | 100.00 | 2.50 | 4.25 | 6.75 | 5.00 | 1.75 |
| Parkhurst, William H.                 | 28    | 10 | 100.00 | 2.25 | 4.25 | 6.50 | 5.00 | 1.50 |
| Pearl, Lois D.                        | 34    | 9  | 50.00  |      | 2.13 | 2.13 | 2.00 | .13  |
| Peck, William E.                      | B     | 1A | 100.00 |      | 2.46 | 2.46 | 1.00 | 1.46 |

Perkins, Woodbury and

|                          |        |    |        |      |      |      |      |      |
|--------------------------|--------|----|--------|------|------|------|------|------|
| Amy                      | 32     | 8  | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Prentiss, Abner          | 1/2-48 | 11 | 50.00  |      | 2.12 | 2.12 | 2.00 | .12  |
| Prentiss, B. F., Mrs.    | 1/2-48 | 11 | 50.00  |      | 2.13 | 2.13 | 2.00 | .13  |
| Priest, Charlotte M.     | 16     | 1  | 100.00 | .31  | 4.25 | 4.56 | 4.00 | .56  |
| Ring, Susie S.           | 37     | 4  | 100.00 | 1.70 | 4.25 | 5.95 | 4.00 | 1.95 |
| Richards, George M.      | 3      | 6  | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Robinson, J. H., Est. of | A      | A  | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Rogers, Fred'k P. and    |        |    |        |      |      |      |      |      |
| Onthank Fund             | 51     | 3  | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Safford, Wilbur Pray     | 44     | 8  | 100.00 | .10  | 4.25 | 4.35 | 4.00 | .35  |
| Salmon, Patrick          | 8      | 12 | 100.00 | .50  | 4.25 | 4.75 | 4.00 | .75  |
| Sawin, C. B.             | 25     | 6  | 75.00  | .74  | 3.19 | 3.93 | 3.00 | .93  |
| Sellers, Joseph M.       | 20     | 10 | 100.00 | .25  | 4.25 | 4.50 | 4.00 | .50  |
| Shuttleworth, Peter      | 6      | 10 | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Smith, Addison           | 33     | 11 | 100.00 | .24  | 4.25 | 4.49 | 4.00 | .49  |
| Smith, Isaac             | 52     | 3  | 100.00 | 1.00 | 4.25 | 5.25 | 4.00 | .125 |
| Smith, Samuel A.         | 33     | 6  | 100.00 | 1.50 | 4.25 | 5.75 | 4.00 | 1.75 |
| Smith, William W.        | 15     | 8  | 100.00 | .50  | 4.25 | 4.75 | 4.00 | .75  |
| Snow, Ella F.            | 22     | 8  | 100.00 |      | 4.25 | 4.25 | 4.00 | .25  |
| Sparrowk, John           | 35     | 11 | 50.00  | .37  | 2.13 | 2.50 | 2.00 | .50  |

Stone, Mrs. Wealthy

|                                      |       |    |        |      |       |       |       |      |
|--------------------------------------|-------|----|--------|------|-------|-------|-------|------|
| e. h.                                | 59    | 11 | 50.00  |      | 2.12  | 2.12  | 2.00  | .12  |
| Stowe, John                          | 41    | 6  | 100.00 | 1.75 | 4.25  | 6.00  | 4.00  | 2.00 |
| Taylor, Abbie A.                     | 45    | 11 | 500.00 | 8.67 | 21.25 | 29.92 | 25.00 | 4.92 |
| Taylor, Charles E.                   | 32    | 12 | 75.00  | .74  | 3.19  | 3.93  | 3.00  | .93  |
| Waldron, E. J.                       | 1     | 11 | 50.00  | .37  | 2.13  | 2.50  | 2.00  | .50  |
| Walker, Lorenzo                      | 18    | 5  | 100.00 |      | 4.25  | 4.25  | 4.00  | .25  |
| Walker, Willard A.                   | 8     | 10 | 100.00 | .25  | 4.25  | 4.50  | 4.00  | .50  |
| Ward, and Boutilier                  | 29    | 11 | 50.00  | .38  | 2.12  | 2.50  | 2.00  | .50  |
| Ward, Ephraim                        | 23    | 3  | 100.00 | 1.00 | 4.25  | 5.25  | 4.00  | 1.25 |
| Webster, Horace F.                   | 2     | 6  | 50.00  |      | 2.12  | 2.12  | 2.00  | .12  |
| Whiting, Edward                      | 16    | 3  | 50.00  |      | 2.13  | 2.13  | 2.00  | .13  |
| Whiting, Seth                        | 8     | 3  | 100.00 | 1.50 | 4.25  | 5.75  | 4.00  | 1.75 |
| Whittemore, Marshall                 | 15    | 5  | 100.00 | 4.50 | 4.25  | 8.75  | 5.00  | 3.75 |
| Williams and Marshall                | 16    | 5  | 100.00 | 4.50 | 4.25  | 8.75  | 5.00  | 3.75 |
| Williams, Ella E., and<br>Sibley Lot | 54    | 4  | 50.00  |      | 2.12  | 2.12  | 2.00  | .12  |
| Winchester, William R.               | 23    | 4  | 100.00 | .25  | 4.25  | 4.50  | 4.00  | .50  |
| Wood, and Onthank                    | 38    | 9  | 100.00 | .25  | 4.25  | 4.50  | 4.00  | .50  |
| Wilson, Lewis G.                     | 44    | 9  | 100.00 | 1.25 | 4.25  | 5.50  | 4.00  | 1.50 |
| Wood, Charles A.                     | 30-32 | 9  | 100.00 |      | 4.25  | 4.25  | 4.00  | .25  |

|                      |       |    |           |        |        |        |        |        |
|----------------------|-------|----|-----------|--------|--------|--------|--------|--------|
| Woodward, F. B., and |       |    |           |        |        |        |        |        |
| John LeBosquet       | 6-13  | 8  | 100.00    |        | 4.25   | 4.25   | 4.00   | .25    |
| Works, George L.     | 47-48 | 6  | 100.00    | .25    | 4.25   | 4.50   | 4.00   | .50    |
| Wright, Francis      | 21    | 9  | 100.00    | .25    | 4.25   | 4.50   | 4.00   | .50    |
| Wyman, Hannah W.     | 52    | 20 | 100.00    |        | 4.25   | 4.25   | 4.00   | .25    |
| Washburn, F. B.      | 53    | 11 | 100.00    | 2.94   | 4.25   | 7.19   | 5.00   | 2.19   |
| Totals               |       |    | 16,650.00 | 153.71 | 699.57 | 853.28 | 690.00 | 163.28 |

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# **For General Cemetery Care**

|                          |           |        |        |         |        |        |
|--------------------------|-----------|--------|--------|---------|--------|--------|
| Lucretia Brigham Fund    | 1000.00   | 129.71 | 42.50  | 172.21  |        | 172.21 |
| Total of all Trust Funds | 17,650.00 | 283.42 | 742.07 | 1025.49 | 690.00 | 335.49 |

REPORT OF COLLECTOR OF TAXES FOR THE  
YEAR 1928

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## DR.

|                                     |        |
|-------------------------------------|--------|
| Taxes Committed by Warrant, July 25 | \$4.40 |
| Interest Collected                  | .76    |
|                                     | <hr/>  |
|                                     | \$5.16 |

## CR.

|                     |        |
|---------------------|--------|
| Paid Town Treasurer | \$5.16 |
|---------------------|--------|

Respectfully submitted,

MARJORIE F. McDONALD,  
Collector

# REPORT OF COLLECTOR OF TAXES FOR THE YEAR 1929.

## DR.

|                                     |            |
|-------------------------------------|------------|
| Taxes Committed by Warrant, July 25 | \$1,905.50 |
| Interest Collected                  | 179.25     |
| Costs Collected                     | 38.00      |
|                                     | <hr/>      |
|                                     | \$2,122.75 |

## CR.

|                     |            |
|---------------------|------------|
| Paid Town Treasurer | \$2,042.75 |
| Taxes Abated        | 80.00      |
|                     | <hr/>      |
|                     | \$2,122.75 |

Respectfully submitted,

MARJORIE F. McDONALD,  
Collector

# REPORT OF COLLECTOR OF TAXES FOR THE YEAR 1930

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## DR.

|                                 |            |
|---------------------------------|------------|
| Balance Uncollected 1930 Report | \$8,323.92 |
| Tax Title Added                 | 52.06      |
| Interest Collected              | 245.54     |
|                                 | <hr/>      |
|                                 | \$8,621.32 |

## CR.

|                                  |            |
|----------------------------------|------------|
| Paid Town Treasurer to Dec. 31st | \$5,761.09 |
| Paid Town Treasurer to Jan. 11th | 640.35     |
| Abatements                       | 39.46      |
| Tax Titles                       | 83.71      |
| Uncollected                      | 2,096.71   |
|                                  | <hr/>      |
|                                  | \$8,621.32 |

## UNPAID 1930 TAXES

|                                |          |                               |            |
|--------------------------------|----------|-------------------------------|------------|
| Ball, Caroline E.              | \$345.26 | Sparks, Ralph E.              | 2.00       |
| Conder, Mabel P.               | 205.13   | Sullivan, John F.             | 56.93      |
| Fitzgerald, Andrew W.          | 107.86   | Sundberg, H. Louise           | 30.00      |
| Flanders, He'ry H.             | 108.86   | Taylor, Joseph and Alice F.   | 79.46      |
| Gambetti, Antonio and Marietta | 37.54    | Taylor, Joseph                | 39.49      |
| Guinasso, Marie E.             | 25.85    | *Varnum, Wm. E.               |            |
| Hunt, Donald R.                | 3.04     | and Philomena                 | 27.40      |
| Hunt, John A. and Gertrude M.  | 32.20    | Vezina, Mary T.               | 50.82      |
| McDonald, Russ. L.             | 2.00     | Watkins, John L.              | 2.00       |
| Moore, Harry L.                | 43.79    | Weagle, Kenneth E.            | 91.11      |
| Morazzini, Antonio             | 62.28    | Wiles, Charles G.             | 34.88      |
| Minnucci, James                | 2.00     | Williams, Russell E. and Etta | 103.88     |
| Paul, Felix J.                 | 51.45    | Wilson, Olga M.               | 5.48       |
| Pereni, Luciano                | 154.22   | Wilson, Dennis                | 2.00       |
| *Quinn, Wm. G. et als.         | 30.14    | Boutillier, G'dner P.         | 40.73      |
| Rivinius, Frank A. and Emma R. | 44.81    | Collins, Georgia C.           | 63.02      |
| Robbins, Fred L.               | 19.26    | Madden, John S.               | 5.48       |
| Sarajian, Garabed              | 63.78    | Tarplin, Jacob                | 27.40      |
| Sears, Catherine T.            | 46.51    | Donajian, Nathan              | 7.89       |
| Smith, Ralph E. and Daisy K.   | 35.28    | McDonald, Jas. W.             | 5.48       |
|                                |          |                               | <hr/>      |
|                                |          |                               | \$2,096.81 |

\*Paid after close of books.

Respectfully submitted,

MARJORIE F. McDONALD,  
Collector



# REPORT OF COLLECTOR OF TAXES FOR THE YEAR 1931

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## DR.

|                            |              |
|----------------------------|--------------|
| Taxes Committed by Warrant | \$102,091.43 |
| Taxes Added                | 89.90        |
| Interest Collected         | 92.34        |
|                            | <hr/>        |
|                            | \$102,273.67 |

## CR.

|  |              |
|--|--------------|
| Paid Town Treasurer to Dec. 31st           | \$87,245.28  |
| Paid Town Treasurer to Jan. 11th           | 1,173.74     |
| Uncollected—Poll, Personal, R'l Est., Moth | 13,096.16    |
| Old Age Abatements Pending                 | 25.00        |
| Uncollected—Old Age                        | 2.00         |
| Abatements                                 | 352.45       |
| Town Tax Titles                            | 379.04       |
|  | <hr/>        |
|  | \$102,273.67 |

## UNPAID 1931 TAXES

|                       |          |                      |        |
|-----------------------|----------|----------------------|--------|
| Adams, Gl'dys H.      | \$173.60 | Firmin, Geo. T. and  |        |
| Aselbakian, Elio, Me- |          | Catherine M.         | 130.20 |
| sag & Gabriel         | 220.74   | Fitzgerald, M'y C.   | 124.00 |
| Ball, Caroline E.     | 620.00   | Flanders, Henry H.   | 124.00 |
| Bartiloni, Antonio    | 130.20   | Gambetti, Raffael    |        |
| Beals, Robert H. and  |          | and Annuncia         | 39.52  |
| Edith S.              | 96.10    | Gambetti, Antonio    |        |
| Bean, Chester M.      | 63.42    | and Marietta         | 65.10  |
| Bertonazzi, Louis     | 71.90    | Gallivan, Ti'othy J. | 15.75  |
| Blake, Charlotte T.   | 214.35   | Giffin, James E. and |        |
| Boland, Matthew       | 31.00    | Catherine J.         | 119.35 |
| Boutilier, Gard. P.   | 46.63    | Goldstein, Louis     |        |
| Boutilier, Annie E.   | .13      | (Heirs of)           | 15.50  |
| Brown, Jennie L.      | 69.75    | Golgatta, Venanzio   | 94.55  |
| Buck, Henrietta       |          | Greta, Nicholas and  |        |
| (Heirs of)            | 38.22    | Emeline              | 9.30   |
| Callahan, Henry J.    | 62.00    | Greenwood, H't C.    | 43.40  |
| Campbell, George      | 71.30    | Guinasso, Marie E.   | 60.25  |
| Carboni, Cesare       | 74.40    | Harding, Ravena      | 131.75 |
| Collier, Georgia H.   | 71.30    | Harwood, Gr'ce K.    | 252.87 |
| Conder, Mabel P.      | 423.64   | Harringt'n, Lilla J. | 110.58 |
| Coyle, Margaret       |          | Harris, Hart         | 46.50  |
| (Heirs of)            | 38.75    | Harris, Nellie S.    | 90.15  |
| Davis, Eva B.         | 210.93   | Harriman, M't B.     | 145.83 |
| Dermon, Vesta L.      | 139.63   | Hill, John           | 7.75   |
| Doane, John W.        | 105.53   | Hoyting, Wm. H. and  |        |
| Donajian, Nathan      | 113.65   | Sarah T.             | 71.30  |
| Dragomani, Avad.      | 48.10    | Hunt, John A. and    |        |
| Draper, Alice M.      | 68.20    | Gertrude M.          | 37.20  |
| Estabrook, Edward     |          | Hunt, Leonard        | 2.02   |
| L. (Heirs of)         | 20.15    | Johnson, Ilma S.     | 111.85 |
| Edwards, Rachel B.    |          | Kasparian, Koren     |        |
| & Lil'n G. Balmer     | 1.75     | D. and Rose M.       | 99.33  |
| Fantoni, Charles      | 191.95   | Keehlwetter, Frank-  |        |
| Fay, Waldo A. and     |          | lin H.               | 6.20   |
| and Martha E.         | 101.68   | Kelly, Thomas and    |        |
| Finn, John V., Jr.    | 180.82   | Peter P.             | 21.70  |

|                      |        |                        |        |
|----------------------|--------|------------------------|--------|
| Kennison, Asa        | 2.17   | O'Neil, Clara A.       | 31.00  |
| Kouroubacalis, Pet'r | 2.32   | Park, Arthur H., and   |        |
| Labarre, Geo. A.     | 62.00  | H. Louise              | 333.66 |
| Laptewicz, John and  |        | Parmenter, Geo. D.     | 125.99 |
| Ellen                | 56.95  | Paul, Felix J.         | 60.20  |
| Lawrence, John W.    |        | Pendleton, Herbert     |        |
| et als.              | 7.75   | and Vera G.            | 73.62  |
| LeGay, Charles A.    | 80.35  | Pereni, Luciano        | 51.15  |
| Lincoln, Lewis E.    |        | Pereni, Luciano        | 171.25 |
| and Lina B.          | 15.50  | Pereni, B., & Sons,    |        |
| Lincoln, Howard R.   | 70.65  | Inc.                   | 156.67 |
| Lowrey, Mary D.      |        | Phillipo, Closter      | 3.19   |
| and Olivia L.        | 55.80  | Pierce, Leon, and      |        |
| *Lynch, James A.     | 260.85 | Harriet M.             | 17.33  |
| Madden, John S.      | 7.75   | Pinkham, Jos. W.       | 143.60 |
| Manning, Mollie S.   | 170.75 | Pinkham, Wm. K.        | 95.61  |
| Manning, Thos. F.    | 37.20  | Quinn, Wm. G. et       |        |
| Margossian, G'bed    | 52.70  | als.                   | 35.65  |
| Marlboro Coop. B'k   | 87.80  | Rega, Emily C.,        |        |
| Mattioli, Ericoli    | 114.70 | and Alfred             | 46.50  |
| McCarthy, Tho. A.    | 100.75 | Rice, Leona F.         | 62.00  |
| McDonald, Mary C.    | 62.13  | Rivinius, Frank A.     |        |
| McHale, Richard      | 125.37 | and Emma R.            | 113.40 |
| McIntyre, Lo'll N.   | 295.00 | Ruggles, Pearl H.      | 49.60  |
| McMaster, Charl'e    | 152.03 | *Salmon, Wm. G.        | 9.30   |
| *McTiernan, Gar'tt   | 34.87  | *Salmon, Margaret      |        |
| Miller, John H.      | 15.50  | A.                     | 102.30 |
| Mitchell, Louis A.,  |        | Sarajian, Garabed      | 69.88  |
| Jr., and Ruth        | 9.30   | Schaff, Harr'n H.      | 34.10  |
| Moore, Harry L.      | 48.82  | Sears, Cath. T.        | 54.47  |
| Murray, Wm. H.       | 3.10   | Slawson, Fred G.       | 217.00 |
| Morazzini, Antonio   | 68.20  | Slawson, Fred G., Jr., |        |
| Newton, Roland, et   |        | & Al't R. Willard      | 68.20  |
| als.                 | 6.20   | Smith, Ralph E.,       |        |
| Nichols, Frank H.    | 9.30   | and Daisy K.           | 69.75  |
| McDonald, James      |        | Sparrock, John         | 46.50  |
| W., Trs.             | 6.20   | Spurr, Alton B.        | 133.30 |
| Nordigan, Sarkes     |        | Stone, Edwin J.        | 9.30   |
| and Bedros           | 6.33   | Stone, Susan M.        | 108.90 |

|                     |        |                       |                   |
|---------------------|--------|-----------------------|-------------------|
| Sullivan, John F.   | 65.23  | Weagle, Ken'th E.     | 273.00            |
| Sundberg, Louise    | 76.33  | Webster, Helen W.     | 170.63            |
| Taylor, Joseph and  |        | Whittier, Arthur B.,  |                   |
| Alice F.            | 88.35  | and Anna K.           | 124.00            |
| Taylor, Joseph      | 49.60  | Wiles, Charles G.     | 37.20             |
| Thoits, John H.     | 35.65  | Williams, Russell E.  |                   |
| Thompson, Thos. P.  | 38.93  | and Etta              | 116.50            |
| Tierney, Edward     | 24.80  | Wright, Augustus      |                   |
| Tombarri, Fred'k    |        | E.                    | 231.70            |
| and Olga            | 167.40 | Young, Frank R.       | 82.15             |
| Uhlman, Florence    | 232.50 | Young, Harry W.       | 593.90            |
| Varnum, William E., |        | Fitzgerald, And. W.   | 15.50             |
| and Philomena       | 32.55  | McDonald, Russell     | 2.00              |
| Vosmus, Catherine   | 35.65  | Montgomery, Carroll   | 2.00              |
| Vezina, Mary T.     | 57.48  | *Quigley, Charles     | 2.00              |
| Vickers, Edwin B.   | 23.85  | Ramelli, Lazarus, Jr. | 2.00              |
| Wadsworth, Nathan   |        | Ramelli, Lazarus, Jr. | 1.00              |
| F.                  | 136.15 | *Quigley, Charles     | 1.00              |
| Wakeling, Mary      | 86.80  |                       |                   |
| Watkins, John       | 94.80  |                       |                   |
|                     |        |                       | <hr/> \$13,098.16 |

\* Paid after close of books.

Respectfully submitted,

MARJORIE F. McDONALD,  
Collector

# REPORT OF COLLECTOR OF 1930 MOTOR EXCISE TAXES

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## DR.

|                                 |          |
|---------------------------------|----------|
| Balance Uncollected 1930 Report | \$383.99 |
| Interest                        | 4.99     |
|                                 | <hr/>    |
|                                 | \$388.98 |

## CR.

|                     |          |
|---------------------|----------|
| Paid Town Treasurer | \$296.39 |
| Abatements          | 92.59    |
|                     | <hr/>    |
|                     | \$388.98 |

Respectfully submitted,

MARJORIE F. McDONALD,  
Collector

# REPORT OF COLLECTOR OF 1931 MOTOR EXCISE TAXES

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## DR.

### Excise Taxes Committed by Warrant:

|             |            |
|-------------|------------|
| April 1     | \$3,899.99 |
| April 10    | 311.69     |
| May 7       | 456.11     |
| August 10   | 1,250.60   |
| October 15  | 202.26     |
| December 8  | 188.46     |
| December 29 | 25.22      |
|             | <hr/>      |
|             | \$6,334.33 |
| Interest    | 4.43       |
|             | <hr/>      |
|             | \$6,338.76 |

## CR.

|                     |            |
|---------------------|------------|
| Paid Town Treasurer | \$6,010.73 |
| Abatements          | 182.04     |
| Uncollected         | 145.99     |
|                     | <hr/>      |
|                     | \$6,338.76 |

## UNPAID 1931 EXCISE TAXES

## April Commitment:

|                    |        |
|--------------------|--------|
| Bumstead, Aug'tine | \$2.00 |
| Green, George R.   | 2.00   |
| Johnson, Mabel D.  | 7.31   |
| Kober, Otto        | 2.63   |
| Limerick, Frank    | 2.00   |
| MacVittie, Aubrey  | 2.00   |
| Murphy, Annie      | 6.44   |
| Olason, Andreas    | 6.14   |
| Watkins, John L.   | 8.78   |
| Reed, William M.   | 7.90   |

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\$47.20

## May Commitment:

|                   |      |
|-------------------|------|
| MacVittie, Aubrey | 6.14 |
|-------------------|------|

## August Commitment:

|                     |      |
|---------------------|------|
| Davis, Park W.      | 2.00 |
| Hunt, Cecilia       | 2.63 |
| Montgomery, Carroll | 1.30 |
| Paulino, John       | 2.00 |
| Robinson, Walter    | 2.00 |
| Wyckstrom, Carl     | 2.00 |

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\$11.93

## October Commitment:

|                    |        |
|--------------------|--------|
| *Banks, Blanche E. | \$3.37 |
| Dolan, Leo M.      | 2.00   |
| Goggin, Kenneth    | 2.00   |

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7.37

## Dec'ber Commitment:

|                       |      |
|-----------------------|------|
| Allen, Lester W.      | 4.29 |
| *Burnett, Joseph      | 2.00 |
| *Brodeur, Wilfred P.  | 2.00 |
| Brodeur, Wilfred P.   | 2.68 |
| *Cummings, Avis H.    | 2.00 |
| Eaton, Philip         | 3.30 |
| *Flanders, Everett I. | 7.24 |
| *Forrester, And. H.   | 2.00 |
| *Giombetti, Ralph     | 2.00 |
| Goggin, Kenneth       | 2.00 |
| *Gordon, Joseph B.    | 2.19 |
| *Harpin, George L.    | 2.64 |
| *Lambert, Anthony     | 2.00 |
| *Manning, John P.     | 2.00 |
| *Manning, John P.     | 2.19 |
| *George, Marshall     | 6.58 |
| *McHale, Richard      | 2.00 |
| Rinaldo, Orazio       | 2.00 |
| Rinaldo, Orazio       | 2.00 |
| Vezina, John J.       | 2.00 |
| Vredenburgh, Chas.    | 2.00 |
| Watkins, John L.      | 2.93 |
| *Bigelow, Francis D.  | 2.00 |
| Eaton, Philip         | 4.83 |
| Mitchell, Louis A.    | 2.29 |
| *Newman, Robert A.    | 2.00 |
| *Labarre, George A.   | 2.19 |

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\$73.35

## SUMMARY OF UNCOLLECTED

|                     |          |
|---------------------|----------|
| April Commitment    | \$47.20  |
| May Commitment      | 6.14     |
| August Commitment   | 11.93    |
| October Commitment  | 7.37     |
| December Commitment | 73.35    |
|                     | <hr/>    |
|                     | \$145.99 |

\*Paid after close of books.

Respectfully submitted,

MARJORIE F. McDONALD,  
Collector



# REPORT OF COLLECTOR FOR WATER DEPARTMENT, 1931

## WATER SERVICES DR.

|                     |            |
|---------------------|------------|
| Uncollected Balance | \$1,798.08 |
| Warrants Committed  | 477.29     |
| Overpayments        | .54        |

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\$2,275.91

## CR.

|                                   |          |
|-----------------------------------|----------|
| Payments to Town Treasurer        | \$887.37 |
| Abated                            | 3.76     |
| Abatement Pending                 | 13.45    |
| Transferred from Town Departments | 84.53    |
| Uncollected                       | 1,286.80 |

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\$2,275.91

## WATER RATES DR.

|                       |            |
|-----------------------|------------|
| Committed by Warrants | \$6,569.72 |
|-----------------------|------------|

## CR.

|                                   |            |
|-----------------------------------|------------|
| Payments to Town Treasurer        | \$5,287.51 |
| Transferred from Town Departments | 40.00      |
| Abated                            | 43.00      |
| Uncollected                       | 1,199.21   |

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\$6,569.72

Respectfully submitted,  
MARJORIE F. McDONALD,  
Collector

## **TOWN OFFICERS, 1931**

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### **TOWN CLERK**

Charles L. Fairbanks

### **TREASURER**

Charles H. Lane

### **COLLECTOR OF TAXES**

Marjorie F. McDonald

### **TOWN ACCOUNTANT**

Charles E. Bagley

### **SELECTMEN**

|                    |                          |
|--------------------|--------------------------|
| Charles O. Misener | Term expires March, 1932 |
| Alfred W. Howes    | Term expires March, 1933 |
| George H. Burnett  | Term expires March, 1934 |

### **ASSESSORS**

|                        |                          |
|------------------------|--------------------------|
| Thomas P. Featherstone | Term expires March, 1932 |
| Ralph H. Clark         | Term expires March, 1933 |
| Francis McNeil         | Term expires March, 1934 |

### **DEPARTMENT OF PUBLIC WELFARE**

|                      |                          |
|----------------------|--------------------------|
| George A. Morrison   | Term expires March, 1932 |
| Daniel F. Harrington | Term expires March, 1933 |
| Albert Beaton        | Term expires March, 1934 |

### **SCHOOL COMMITTEE**

|                    |                          |
|--------------------|--------------------------|
| Harris D. Eaton    | Term expires March, 1932 |
| William N. Davis   | Term expires March, 1933 |
| James G. Stockwell | Term expires March, 1934 |

## CEMETERY COMMISSIONERS

|                   |                          |
|-------------------|--------------------------|
| Patrick M. Salmon | Term expires March, 1933 |
| Edgar M. Smith    | Term expires March, 1934 |

## BOARD OF HEALTH

|                   |                          |
|-------------------|--------------------------|
| Carl R. Lindstrom | Term expires March, 1932 |
| John L. Bacon     | Term expires March, 1933 |

## TREE WARDEN

Harry Burnett

## TOWN HOUSE COMMITTEE

|                   |               |
|-------------------|---------------|
| Arthur G. Webster | Frank Metcalf |
|-------------------|---------------|

## WATER COMMISSIONERS

|                  |                          |
|------------------|--------------------------|
| George A. Mooney | Term expires March, 1932 |
| Elwood W. Ward   | Term expires March, 1933 |
| Patrick J. Brock | Term expires March, 1934 |

## TRUSTEES OF LIBRARY

|                      |                          |
|----------------------|--------------------------|
| Grace K. Harwood     | Term expires March, 1932 |
| Marion F. Brinley    | Term expires March, 1932 |
| Albert S. Woodward   | Term expires March, 1933 |
| Charles L. Fairbanks | Term expires March, 1933 |
| Francis J. Maxwell   | Term expires March, 1934 |
| John McHugh          | Term expires March, 1934 |

## ADVISORY COMMITTEE

|                   |                          |
|-------------------|--------------------------|
| Elliot Perkins    | Term expires March, 1932 |
| Edward C. Wells   | Term expires March, 1932 |
| Walter B. Brewer  | Term expires March, 1933 |
| Joseph F. Blake   | Term expires March, 1933 |
| Merle W. Bogert   | Term expires March, 1934 |
| Frank J. Mattioli | Term expires March, 1934 |

SEALER OF WEIGHTS AND MEASURES

Charles L. Fairbanks

INSPECTOR OF ANIMALS

William H. Onthank

CHIEF OF FIRE DEPARTMENT

Patrick J. Brock

POUND KEEPER

Thomas Morrissey

BURIAL AGENT

Adelbert E. Collins

PUBLIC WEIGHERS

Edward Nichols

Frank Fitzgerald

WEIGHERS OF COAL

D. C. Nichols, Edward Nichols, Frank Fitzgerald

SURVEYOR OF LUMBER

Edgar M. Smith

FENCE VIEWERS

Thomas P. Lindsay

Charles F. Leland

FIELD DRIVERS

Alfred Howes, William Salmon, Walter Morse

SUPERINTENDENT OF STREETS

Amos J. Toombs

DOG OFFICER

Edward Chase

REGISTRARS OF VOTERS

T. F. O'Donnell

Sereno W. Johnson

Elizabeth Colleary

Charles L. Fairbanks

## ANNUAL TOWN MEETING, MARCH 9, 1931

Article 1. Raymond H. Oveson chosen as Moderator.

Article 2. The reports of the various Town Officers and Committees, as printed in the Annual Town Report, were accepted.

Article 3. Voted to raise and appropriate the sum of \$131,797.31, same to be appropriated as follows:

### Appropriations

|                                |          |
|--------------------------------|----------|
| Advisory Committee             | \$68.11  |
| Selectmen                      | 650.00   |
| Accountant                     | 540.00   |
| Treasurer                      | 850.00   |
| Assessors                      | 1,300.00 |
| Town Clerk                     | 450.00   |
| Election and Registration      | 450.00   |
| Collector                      | 1,010.00 |
| Police                         | 2,192.00 |
| Fire Dept., maintenance        | 950.00   |
| Fire Dept., equipment          | 470.00   |
| Fire Hose                      | 1,000.00 |
| Fire Dept., Salaries           | 1,835.00 |
| Fire Dept., water installation | 92.00    |
| Hydrants, snow removal         | 100.00   |
| Forest Fires                   | 550.00   |
| Moth Dept.                     | 1,600.00 |
| Tree Warden                    | 1,400.00 |
| Town House, maintenance        | 1,215.00 |
| Town House, salaries           | 75.00    |
| Fayville Hall                  | 400.00   |

|                                  |              |
|----------------------------------|--------------|
| Common and T. H. grounds         | 300.00       |
| Board of Health                  | 550.00       |
| Inspection of Animals            | 100.00       |
| Highways, general                | 8,000.00     |
| Highways, fences and cables      | 1,000.00     |
| Snow                             | 1,500.00     |
| Street lights                    | 5,535.24     |
| Street lights, Turnpike Road     | 400.00       |
| Private work                     | 500.00       |
| Marlboro Road                    | 1,700.00     |
| Water Dept., maintenance         | 4,750.00     |
| Board of Public Welfare          | 3,000.00     |
| Old Age Assistance               | 500.00       |
| School Dept.                     | 47,311.56    |
| Library                          | 1,844.57     |
| Reserve Fund                     | 2,500.00     |
| Cemetery, general care           | 2,500.00     |
| Cemetery, permanent imp.         | 2,000.00     |
| Cemetery, special                | 500.00       |
| Town Reports                     | 513.75       |
| Sealer of Weights and Measures   | 200.00       |
| Fire insurance                   | 1,500.00     |
| Liability insurance              | 600.00       |
| Note certification               | 10.00        |
| Interest on temporary loans      | 956.25       |
| Interest on debt                 | 15,319.88    |
| Debt retirement                  | 3,900.00     |
| Memorial Day                     | 125.00       |
| Police, for coasting             | 100.00       |
| Swimming Pool supervision        | 150.00       |
| Worcester C'ty Hospital District | 523.08       |
|                                  | <hr/>        |
|                                  | \$125,086.44 |

|                          |              |
|--------------------------|--------------|
| To be raised by taxation | \$125,086.44 |
| From the State           | 4,800.00     |
| Dog money                | 510.87       |
| Cemetery reserve         | 500.00       |
|                          | <hr/>        |
|                          | \$131,797.31 |

Under the appropriation for law it was voted that no more money be paid out or contracts made for legal services for the Town of Southborough without consent of the Town.

Article 4. Voted to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1st, 1931, and to issue a note or notes therefor payable within one year. Any debt or debts incurred under this vote to be paid from the revenue of said financial year. (The vote was passed unanimously).

Article 5. Voted that the Dog Money be appropriated one-half to the Schools and one-half to the Library.

Article 6. Voted to raise and appropriate the sum of one hundred and twenty-five dollars to be expended by Post 161, (Leo L. Bagley Post), American Legion, for Memorial Day and decorating Soldiers' graves.

Article 7. Voted that the Town Treasurer be authorized to accept for the Town contributions from the Saint Mark's School and Fay School; and that such money be placed in the Town Treasury and used for general purposes.

Article 8. Voted to pass the Article.

Article 9. Voted to transfer various funds appropriated for special purposes and remaining unexpended, to the Town Treasury and be used for general purposes.

Article 10. Voted that the sum of Four hundred dollars be appropriated for installation of electric lights along Turnpike Road.

Article 11. Voted to pass the Article.

Article 12. Voted that the sum of one hundred dollars be appropriated for the protection and care of coasting places in the Town.

Article 13. Voted that a Committee of three be appointed by the Moderator to consider the matter of amending and revising the Town By-Laws and bring in their report with recommendations to the next Annual Town Meeting.

Appointed: Alfred W. Howes, Charles M. Proctor, Edward C. Ramsdell.

Article 14. Voted to raise and appropriate the sum of seventeen hundred dollars for the permanent construction and widening of Marlboro Road, commencing at the Marlborough line and running southerly to Cozy Corner, so called; said sum to be used in conjunction with like amounts allotted by the County and Commonwealth for this purpose.



Article 15. Voted to pass the Article.

Article 16. Voted that the sum of one hundred and fifty dollars be appropriated for the supervision of swimming pools.

Article 17. Voted to pass the Article.

Article 18. Voted to appropriate the sum of five hundred twenty-three dollars and eight cents for the Worcester County District Hospital for Tuberculosis.

Article 19. Voted that the Collector of Taxes be instructed to collect receipts of the Water Department and turn same over to the Town Treasurer.

Article 20. Voted that the report of the Special Committee on Town Planning Board be accepted and its recommendations be adopted. (Committee's Report on file).

Voted that the Selectmen be authorized to appoint a Committee of five members to serve as a Planning Board until duly elected members have qualified.

Appointed Charles E. Bagley, Carl R. Lindstrom, Elliot Perkins.

Article 21. Voted to pass the Article.

Article 22. Voted to authorize the Cemetery Commissioners to expend the sum of five hundred dollars from the Cemetery Reserve fund for permanent improvements.

Article 23. Voted to appropriate the sum of two thousand dollars to be expended by the Cemetery Commissioners for improvements to land recently purchased as an addition to the cemetery.

Article 24. A motion to appropriate money for purpose was defeated by a vote of 34 in favor to 51 against.

Article 25. Voted to appropriate the sum of one thousand dollars for new hose for the Fire Department.

Article 26. Voted to appropriate the sum of five hundred dollars for special work to be done by the Highway Department.

Article 27. Voted that the salaries of the Town Treasurer, Town Accountant and the Collector of Taxes each be raised one hundred dollars per year.

Article 28. Voted to pass the Article.

Article 29. Voted to pass the Article.

Article 30. Voted that the road in Cordaville (known as Cottage Street), as laid out by the Board of Selectmen, and shown on a plan on file with the Town Clerk, be accepted by the Town and hereafter be a public highway.

Article 31. Voted to pass the Article.

Article 32. Voted to pass the Article.

Article 33. Voted that the Town accept the provisions of Chapter 391 of the Acts of 1923, as amended by Chapter 413 of the Acts of 1924, relative to the collection of water rates.

Voted that the meeting be dissolved.

### **SPECIAL TOWN MEETING, APRIL 14, 1931**

---

Article 1. Raymond H. Oveson was chosen as Moderator.

Article 2. Voted to pass the Article.

Article 3. Voted to pass the Article.

Article 4. Voted that the Selectmen be authorized to sell the following Town property: Gasolene engine, centrifugal pump, automobile chassis.

Article 5. Voted that action under this Article be by ballot.

Voted that the Moderator cast one ballot in favor of the Advisory Committee being an Investigating Committee and that this Investigating Committee be instructed to investigate all of the departments of the town relative to their administration and to report their findings, together with such recommendations as they shall deem necessary, at a Special Town Meeting, to be called not later than July 1st, 1931.

Voted by ballot that Charles M. Proctor be added to this Investigating Committee. (177 voted in favor and 153 against.)

Voted that a vote of confidence be extended to the Water Commissioners in the manner in which they have conducted the affairs of their Department.

As the Advisory Committee had not been properly notified in regard to the intended appropriation under this Article, it was

Voted that the meeting be adjourned for three weeks until Tuesday, May 5, 1931.

### **ADJOURNED TOWN MEETING, MAY 5, 1931**

---

Under Article 5 it was voted by ballot that five hundred dollars be appropriated from the surplus in the hands of the Treasurer, for the use of the Special Investigating Committee. (57 voted in favor and 51 against.)

It was also voted that the old automobile chassis be turned in as part payment for a new truck for the Fire Department.

Voted that the meeting be dissolved.

## SPECIAL TOWN MEETING, JUNE 29, 1931

---

Article 1. Elected Raymond H. Oveson as Moderator.

Article 2. Voted that the sum of fifty dollars be appropriated toward the expense of maintaining a suit brought by the Department of Public Welfare against the City of Boston.

Article 3. Voted to pass the Article.

Article 4. After certain correction of typographical error in the Report of the Special Investigating Committee it was Voted to accept their report and adopt their recommendations.

Article 5. Voted that the Selectmen be authorized to negotiate a settlement with the Department of Public Works of the Commonwealth of Massachusetts in regard to the expense of relaying or installing water pipes on Turnpike Road, in Fayville.

Article 6. Voted that the sum of eight thousand dollars be appropriated for the relaying of pipes on the Turnpike Road, in Fayville, and

That the Water Committee be instructed to complete its construction program and return the unexpended balance to the Town.

Article 7. Voted to rescind the vote passed at the last Annual Town Meeting, under Article 25, wherein \$1,000. was appropriated for the purchase of hose, and appropriate the sum of \$1,000. for the purpose of overhauling or renovating old equipment of the Fire Department.

It was also Voted that it is the sense of this meeting that the Water Commissioners be severely censured for not appearing at this meeting when business of such importance to their Department was under discussion.


Voted that the meeting be dissolved.

### **SPECIAL TOWN MEETING, OCTOBER 6, 1931**

---

Article 1. Voted that the Town Clerk act as Moderator.

Article 2. Voted that the Town set up a road machinery account, to which shall be credited all receipts for rentals and use of such machinery or equipment, to be expended for the maintenance of present equipment and the purchase of new equipment when so voted by the Town at any Annual or Special Town Meeting.



Article 3. Voted that the Town appropriate the sum of five hundred dollars from surplus and authorize its expenditure with the amounts allotted by the State and County for use in road repairs over the balance of this year, on Chapter 90 highways.

Article 4. Voted that the Town appropriate five hundred dollars from surplus and authorize the use of same for general road repairs over the balance of the year.

Article 5. Voted that the Town appropriate the sum of five hundred dollars, to be taken from the surplus for use by the Bureau of Old Age Assistance, Public Welfare Department.

Voted that the meeting be dissolved.

## TOWN CLERK'S REPORT, 1931

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|                                 |          |
|---------------------------------|----------|
| Births registered, males        | 18       |
| Births registered, females      | 13       |
| Marriages recorded              | 25       |
| Deaths recorded, males          | 9        |
| Deaths recorded, females        | 15       |
| Dogs licensed, males            | 225      |
| Dogs licensed, females          | 57       |
| Kennel license                  | 1        |
| Paid County Treasurer           | \$728.40 |
| License fees                    | \$56.60  |
| Sporting licenses issued        | 69       |
| Trapping license                | 1        |
| Paid Department of Conservation | \$190.00 |
| License fees                    | \$17.50  |
| Marriage intention fees         | \$23.00  |
| Birth certificate fees          | \$1.75   |
| Recording mortgages             | \$17.66  |

CHARLES L. FAIRBANKS,  
Town Clerk



## BIRTHS

---

Feb. 1. Harris, James A., son of James A. and Annie M. (Grant) Harris.

Feb. 3. Sarajian, Doris Arshagoul, daughter of Garabed and Margaret (Morris) Sarajian.

Feb. 8. Cox, David Norman, son of James H. and Mary G. (Hunt) Cox.

Mar. 16. Miner, Barbara Irene, daughter of Reginald and Rosa D. (Nadeau) Miner.

Mar. 16. Lawrence, Bettie, daughter of Edwin C. and Margaret (Barber) Lawrence.

Mar. 18. Ketchum, Penelope Ann Josephine, daughter of Philip and Otilie (Ormsby) Ketchum.

Apr. 14. McCarthy, Paul James, son of Michael J. and Angeline (Dufault) McCarthy.

Apr. 20. Illegitimate.

Apr. 27. (Baby) McCarthy, daughter of Thomas and Ann (Mattioli) McCarthy.

May 1. Paul, Mae Rita, daughter of Felix J. and Corinne J. (Liberty) Paul.

May 26. Brown, Rita May, daughter of Ralph and Louise (Elliott) Brown.

- May 30. Howes, Francis Peter, son of Robert H. and Mary E. (Burke) Howes.
- June 6. Clark, Warren Spaulding, son of Ralph H. and Carrie G. (Richardson) Clark.
- June 16. Howes, Marcia Winslow, daughter of Alfred W. and Ceciline (Low) Howes.
- June 26. Kiley, Regina, daughter of Arthur J. and Mary E. (McLaughlin) Kiley.
- Aug. 4. Burns, Robert Whitney, son of Robert and Julia C. (Abrahamson) Burns.
- Aug. 8. Ellsworth, John Lawrence, son of Lawrence E. and Eunice A. (Joslin) Ellsworth.
- Sept. 1. Allen, Doris Ruth, daughter of Aubrey C. and Edna J. (Cadieux) Allen.
- Sept. 4. Mauro, John, son of Joseph and Lucy (Pessaleno) Mauro.
- Sept. 12. Henry, Archie Robert, son of Elmer F. and Lena R. (Miner) Henry.
- Sept. 14. Moore, Wallace Ray, son of Harry W. and Harriet (Hathaway) Moore.
- Sept. 22. Oghidanian, Adrena Rose, daughter of James A. and Alice (Hajian) Oghidanian.
- Sept. 24. Montgomery, Jay Henderson, son of Eugene P. and Helen L. (Coates) Montgomery.

- Oct. 1. Bigelow, Harvey Daniel, son of Francis D. and Margaret (Harvey) Bigelow.
- Oct. 4. Guthreau, Dorothy Joan, daughter of Henry and Lottie (Tramble) Guthreau.
- Oct. 16. Gasparoni, Charles Neno, son of Ernesto and Cesira (Levi) Gasparoni.
- Oct. 30. Cibelli, Raymond Mario, son of Aldo and Eunice (Fay) Cibelli.
- Nov. 2. Pierce, Donald Leon, son of Leon Alvin and Harriet Mabel (Voter) Pierce.
- Dec. 2. Leach, Earl, son of John and Martha (Sitcawish) Leach.
- Dec. 15. Park, William Hamblen, Jr., son of William H. and Beatrice L. (Miller) Park.
- Dec. 30. Fantony, Marie, daughter of Charles and Mary (Mitchell) Fantony.

## MARRIAGES

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Jan. 1. Manford W. Schuh to Sarah Florence Ladd.

Jan. 3. Henry F. Collins to Mary G. Goff.

Jan. 31. Roger Noel Hammond to Gertrude E. Macomber.

Feb. 1. Andreas Lorensen J. Wolleson to Delia Agnes Kelley.

Feb. 9. George W. Hunt to Cecilia A. Powers.

Feb. 16. Raymond O. Gould to Katheryn A. Firmin.

Apr. 20. William Joseph Colleary to Josephine Evelyn Canning.

Apr. 20. Joseph G. Pierce to Viola M. Weagle.

May 1. James E. Malcomb to Genevieve G. N. M. Thorpe.

May 16. Frank P. Demma to Rosa Mary Pensolfine.

June 6. George Edward Lanctot to Mary Louise Carmela Brusie.

July 27. Edgar Francis Hanson to Esther Lillian Steele.

Aug. 2. Oscar Sumner Aiken to Mary Sabrina Campbell.

Aug. 8. William Charles Palmer to Winifred Shedd.

- Aug. 21. Leroy C. Hutchinson to Eva L. Morrow.
- Sept. 2. Earl Raymond Smiddy to Agnes Ellen Lally.
- Sept. 5. Russell I. Boutilier to Alice B. Norcross.
- Sept. 7. Thomas J. Boland to Anne Josephine Conway.
- Sept. 7. Michael Ivis to Gladys Wolfkeil.
- Sept. 11. Carroll Hill Ellis to Lucy Ann Walker.
- Sept. 13. Roger Richard Brown to Martha Jessie London.
- Sept. 19. Primo Borelli to Josephine Fedolfi.
- Oct. 8. Herman Eugene Crowell to Sarah Elizabeth McDonald.
- Oct. 9. Everett Irving Flanders to Nellie Hilditch.
- Nov. 11. John Fred Johnson to Mary Louise Pauline Pezzullo.

## DEATHS

---

Jan. 7. Jane McGloin, 69 years, 1 month, 8 days.

Jan. 24. Alice Schaff, 88 years, 7 months.

Jan. 28. Julia Elizabeth Brewer, 89 years, 5 months,  
22 days.

Feb. 10. Mary E. Barker, 68 years, 6 months.

Feb. 18. Mattie Lane, 39 years, 10 months, 27 days.

Feb. 21. Mary Frances McNeil, 58 years, 3 months,  
10 days.

Feb. 23. Harry Austin McMaster, Jr., 16 years, 18  
days.

Feb. 25. Mary E. Robertson, 33 years.

Apr. 1. George H. Vickers, 14 years, 9 months.

Apr. 19. Mary Adelaide Hodge, 85 years, 6 months,  
6 days.

Apr. 29. (Baby) McCarthy, 3 days.

Apr. 30. Edward Alderson, 71 years, 11 months, 6  
days.

May 4. John Franklin Coons, 79 years, 1 day.

May 25. William Duncan, 60 years, 2 months, 7 days.

May 25. Fannie Mava Harris, 35 years, 1 month, 9  
days.

May 31. Judita Ramelli, 67 years, 13 days.

June 17. James F. McCausland, 75 years.

June 19. Celio Minnucci, 6 years, 10 months, 28 days.

July 6. Elias Apostle, 43 years, 4 months, 5 days.

Sept. 11. Still born.

Sept. 20. Emelinda Berry, 61 years, 5 months.

Oct. 28. Nellie F. Harris, 43 years, 5 months, 9 days.

Dec. 9. Amanda Melvena Fay, 80 years, 2 months,  
22 days.

Dec. 25. Edwin Josiah Stone, 81 years, 3 months.

## JURORS' LIST, 1931

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|                    |              |                  |
|--------------------|--------------|------------------|
| Albert K. Babbitt  | El. Engineer | Fay Ct.          |
| Fred L. Baker      | Shipper      | Middle Rd.       |
| Albert Beaton      | Clerk        | Prentiss St.     |
| Edward W. Borst    | Manager      | Turnpike Rd.     |
| Fred W. Bridges    | Bookkeeper   | Lyman St.        |
| Harry Burnett      | Salesman     | Deerfoot Rd.     |
| William N. Davis   | Agent        | Main St.         |
| James M. Daughan   | Tailor       | Latisquama Rd.   |
| James Donahue      | Tel. worker  | Boston Rd.       |
| Chas. R. Donaldson | Farmer       | Chestnut Hill    |
| Fred C. Fuller     | Mechanic     | Wood St.         |
| James J. Gralton   | Chauffeur    | Deerfoot Rd.     |
| George Guinasso    | Laborer      | Central St.      |
| Howard S. Hunt     | Teamster     | Highland Rd.     |
| George A. Labarre  | Druggist     | White-Bagley Rd. |
| Charles H. Lane    | Accountant   | Middle Rd.       |
| Thomas P. Lindsay  | Farmer       | Main St.         |
| James A. Lynch     | Hotel Man.   | Main St.         |
| Walter M. Offutt   | Farmer       | Deerfoot Rd.     |
| Harry C. O'Leary   | Laborer      | Central St.      |
| Joseph W. Pinkham  | Farmer       | Richards Rd.     |
| Harry W. Sawin     | Clerk        | Latisquama Rd.   |
| Wallace M. Wrye    | Painter      | Turnpike Rd.     |

CHARLES O. MISENER,  
ALFRED W. HOWES,  
GEORGE H. BURNETT,

Selectmen



## REPORT OF SEALER OF WEIGHTS AND MEASURES, 1931

---

|                            |         |
|----------------------------|---------|
| Gasolene pumps sealed      | 12      |
| Gasolene pump stops sealed | 38      |
| Kerosene pumps sealed      | 4       |
| Oil pumps sealed           | 17      |
| Liquid measures sealed     | 32      |
| Scales sealed              | 51      |
| Weights sealed             | 154     |
| Fees paid to Treasurer     | \$26.68 |

### Inventory of State Standards:

One office scale

One brass yard measure.

Weights: 1, 3, 4, 5, 10, 25, 50 lbs.

1 1/16, 1/8, 1/4, 1/2, 1, 2, 4 and 8 oz.

Dry measures: 1, 2, 4, 8, and 16 qts.

Liquid measures, 1 gill, 1/2 pt., 1 pint, 1, 2 and 4 qts.

### Working equipment:

Sealer's balance.

Twenty 50-lb. weights.

Weights: 1, 2, 4, 5, 10, 25 lbs.

1/16, 1/4, 1/2, 1, 2, 4, and 8 oz.

Dry measures: 1, 2, 4, 8, and 16 qts.

Liquid measures: 1 4-qt., 1 gallon and 5-gallon

One safe

Two seals

One desk

One drill

Two glass graduates

C. L. FAIRBANKS,  
Sealer of Weights and Measures

## REPORT OF THE CHIEF OF THE FIRE DEPARTMENT

---

To the Honorable Board of Selectmen:

I hereby submit my annual report:

During the year 1931 the Fire Department has answered 46 calls, as follows: 16 buildings, 1 auto, 1 dump, 1 bridge, deer through ice and one call to assist neighboring town, 25 brush and grass fires.

Buildings to the amount of \$52,900, with contents valued at \$103,300, endangered, with a loss on buildings of \$3,135. and a loss of \$3,375. on contents.

Your department now has an Inhalator for emergency use.

Respectfully submitted,

PATRICK J. BROCK,  
Chief of Fire Department

## REPORT OF FOREST WARDEN

---

To the Honorable Board of Selectmen: .

I hereby submit my annual report for the year ending December 31, 1931:

During the past year there has been 25 Brush and Grass fires, which burned over an area of about 16 acres:

Respectfully submitted,

PATRICK J. BROCK,  
Forest Warden

## REPORT OF THE MOTH SUPERINTENDENT

To the Honorable Board of Selectmen:

I hereby submit my annual report for the year ending December 31, 1931:

The Moth extermination work has been carried on as in past years. Very little of the Wilt disease was found in Town. Three very heavy infestations were found on Sears and Stow Roads, Gilmore Road and Woodbury Road, and very thorough cleaning and creosoting was done and plans are for a good spraying this spring. So far, on the present scout, there is about 100% gain on the number found last year.

72 Browntail webs were found and destroyed this past year.

Respectfully submitted,

PATRICK J. BROCK,  
Moth Superintendent

## REPORT OF INSPECTOR OF ANIMALS

---

To the Honorable Board of Selectmen:

I hereby submit my annual report for the year ending December 31, 1931:

|  |     |
|--|-----|
| Total number of stables inspected              | 47  |
| Pure bred cattle                               | 52  |
| Pure bred young cattle                         | 51  |
| Grade Cattle                                   | 515 |
| Grade young cattle                             | 101 |
| Pure bred bulls                                | 17  |
| Grade bulls                                    | 16  |
| Total number of cattle inspected               | 752 |
| Swine  | 43  |
| Sheep  | 5   |
| Goats  | 7   |
| Total number of animals                        | 807 |
| "Out of State" cattle released from quarantine | 283 |
| Dogs quarantined                               | 5   |
| Cases of rabies                                | 0   |

Respectfully submitted,

WILLIAM H. ONTHANK,  
Inspector of Animals

## REPORT OF THE TREE WARDEN

---

To the Honorable Board of Selectmen,  
Town of Southborough, Massachusetts:

I hereby submit my annual report for the year ending December 31, 1931.

This year the Department has supervised the cutting of brush and the thinning of trees on nearly all the highways of the Town.

The program of high trimming completed was only limited by the funds allotted for this purpose. There is still a great deal more of this work to do.

100 trees were planted, a reduction from last year, but the trees were larger and more care had to be taken.

45 trees were removed by the Department as dangerous. Two trees were killed by gas. These will be replaced in the spring, at no expense to the Town.

The Tree Warden again wishes to thank certain public spirited citizens for their help in cutting brush and in supplying trees and shrubs for planting.

This year the Marlborough Electric Company has done considerable work preparing the way for new poles and wire during 1931 and 1932. This is the first real construction work done in Town for a long time, and was sadly needed. Therefore, at the request of the Electric Company, this Department issued two permits to expert tree companies. Inspectors of the Department were kept on these jobs at all times, and the

work as a whole was very well done. 1800 trees were trimmed or removed; several hundred truckloads of twigs and brush burned; all wood over 1½ inches was trimmed, cut to length, and piled for the convenience of the abutter.

The Tree Warden, with the valuable aid of Mr. Frederick Slawson of Fayville, has completed arrangements with the State for the planting of the middle strip of the Boston and Worcester Turnpike with flowering trees and shrubs, from White's Corner easterly to the Framingham line. Mountain Ash will be used as far as Winter Street, and flowering Hawthornes from there to the Framingham line. Low shrubs will be planted forty feet each side of the cross-overs. Larger shade trees will be planted along the sides of the road. Southborough is, I believe, the only town to have the center planted, and during the spring and fall this plantation should be a thing of beauty.

The moth situation for 1932 promises to be serious, many new colonies having been located. Nevertheless, your Tree Warden feels that another cut (totaling 1931-1932, 16.66%), can be made this year in his appropriation, and has recommended this to the Advisory Committee.

The expenditures of the Department for the year 1931 are contained in the report of the Town Accountant.

Respectfully submitted,

HARRY BURNETT,

Tree Warden

## REPORT OF THE POLICE DEPARTMENT

To the Honorable Board of Selectmen,  
Town of Southborough, Mass.

Gentlemen: I herewith present my third annual report of the Police Department of Southborough: Year ending December 31, 1931.

Number of breaks reported and investigated, 7.  
(These were all small breaks, where little or nothing was taken.)

Number of Summons served for police departments of other cities and towns, 9.

Number of Summons served for police department of this town, 17.

Number of fires attended, 7.

Number of boys returned to Lyman School, 1.

Number of raids, none.

Number of automobile accidents reported and investigated, 54. (This being 21 more than the year previous.)

Number of persons injured by automobile accidents that did not receive medical aid, 17.

Number of persons injured by automobile accidents that received medical aid, 25.



Number of persons injured by automobile accidents taken to the Hospital, 27.

Total number of persons injured by automobile accidents, 69. (This being 45 more than the year previous.)

Number of persons killed by automobile accidents, 2.

Number of stolen or abandoned cars returned to owners, 3.

Number of cars reported stolen and later found and returned to owners, 2.

Number of thefts investigated where articles were returned to owners, 5.

Number of persons reported missing and returned to their homes, 1.

Number of dogs lost and returned to owners, 1.

Number of persons admitted or returned to Insane Hospitals, 2.

Number of runaway children returned to State, for being a neglected child, 1.

Open buildings closed and locked, 1.

Number of arrests for violating motor vehicle laws, 3.

Number of arrests for stealing tires and gas, 3.

Number of arrests for drunkenness, 4.

Number of arrests for drunken driving, 2.

Number of arrests for larceny, 1.

Number of arrests for obstructing highway, 1.

Total number of arrests, 14.

Investigations made with State Police, 2.

Various complaints investigated, 23.

Drive on lights, 2.

Investigations with Federal Officers, 1.

Respectfully submitted,

WM. E. WENTWORTH,

# REPORT OF WORK DONE ON SOUTHBOROUGH ROADS DURING THE YEAR 1931—UNDER CHAPTER 81, DISTRICT 3

State Allotment \$4800. Town Allotment \$9000.  
Total Allotment \$13,800. State pays 40%.

| No. | Road Name         | Total Miles |      | Allot. | Expended |
|-----|-------------------|-------------|------|--------|----------|
|     |                   | Prim.       | Sec. |        |          |
| 1.  | Turnpike          | 3.6         |      | \$360  |          |
| 2.  | Washington St.    |             | .1   | 15     |          |
| 3.  | Deerfoot Rd.      | 1.5         |      | 75     | \$40.00  |
| 4.  | Lovers Lane       |             | .7   | 500    | 558.98   |
| 5.  | Flagg             | 1.1         |      | 50     | 104.17   |
| 6.  | Clifford          |             | .6   | 30     | 60.00    |
| 7.  | Parkerville       |             | 2.7  | 270    | 426.43   |
| 8.  | Southville        | 1.3         |      | 200    | 299.34   |
| 9.  | Highland          |             | .6   | 30     | 107.09   |
| 10. | Woodbury          |             | .5   | 25     |          |
| 11. | Richards          |             | .5   | 350    | 138.83   |
| 12. | Gilmore           |             | .8   | 30     |          |
| 13. | Bridge St.        |             | .1   | 10     | 7.00     |
| 14. | Wood              |             | .1   | 10     | 9.00     |
| 15. | Fay Court         |             | .1   | 10     |          |
| 16. | Prentiss St.      |             | .1   | 15     |          |
| 17. | Pearl             |             | .1   | 15     |          |
| 18. | Cordaville Cutoff |             | .1   | 10     |          |
| 19. | Cordaville Rd.    | 2.7         |      | 270    | 206.00   |
| 20. | Latisquama        |             | .6   | 60     | 49.00    |

|                     |     |     |        |
|---------------------|-----|-----|--------|
| 21. White Bagley    | .1  | 100 | 48.00  |
| 22. Break Neck Hill | .2  | 100 | 44.16  |
| 23. Woodland        | 1.8 | 180 | 305.16 |
| 24. Oak Hill        | .6  | 60  | 77.00  |
| 25. Mill            | .4  | 25  | 48.67  |
| 26. Oregon          | .8  | 40  | 47.00  |
| 27. Edgewood        | .5  | 25  | 13.00  |
| 28. Mt. Vickery     | 1.0 | 50  | 22.00  |
| 29. Middle          | 1.9 | 190 | 202.08 |
| 30. Marlboro        | 1.7 | 170 | 161.03 |
| 31. Acre Bridge     | 1.4 | 40  | 50.66  |
| 32. Framingham      | 1.4 | 140 | 12.00  |
| 33. Cross St.       | .2  | 20  | 10.00  |
| 34. Central St.     | .5  | 50  | 66.66  |
| 35. Winter St.      | .2  | 20  |        |
| 36. Larned St.      | .1  | 15  | 22.67  |
| 37. Cherry St.      | .1  | 10  | 6.00   |
| 38. Pleasant St.    | .1  | 10  | 10.34  |
| 39. Willow St.      | .2  | 20  | 7.67   |
| 40. Valley          | .4  | 25  | 5.00   |
| 41. Laurel Hill     | .2  | 20  | 4.00   |
| 42. Brewer          | .1  | 15  | 4.00   |
| 43. Pine Hill       | 1.7 | 350 | 338.30 |
| 44. Pine Hill Ext.  | .1  | 15  | 58.25  |
| 45. Clemen St.      | .2  | 20  | 8.00   |
| 46. Boston          | 1.0 | 100 | 82.53  |
| 47. Newton St.      | 1.0 | 100 | 101.46 |
| 48. School St.      | .7  | 70  | 43.00  |
| 49. Railroad Ave.   | .1  | 10  |        |
| 50. Winchester St.  | .2  | 20  | 42.50  |
| 51. Lyman           | .2  | 20  | 8.00   |
| 52. Upland          | .1  | 10  | 3.00   |

|                   |     |     |     |        |
|-------------------|-----|-----|-----|--------|
| 53. Walker St.    |     | .1  | 15  | 7.17   |
| 54. Main St.      | 1.5 |     | 150 | 323.59 |
| 55. Sears         | 1.5 |     | 150 | 317.76 |
| 56. Fisher        | 1.2 |     | 500 | 162.23 |
| 57. Jericho Hill  |     | .5  | 25  | 62.17  |
| 58. Northboro     | 1.7 |     | 500 | 597.04 |
| 59. Chestnut Hill |     | .8  | 80  | 63.00  |
| 60. Ward          | .7  |     | 400 | 119.72 |
| 61. High St.      |     | .3  | 25  | 95.66  |
| 62. Brigham       |     | .2  | 20  | 61.16  |
| 63. Church St.    |     | .3  | 30  | 13.33  |
| 64. A St.         |     | .3  | .75 | 5.00   |
| 65. Harrington    |     | .1  | 25  | 32.67  |
| 66. Howe          |     | .06 | 25  |        |
| 67. Maple         |     | .1  | 50  | 16.00  |
| 68. Hammond       |     | .08 |     | 26.65  |
| 69. Parker        |     | .1  |     | 36.68  |

## GENERAL MAINTENANCE

1. Turnpike. No work reported.
2. Washington St. No work reported.
3. Deerfoot. Scraped, 45 cu. yds. gravel used. Surface treated with oil, 400 gals. 45%, 400 gals. 65% used. Also 2000 gals. tar applied.
4. Lovers Lane. Scraped, 3 24-ft. sections, corr. metal culvert installed. Rolled section gravelled, 2500'x10'x6" deep. Graded and rolled.
5. Flagg. Surface application of tar, 2000 gals. used. Also 38 cu. yds. of sand for covering. Patched, scarified, reshaped, rolled.
6. Clifford. 1000 gals. 65% asphaltic oil applied, 25 cu. yds. sand used.
7. Parkerville. Scraped, dragged, 2000 gals. 65% asph. oil and 2000 gals. tax applied, 9000 yds. sand used, gravel 1000'x14'x7" deep; rolled.
8. Southville. 7000 yds. gravel used, 200 gals. 45% and 2000 gals. 65% asph. oil; 3100 gals. tar applied, 100 yds. sand used; section resurfaced.
9. Highland St. 6000 yds. gravel used, 700 gals. 65% oil and 1900 gals. tar applied.
10. Woodbury. No work reported.
11. Richards. Scraped, gravelled, 700'x12'x6" deep; surface treatment of 400 gals. 45% asph. oil.

12. Gilmore. Scraped, dragged, 20 cu. yds. gravel used.
13. Bridge St. 200 gals. 65% asph. oil applied, 5 cu. yds. cover used.
14. Wood. 200 gals. 65% asph. oil applied, 5 cu. yds. cover used; rolled.
15. Fay Ct. Scraped, 200 gals. asph. oil applied, 3 cu. yds. cover used; rolled.
16. Prentiss St. 300 gals. tar applied, 3 cu. yds. cover used.
17. Pearl St. 300 gals. tar applied, 3 cu. yds. cover used.
18. Cordaville Cutoff. No work reported.
19. Cordaville Rd. 1900 gals. tar applied, 35 cu. yds. cover used; shoulders gravelled, section scarified, re-shaped and rolled; also maintained in part, under Chap. 90.
20. Latisquama. Scraped, 1200 gals. tar applied; 15 cu. yds. sand used for cover.
21. White Bagley. Scraped dragged, rolled.
22. Break Neck Hill. Scraped, 100 gals. 45% asph. oil applied.
23. Woodland Rd. Brush cut, 3000 gals. tar applied, 104 cu. yds. sand used for cover, patched with bituminous material.
24. Oak Hill. Drainage cleared, 1600 gals. 65% asph. oil applied; 36 cu. yds. sand used for cover.

25. Mill St. Scraped, 42 cu. yds. gravel used.
26. Oregon. Scraped, scarified, reshaped, rolled; 800 gals. 65% asph. oil applied.
27. Edgewood. Scraped, 600 gals. 45% asph. oil applied; scarified, reshaped, rolled.
28. Mt. Vickery. Scraped.
29. Middle. Scraped, brush cut, 2000 gals. 65% and 1000 gals. 45% asph. oil, 800 gals. tar applied, 50 cu. yds. cover used.
30. Marlboro. Scraped, shoulders gravelled, also maintained under Chap. 90, in part.
31. Acre Bridge. 1000 gals. tar applied, 28 cu. yds. cover used.
32. Framingham Rd. Maintained under Chap. 90.
33. Cross St. 300 gals. tar applied, 6 cu. yds. cover used.
34. Central St. 1200 gals tar applied, 35 cu. yds. cover used; cleaned; rolled.
35. Winter St. No work reported.
36. Larned St. Drainage cleared, 300 gals. 45% asph. oil applied.
37. Cherry St. Drainage cleared, shoulders gravelled.
38. Pleasant St. Drainage cleared.
39. Willow St. Drainage cleared, patched with pit material.



40. Valley Rd. Scraped.
41. Laurel Hill. Scraped.
42. Brewer. Scraped.
43. Pine Hill. Scraped, 26 lin. ft. 12" corr. metal culvert and 8 lin. ft. 30" R. C. installed; 1000 gals. 65% asph. oil applied; gravelled 806'x14'x6" deep.
44. Pine Hill Ext. Scraped, drainage.
45. Clement St. Scraped.
46. Boston Rd. Drainage cleared, surface treated with tar; 800 gals. applied; patched with bit. material; rolled.
47. Newton St. Drainage cleared, 3000 gals. tar applied, 60 cu. yds. sand used for cover; shoulders treated.
48. School St. 70 cu. yds. gravel used, 1800 gals. tar applied, 38 cu. yds. cover.
49. Railroad Ave. No work reported.
50. Winchester St. Drainage cleared, 400 gals. tar applied, 6 cu. yds. cover.
51. Lyman St. 300 gals. tar applied, 5 cu. yds. sand used for cover.
52. Upland. 300 gals. tar applied, 5 cu. yds. sand used for cover.
53. Walker St. 300 gals. tar applied, 6 cu. yds. sand used for cover.

54. Main St. Maintained under Chap. 90.
55. Sears Rd. Gravelled, 500'x12'x6" deep, 1200 gals. 65%, 1000 gals. 45% oil and 1200 gals. tar applied; reshaped and rolled.
56. Fisher. 3000 gals. 85% asph. oil applied, 69 cu. yds. sand used for cover; patched with bit. material.
57. Jericho Hill. 800 gals. 65% and 1000 gals. 45% asphaltic oil applied; patched with bit. material; rolled.
58. Northboro. 1500'x14'x6" deep, gravelled; 700 gals. 65%, 2500 gals. 45%, 800 gals. 85% oil and 1400 gals. tar applied; 100 ft. guard rail.
59. Chestnut Hill. 800 gals. 65% oil applied; guard rail repaired; rolled.
60. Ward. 1400 gals. 85% asph. oil applied, 30 cu. yds. sand used for cover; patched with bit. material.
61. High St. Scraped, brush cut, 300'x10'x6" gravel, 200 gals. 45% oil.
62. Brigham. Scraped, 350'x10'x6" deep gravel; 200 gals. 45% oil.
63. Church St. 400 gals. tar applied, 6 cu. yds. sand used for cover.
64. A St. 400 gals. 45% asph. oil applied.
65. Harrington. Patched with gravel.

- 66. Howe. No work reported.
- 67. Maple. 300 gals. 65%, 200 gals. 45% oil applied.
- 68. Hammond. 200 gals. 65%, 200 gals. 45% oil applied; scarified and rolled.
- 69. Parker. 20 cu. yds. gravel used, 300 gals. 65%. 400 gals. 45%; asphaltic oil applied.

### CHAPTER 90 MAINTENANCE

Cordaville Rd. Shoulders scraped, 30 yds. gravel, 1900 gals. tar C applied, 35 yds. cover.

Marlboro Rd. 90 yds. gravel on shoulders, 3300 gals. tar A applied; 76 yds. cover, 2 yds. K.P.

Main St. 30 ton trap rock, 200 gals. asphalt, 4200 gals. tar C applied, 78 yds. cover used, 3 yds. K.P., drainage cleaned.

Framingham Rd. Shoulders scraped, 18 yds. gravel, 2 yds. K. P. Chapter 90 Construction.

Widening Marlboro and Framingham Rds. with bit. asph. mac.; 5800 lin. ft. 4½ ft. wide 6 ft. on curves; 1085 tons trap rock, 30 yds. sand, 80 yds. gravel; 1169 gal. 45% oil, 1936 gals. 65% oil, 9259 gals. asphalt; 500 ft. guard rail.

Respectfully submitted,

A. J. TOOMBS,  
Supt. of Streets

## REPORT OF BOARD OF WATER COMMISSIONERS, JANUARY 1, 1932

To the Honorable Board of Selectmen:  
Gentlemen:—

We herewith submit the second annual report of the Board of Water Commissioners—including the report of Metcalf and Eddy, Engineers, on The Construction Work of 1931.

The work of construction and the general statistics are covered by the Engineer's report.

### Consumption of Water.

The quantity of water pumped each month for the year 1931 is shown in the following table:—

| Month     | Total gals. pumped | Ave. gals. per day |
|-----------|--------------------|--------------------|
| January   | 2,175,000          | 70,160             |
| February  | 2,055,000          | 73,400             |
| March     | 1,845,000          | 59,520             |
| April     | 2,090,000          | 69,670             |
| May       | 2,943,000          | 94,940             |
| June      | 3,182,000          | 106,070            |
| July      | 2,596,000          | 83,740             |
| August    | 2,096,000          | 67,610             |
| September | 2,372,000          | 79,070             |
| October   | 2,397,000          | 77,320             |
| November  | 2,410,000          | 80,330             |
| December  | 2,454,000          | 79,160             |
| <hr/>     |                    |                    |
| Total     | 28,615,000         | 78,400             |

The consumption for January to April, inclusive, is estimated from time of pump operation—consumption for May to December, inclusive, is as measured by venturi meter at the pumping station.

This quantity of 78,400 gallons per day is well within the 200,000 gallons per day available to the Town from the Sudbury reservoir.

Mr. Albert Willard was engineer in charge of the pumping station and the Board wishes to take this opportunity of publicly expressing its appreciation of the faithful manner in which he performed the work.

#### **Maintenance and Operation.**

The work of maintenance and the installation of new services was carried on by Mr. Thomas Boland, as foreman.

A statement of expenditures follows:—

|  |            |            |
|--|------------|------------|
| Appropriation                                  |            | \$4,750.00 |
| Rec'd from Insurance Co., for damages to truck |            | 41.30      |
|  |            | <hr/>      |
| Total  |            | \$4,791.30 |
| Expenditures:                                  |            |            |
| Pumping Station,                               |            |            |
| Engineer                                       | \$1,407.00 |            |
| Power  | 1,379.50   |            |
| Heat, light and tel.                           | 33.58      |            |
| Gasoline                                       | 11.97      |            |
| Oil and supplies                               | 38.68      | \$2,870.73 |
|  | <hr/>      |            |

|                      |          |          |
|----------------------|----------|----------|
| General Maintenance, |          |          |
| Truck                | \$251.34 |          |
| Pipe Lines           |          |          |
| Labor                | 513.12   |          |
| Materials            | 37.43    |          |
| Meters               | 22.06    |          |
| Services             | 895.65   |          |
| Supplies             | 91.53    | 1,811.13 |
|                      | <hr/>    |          |
| Administration,      |          |          |
| Billing              | 52.19    |          |
| Printing, stationery |          |          |
| and insurance        | 56.63    | 108.82   |
|                      | <hr/>    | <hr/>    |
| Total                |          | 4,790.68 |
|                      |          | <hr/>    |
| Balance              |          | \$0.62   |

Following is the report of the Engineers on the Construction Work of 1931.

Respectfully submitted,

GEORGE A. MOONEY, Chairman  
E. WARREN WARD,  
PATRICK J. BROCK,

Board of Water Commissioners

**REPORT TO BOARD OF WATER COMMISSIONERS,  
SOUTHBOROUGH, MASSACHUSETTS  
UPON  
CONSTRUCTION WORK OF 1931**

**METCALF & EDDY, Engineers**

**December 31, 1931**

---

Board of Water Commissioners,  
Southborough, Massachusetts.  
Gentlemen:

During the past year the water works have been completed. The work carried on under our supervision is described briefly in the following report:

**Pumping Station.** The contract of F. A. Mazzur Co., Inc., for additional equipment and that of Thomas J. McMahon Company for enlargement of the building, have been completed.

The two new pumping units were tested and found to meet the guarantees in every respect.

The chlorinator has been installed and has been in almost continuous use since early in July.

Venturi meter records of the water pumped into the distribution system have been kept since June 1.

The construction of the new Worcester Turnpike has delayed the work of grading about the pumping station and the planting of trees and shrubs. This work should be completed next year in order that the grounds about the station may present an attractive appearance.

**Water Distribution System.** The following table gives a summary of the lengths of main pipe laid from the beginning of the work to the end of this year, and also includes the pipe laid in Fayville and now in use.

| Water Distribution Piping Now In Use |        |        |         |
|--------------------------------------|--------|--------|---------|
| Size                                 | Length |        | P. cent |
|                                      | feet   | miles  |         |
| <b>Cast-iron pipe</b>                |        |        |         |
| 10-inch (suction main)               | 293    | 0.055  | 0.3     |
| 10                                   | 11,871 | 2.248  | 13.5    |
| 8                                    | 50,234 | 9.514  | 57.2    |
| 6                                    | 23,179 | 4.390  | 26.4    |
| 2                                    | 780    | 0.148  | 0.9     |
| <hr/>                                |        |        |         |
| Total cast iron pipe in system       | 86,357 | 16.355 | 98.3    |
| <b>Wrought-iron pipe</b>             |        |        |         |
| 2-inch                               | 1,337  | 0.253  | 1.5     |
| 1½-inch                              | 81     | 0.015  | 0.2     |
| <hr/>                                |        |        |         |
| Total all pipe in system             | 87,775 | 16.623 | 100.0   |

Table 1 shows a tabulation of the sizes and lengths of main pipe laid in the various streets, from the beginning of the work to date, and now in use.



The standpipe on Clear Hill and the elevated tank in Southville, have received the final coats of paint and have been in service throughout the year, except during the time of painting.

The number of gate valves now in the system, including those at Fayville, by sizes, are as follows:

|                                 |     |
|---------------------------------|-----|
| 10-inch                         | 21  |
| 8-inch                          | 84  |
| 6-inch (in mains)               | 40  |
| 6-inch (in hydrant connections) | 92  |
| 6-inch (in blow-offs)           | 4   |
| 2-inch (in mains)               | 1   |
| 2-inch (in blow-offs)           | 5   |
| 1½-inch (in blow-offs)          | 2   |
| Total                           | 249 |

There are now 105 hydrants in the system. Of these 17 were installed originally in the Fayville District and are slightly smaller than the others. Thirteen of the hydrants are equipped with two 2½-inch hose nozzles only, but all of the others have two hose nozzles and one 4-inch nozzle for the pumper connection. Ten of the hydrants have no valves on the hydrant connections. All of the hydrants have 6-inch connections to the main pipe.

**House Services.** The work of installing house services has continued. The following is a statement of

the number of services connected as of December 31, 1931:

|  |     |
|--|-----|
| $\frac{3}{4}$ -in. copper tubing                   | 205 |
| $1\frac{1}{4}$ -in. copper tubing                  | 1   |
| $\frac{3}{4}$ -in. cement-lined wrought iron pipe  | 73  |
| $1\frac{1}{2}$ -in. cement-lined wrought iron pipe | 4   |
| 2-in. cement-lined wrought iron pipe               | 3   |
| 6-in. cement-lined cast iron pipe                  | 2   |
| 8-in. cement-lined cast iron pipe                  | 1   |
| Total  | 289 |

The total number of services in use at the end of year was 213.\*

\*Of these, 6 were shut off for the winter.

**Meters.** During the year, meters have been installed on the services in Fayville and on all new services. The number of meters installed to date is as follows:

|                                |     |
|--------------------------------|-----|
| $\frac{5}{8}$ -in. King meter  | 204 |
| 1-in. King meter               | 4   |
| $1\frac{1}{2}$ -in. King meter | 3   |
| 2-in. King meter               | 1   |
| 4-in. Nilo meter               | 1   |
| Total                          | 213 |

**Fire Flow Tests.** Tests were made in May in co-operation with the New England Insurance Exchange, to determine the rates of flow of water available at various fire hydrants throughout the system, both under conditions of direct pressure on hose streams and at

20 lb. per sq. in. pressure as a supply for a pumping engine.. The results of these tests showed that the system is capable of furnishing the required fire flows at all points.

**Changes Required by Construction of Worcester Turnpike.** The construction of the new highway, on Worcester Turnpike involved material changes in grade, with the result that some of the existing water mains would finally be buried at depths greater than six feet below the surface and others would have too shallow a cover to provide adequate protection from frost. As a result of conferences with the Construction Engineer of the Massachusetts Department of Public Works and a conference between the Selectmen and the Water Commissioners of the Town, with the Commissioners of Public Works, an agreement was reached whereby the Department agreed to pay for excavation, backfill and pipe laying on work necessary to be done, and the Town agreed to furnish the required cast iron pipe, fittings, valves and hydrants and to change the services. The construction work performed at the expense of the Department of Public Works was done by the road contractor, B. Perini & Sons, Inc. Changes in service pipes were made by the Water Department of the Town.

Following the receipt of bids, contract for the cast iron pipe was awarded to Warren Pipe Company of Massachusetts, Inc., at the following prices:

For bell and spigot cast iron pipe, cement lined,  
Class 200, delivered alongside the trench,

|        |                     |
|--------|---------------------|
| 10-in. | \$1.10 per lin. ft. |
| 8-in.  | 0.80 per lin. ft.   |

Cost of Construction of Mains in Worcester Turn-  
pike:

|   |            |
|---|------------|
| Distribution system                     | \$3,428.82 |
| Services                                | 1,190.31   |
| Engineering and administration expenses | 750.00     |
|   | <hr/>      |
|   | \$5,369.13 |

**Payments Retained on Contracts.** In accordance  
with the terms of the construction contracts, the fol-  
lowing sums have been retained for the period of guar-  
anty:

| Contractor                     | Date on which<br>g'anty p'd ends | Amount<br>retained |
|--------------------------------|----------------------------------|--------------------|
| Mogavero-Merrill Co., Inc.     | Jan. 27, 1932                    | \$1,287.93         |
| G. Ferullo, Inc.               | June 8, 1932                     | 236.63             |
| F. J. McMahon Co.              | July 31, 1932                    | 170.84             |
| Fay-Byrne Plumbing Co.         | Aug. 3, 1932                     | 153.82             |
| Chicago Bridge & Iron<br>Works | June 18, 1932                    | 399.00             |
|                                |                                  | <hr/>              |
| Guaranty funds retained, total |                                  | \$2,248.22         |

**Expenditures.** The following tabulation shows expenditures for construction for the year ending December 31, 1931, as given by the Town Accountant's records:

|  |             |
|--|-------------|
| Pumping station and equipment                  | \$17,280.06 |
| Distribution system,                           |             |
| Pipe lines                                     | 31,400.32   |
| Standpipe and elevated tank                    | 10,061.74   |
| Services                                       | 7,667.46    |
| Miscellaneous                                  | 1,905.37    |
| Land   | 300.00      |
| Engineering, legal and administrative expenses | 8,036.09    |
|  | <hr/>       |
|  | \$76,651.04 |

**Acknowledgments.** We wish to acknowledge the courtesy shown us by the members of the Board of Water Commissioners, and the assistance given by them in the carrying out of this work.

Respectfully submitted,

METCALF & EDDY,  
By Frank A. Marston

**TABLE 1. SCHEDULE OF PIPE LAID BY STREETS TO DECEMBER 31, 1931**

| Street                      | Length of Pipe (feet) |       |       |     | Hyd.<br>Br. (6") | Blow-offs  | No.<br>Hyds. |
|-----------------------------|-----------------------|-------|-------|-----|------------------|------------|--------------|
|                             | 2"                    | 6"    | 8"    | 10" |                  |            |              |
| Boston Rd.                  |                       |       | 3,553 |     | 49.3             |            | 4            |
| Break Neck Hill Rd.         |                       |       | 559   |     | 6.0              |            | 1            |
| Central St.                 |                       |       | 2,985 |     | 69.0             | 17.0 (6")  | 5            |
| Cherry St.                  |                       | 468   |       |     |                  |            |              |
| Clifford St.                |                       |       | 670   |     |                  |            |              |
| Common St.                  | 269                   | 15    |       |     |                  |            |              |
| Cordaville Rd. (N.)         |                       | 772   |       |     | 7.2              |            | 1            |
| Cordaville Rd. (S.)         |                       | 500   | 6,885 |     | 48.7             |            | 8            |
| Cottage St.                 |                       |       | 403   |     |                  |            |              |
| Cross St.                   |                       | 258   |       |     |                  |            |              |
| Deerfoot Rd.                |                       |       | 3,054 |     | 35.8             |            | 4            |
| Fay Court                   |                       | 298   |       |     |                  |            |              |
| Flagg Rd.                   |                       | 1,675 | 4,355 |     | 38.6             |            | 6            |
| Force Main at Pump. Station |                       |       | 73    |     |                  |            |              |
| Framingham Rd.              |                       |       | 588   |     | 8.6              |            | 1            |
| Gilmore Rd.                 | 204                   | 1,260 |       |     | 8.0              | 20.0 (1½") | 1            |
| Hammond St.                 |                       | 390   |       |     |                  |            |              |
| Harrington St.              |                       | 149   |       |     |                  |            |              |
| Highland St.                |                       |       | 3,155 |     | 25.0             |            | 3            |
| Latisquama Rd.              |                       | 750   | 1,152 |     | 23.7             |            | 3            |
| Learned St.                 | 405                   | 171   |       |     | 8.0              |            | 1            |

|  |       |       |       |           |          |
|--|-------|-------|-------|-----------|----------|
| Lyman St.                                    | 861   |       | 7.0   |           | 1        |
| Main St.                                     |       | 5,304 | 149.4 |           | 11       |
| E. Main St.                                  |       | 1,935 | 33.7  | 25.5 (2") | 4        |
| Maple St.                                    | 375   |       |       |           |          |
| Marlborough Rd.                              | 1,165 | 790   | 25.2  | 67.0 (2") | 3        |
| Middle Rd.                                   | 932   |       | 25.9  |           | 2        |
| Mill St.                                     | 276   | 227   | 20.2  |           | 2        |
| Mt. Vickery Rd.                              |       | 2,315 | 12.0  |           | 2        |
| Newton St.                                   |       | 2,213 | 3,184 | 41.6      | 8.0 (6") |
| Oak Hill Rd.                                 | 908   |       | 1,980 | 42.5      | 6        |
| Park St.                                     | 323   |       |       |           | 5        |
| Parkerville Rd.                              | 207   | 3,695 | 38.5  |           | 5        |
| Pearl St.                                    | 365   |       |       |           |          |
| Pleasant St.                                 | 700   |       | 22.0  |           | 1        |
| Prentiss St.                                 | 396   |       |       |           | 144      |
| Richards Rd.                                 |       | 500   | 8.0   |           | 1        |
| R. of W. Clear Hill<br>Standpipe             |       |       | 715   |           |          |
| R. of W. Highland St. to<br>Clifford St.     |       | 220   |       |           |          |
| R. of W. Clifford St. to<br>Standpipe        |       | 154   |       |           |          |
| R. of W. and Old Road,<br>Fayville Standpipe |       |       | 688   |           |          |
| School St.                                   | 719   | 1,865 | 19.2  |           | 3        |
| Southville Rd (east)                         |       | 1,523 | 9.0   | 16.0 (6") | 2        |

|                         |       |        |        |        |           |     |
|-------------------------|-------|--------|--------|--------|-----------|-----|
| Southville Rd. (west)   | 686   | 1,302  |        | 17.3   | 11.9(6")  | 2   |
| Southville Rd. (center) | 995   |        |        | 8.7    | 53.5(2")  | 1   |
| Suction at Pump. Sta.   |       |        | 293    |        |           |     |
| Upland Rd.              |       | 502    |        |        |           |     |
| Valade Ct.              | 209   |        |        |        |           |     |
| Walker St.              | 166   | 391    |        | 6.1    |           | 1   |
| White Bagley Rd.        | 303   | 1,107  |        | 6.0    | 24.5(2")  | 1   |
| Willow St.              |       | 90     |        |        |           |     |
| Winchester St.          |       |        | 1,021  | 8.5    |           | 1   |
| Winter St.              |       | 794    |        | 8.0    |           | 1   |
| Wood St.                |       | 405    |        | 7.0    | 60.5(1½") | 1   |
| Woodland Rd.            |       | 1,303  |        | 13.0   |           | 2   |
| Worcester Turnpike      |       | 2,342  | 5,042  | 96.0   | 15.0(2")  | 9   |
| Total                   | 1,931 | 22,173 | 50,234 | 12,164 | 952.7     | 105 |
|                         |       |        |        |        | 52.9(6")  |     |
|                         |       |        |        |        | 186.0(2") |     |
|                         |       |        |        |        | 81.0(1½") |     |



## SUMMARY OF STATISTICS

For the year ending December 31, 1931

## SOUTHBOROUGH WATER WORKS

Town of Southborough, Worcester County, Massachusetts

## General Statistics

Population by census of 1930, 2166

Date of construction, 1929-1931

By whom owned, Town of Southborough

Source of supply, Sudbury Reservoir

Mode of supply, pumping

## Statistics of Consumption of Water

Estimated total population to date, 2,500 (including schools)

Estimated population on lines of pipe, 2,150

Estimated population supplied, 1,500

## Statistics Relating to Distribution

## System Mains

Kind of pipe, C.I. (tar coated and cement lined) and wrought iron (cement lined)

Sizes, 2" to 10"

Extended, 6,634 ft. during year

Discontinued, 1,791 ft. during year

Total now in use, 87,775 ft. = 16.623 miles

Length of pipes less than 4-in. diameter, 2,198 ft.

Number of hydrants added during year (public), 6

Number of hydrants (public) now in use, 105

Number of stop gates added during year, 20

Number of stop gates now in use, 250  
Number of stop gates, smaller than 4-in., 8  
Number of blow-offs, 11  
Range of pressure on mains, 40 to 105 lb. per sq. in.

#### Services

Kind of pipe, cement lined W.I., cast iron and copper  
tubing

Sizes,  $\frac{3}{4}$ " to 8"

Extended, 14,915 ft.

Discontinued, none

Total length, 18,677 ft.

Number of service taps added during year, 42

Number, total 289

Number, now in use, 213

Average length of services, 64

Average cost of service for the year,

Number of meters added, 60

Number now in use, 213

## SELECTMEN'S REPORT

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Activities of the Selectmen during the past year, outside the field of routine business, have been centered largely in negotiations with the Department of Public Works, in regard to the location and construction of the new turnpike, and claims, and various matters arising therefrom. The most important of these negotiations with the Department of Public Works were in regard to their paying for the relaying of the Town water pipes in Fayville. The Selectmen understand that Southborough was the only town in the Commonwealth to enjoy this concession from the Department.

The Selectmen have secured amounts of money from the State and County to match our own appropriation for the repair and maintenance of Chapter 90 roads.

Owing to the increase in traffic, and speeding, through Fayville, due to the new turnpike, it was felt absolutely necessary that a policeman should be stationed at the corner of Oak Hill Road and Turnpike Road, during certain hours of the day, for the security of the citizens, and the school children, who are in the primary grades, and who need careful attention at street crossings. An installation of safety lights for this corner was also secured. The Department of Public Works absolutely refused to put in an under-

pass, or overpass, for motor vehicles, but agreed to put in an underpass for foot passengers, although advising strongly against it. A hearing was held in Fayville to discuss this matter, but it was the unanimous opinion of those present, that its construction would be a mistake.

Application for unemployment relief have been somewhat greater than in previous years, but Southborough is in much better condition, as regards unemployment, than many of the neighboring towns and cities. However, there is little work that can be done in Town in the Winter to relieve unemployment. The Selectmen have used their appropriation balances, to give work to those in need of it, as far as possible.

Various recommendations of the Investigating Committee have been studied. Inventories of tools, supplies, etc., of all Departments under the control of the Selectmen have been prepared and are on file. In regard to purchasing supplies, it has been felt that unless prices are far out of line, supplies and materials should be bought from citizens of Southborough, and the business given to those who are earning their living and paying taxes here.

As no money was available for purchasing a filing system for keeping Town records and correspondence in the Town House, an article has been put in the Warrant, to ask for an appropriation at the next Town Meeting. It is difficult to have current correspondence kept in the Town House, as the Chairman of the Board of Selectmen is in need of constant contact

with it. As we have no Town employee who can handle correspondence, and no business offices, such work, by its very nature, must be done largely in the office of the Chairman of the Board of Selectmen, and it is necessary for him to have this correspondence, and records there. Such correspondence should, of course, be kept in special files by the Chairman, and at the end of a year or two, transferred to filing cases in the Town House, to prevent the loss of important papers.

At the request of the Tree Warden, all requests for pole locations, whether single or joint, are referred to him for investigation as to whether their installation would result in damage to the trees.

ALFRED W. HOWES,  
CHARLES O. MISENER,  
GEORGE H. BURNETT,  
Selectmen of Southborough

## LIBRARIAN'S REPORT FOR THE YEAR 1931

|   |        |
|---|--------|
| Number of volumes in the Library            | 16,600 |
| Number of volumes added during the year     | 375    |
| Number of volumes purchased                 | 224    |
| Number of volumes donated                   | 151    |
| Total number of volumes delivered           | 16,216 |
| Number of volumes delivered in Southborough | 12,322 |
| Number of volumes delivered in Southville   | 1,667  |
| Number of volumes delivered in Fayville     | 2,227  |

Books delivered in Southborough in the following classes:

|                     | Adult | Juvenile |
|---------------------|-------|----------|
| 000 General Works   | 3     | 21       |
| 100 Philosophy      | 46    | 5        |
| 200 Religion        | 16    | 10       |
| 300 Sociology       | 81    | 84       |
| 500 Natural Science | 46    | 49       |
| 600 Useful Arts     | 40    | 29       |
| 700 Fine Arts       | 50    | 52       |
| 800 Literature      | 190   | 80       |
| 900 History         | 253   | 43       |
| 910-919 Travel      | 249   | 14       |
| 920 Biography       | 480   | 31       |
| Fiction             | 6636  | 2464     |
| Current Periodicals | 754   | 595      |

|  |         |
|--|---------|
| Largest number of books delivered in a day,<br>November 21 | 118     |
| Largest number of books delivered in a month,<br>October   | 1,288   |
| Smallest number of books delivered in a day,<br>January 29 | 5       |
| Smallest number of books delivered in a month,<br>July     | 849     |
| Total attendance for the year                              | 8219    |
| Fines collected during the year                            | \$27.03 |

Fay Library is open every day, but holidays and Sundays, from three o'clock to five o'clock, and Wednesday and Saturday evenings, from seven o'clock to nine o'clock. To accommodate the pupils of Peters High School, the Library is open Monday, Wednesday and Friday, at twelve o'clock.

Books delivered in Southville during the year:

|   |       |
|---|-------|
| Total circulation   | 1,667 |
| Largest number of books delivered in a month,<br>October  | 589   |
| Smallest number of books delivered in a month,<br>January | 12    |
| Attendance during the year                                | 1,123 |

Southville Library is in the South Union School, and is open Saturday evenings, from six o'clock to eight o'clock. This year, beginning in October, the Library

has been opened Thursday noon time for the children and has proved very successful. The Librarian is Mrs. Howard Hunt.

Books delivered in Fayville during the year:

|                     |       |
|---------------------|-------|
| Total circulation   | 2,227 |
| Juvenile Fiction    | 296   |
| Adult Fiction       | 1,477 |
| Non-Fiction         | 84    |
| Current Periodicals | 370   |

|   |     |
|---|-----|
| Largest number of books delivered in a month, |     |
| March   | 259 |

|  |     |
|--|-----|
| Smallest number of books delivered in a month, |     |
| June   | 136 |

|                            |     |
|----------------------------|-----|
| Attendance during the year | 609 |
|----------------------------|-----|

Fayville Library is in the Fayville Hall, and is open Tuesday and Saturday, from three o'clock to four o'clock. The Librarian is Mrs. Charles Nichols.

|                          | 1930   | 1931   | An inc'ase of |
|--------------------------|--------|--------|---------------|
| Southborough circulation | 10,278 | 12,322 | 2,044         |
| Southville circulation   | 304    | 1,667  | 1,363         |
| Fayville circulation     | 1,911  | 2,227  | 316           |

The Librarian and the Trustees are very grateful to those who have made gifts to the Library this year. Special mention should be made for the kind gifts of -Mr. Edward Fay and Mr. T. P. Lindsay.

SARAH V. STIVERS,  
Librarian



# **ANNUAL REPORT**

OF THE

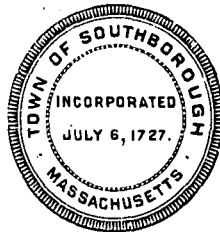
## **School Committee**

OF

### **Southborough, Massachusetts**

**For the Year Ending December 31**

**1931**



## SCHOOL DIRECTORY

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### SCHOOL COMMITTEE

|                               |                   |
|-------------------------------|-------------------|
| Harris D. Eaton, Chairman     | Term expires 1932 |
| James G. Stockwell, Secretary | Term expires 1934 |
| William N. Davis              | Term expires 1933 |

### SUPERINTENDENT OF SCHOOLS

|                 |                  |
|-----------------|------------------|
| Henry G. Blount | Northboro, Mass. |
|-----------------|------------------|

### SCHOOL PHYSICIAN

J. L. Bacon, M. D.

### SCHOOL DENTIST

Arthur E. Webster, D.D.S.

### SCHOOL NURSE

Veda H. Donlon

### CENSUS ENUMERATOR

Veda H. Donlon

### ATTENDANCE OFFICER

William Wentworth

## REPORT OF THE SCHOOL COMMITTEE

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Herewith is presented the annual report of the School Committee, for 1931, together with those of the Superintendent of Schools, Principal of Peters High School. etc., etc.

### Instruction

The Committee feels the schools have maintained the same high standard of work, under the careful supervision of the Superintendent. New books and equipment, together with the co-operation of the entire teaching staff, have helped greatly in making this possible.

### Teachers

Two changes were necessary in the teaching force for the year. Miss Edith Perry was elected to fill the position of Miss McCallum, in Latin and English, the latter having resigned her position to be married. Miss Genevieve Bagley to fill the position of Miss Barbara Maynard, in French and English.

### Health

It was very gratifying to the Committee, to note in the report of the School Nurse, that many parents have co-operated in attending to some of the physical defects, such as diseased tonsils and defective eyesight. Your Committee hopes a marked improvement will be shown in the dental examination in the near future.

### **Repairs.**

Fayville School: Interior painted and varnished, where needed, by the janitor. Drive-way gravelled.

South Union School: Entire inside of building, including the Library room, painted and varnished, in a most satisfactory way, by the janitor. Drive-way gravelled and oiled.

Town water was installed, as the local supply has hardly been sufficient for the past two years.

Peters High School: New motor for pumping the water. Cover to the rear entrance of the new building. Grounds, around new building, graded and seeded. Interior painted and varnished, where needed, by janitor. Drive-way gravelled and oiled.

### **New Equipment**

Peters High School: A few desks and chairs, where needed. Two new benches in the physics and chemical laboratory. Philgas was installed for laboratory use, the old method proving inadequate. New lights and globes in front of the building. New supply closet, in the basement, large enough to hold all books and material formerly stored on the third floor. The supplies and material can now be so placed that an inventory can be taken in a very few minutes and a better check kept on what is used; to say nothing of eliminating the task of carrying the new goods up three flights of stairs.

### Future Improvements

Nothing has been mentioned in this report, owing to the depression, about the furnaces at the Peters High School. However, the fact still remains that some day, in the near future, a new system of heating must be installed to protect the health of the children and teachers that are compelled to stay in the building all day.

### Financial Statement

|   |             |
|---|-------------|
| Appropriation for 1931                    | \$47,311.56 |
| From 1930 Dog Fund                        | 255.44      |
| From refunds                              | 1.13        |
|   | <hr/>       |
|   | \$47,568.13 |
| Total of School Dept. Expenditure         | 45,056.49   |
| (For detail see Town Accountant's report) |             |
|   | <hr/>       |
| Balance unexpended                        | 2,511.64    |

The Committee wishes to thank Mr. Blount, Mr. Woodward, the teachers and the health officers, for their co-operation during the year.

Respectfully submitted,

HARRIS D. EATON  
WILLIAM N. DAVIS  
JAMES G. STOCKWELL

**REPORT OF THE SUPERINTENDENT OF SCHOOLS**  
**Year Ending December 31, 1931**

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To the School Committee,  
Southborough, Mass.

Gentlemen:

It gives me pleasure to submit my fifth annual report of the schools of Southborough. With this report are transmitted also those of the Principal of the High School, Principal of South Union School, Supervisor of Drawing, Supervisor of Music, School Nurse, and Census Enumerator.

**Course of Study**

The conference on courses of study were continued through 1931. An outline for a course of study in English expression for Grades 1 to 8 has been completed. A mimeographed copy is now in the hands of each teacher, serving as an outline for the course.

During the course of the conferences frequent references were made to professional books on the technique of curriculum making, on the content of the courses of study in English expression, the methods of teaching, and finally books and pamphlets outlining other courses of study.

The following aims were adopted as the basis of instruction in English expression.

### General Aims

1. Awaken in the pupil an active interest in his environment by observing closely, listening carefully, and reading intelligently, so that he will have definite thoughts to express.
2. Appeal to the pupil so that he will realize that good English is a necessary tool for self expression.
3. Create in the pupil a desire of expressing his thoughts with accuracy and in good English.

### Specific Aims

1. To develop pupils' abilities and appreciation so that he will be able to express his thoughts orally. This requires instruction in:
  - a. Pronunciation
  - b. Enunciation
  - c. Modulation
  - d. Language usage
  - e. Correct posture
  - f. Sentence appreciation
  - g. Vocabulary
  - h. Organization of ideas
2. To develop pupils' abilities so that they will express their thoughts in written form. This requires instruction in:
  - a. Spelling
  - b. Penmanship
  - c. Punctuation
  - d. Functional grammar
  - e. Structure and sentence arrangement

- f. Sentence sense
- g. Vocabulary
- h. Organization of ideas

A course of study completed by the City of Washington officials, during 1931, has been put into use in the High School. This course includes both English expression and English literature. Some modifications were made to adapt it to local conditions.

This course plans for broader reading and aims to develop a method for practical English expression along lines laid down by modern research.

### **Geography**

At the present time an analysis of the course of study in geography is being conducted. It is expected that an outline of the course of study in this subject will be completed during 1932.

The response to teachers to these studies has been gratifying.

### **English Texts**

Sheridan's English is used in Grades 3—6 and Buhlig's Junior High School English in Grades 7 and 8. These books are well adapted to use with the present course of study. Webster's Daily Drills in English has been placed in the High School. This book contains the most complete drill exercises of any on the market. It has resulted in economy since it is no longer necessary to purchase supplementary drill material.



The books now in use in English literature allow wide reading of many types. Cross English writers and Cross American Writers present a cross section of the entire field of both old and new writers. The selection of material is with reference to the interests and the abilities of high school boys and girls. The collection represents material which pupils of high school age have read and enjoyed.

### **Laboratory Equipment**

The physics laboratory, with the addition of new apparatus during 1931, and the installation of new benches equipped with gas will enable the instructor to conduct his classes efficiently. Increased interest by the pupils since these changes have been made is noticeable.

### **Repairs and Improvements**

The supply of water at South Union School has not proven adequate during the past two years. Connection to the municipal supply has been made and new pipe placed in the building as needed. This supply will be used to supplement that on the school property. A new motor for pumping water from the well at Peters High School has been installed.

Replacement of lights and repairs to the circuit leading to the front of Peters High School have been made, the entrance to the rear of the new building has been covered, school grounds have been graded, interior painting and varnishing and general repairs as needed have been carried out.

A new supply closet was constructed in the basement of Peters High School and all supplies were transferred from the room on the third floor of the building to this point. The space is adequate so that different kinds of supplies may each be placed by themselves. This makes it possible at all times to determine amounts on hand with a brief check. A system of inventorying has now been put into effect twice a year. In connection with this a system of requisitioning is being used. Each teacher, in June and December, the times at which supply orders are placed, estimates the amount of various kinds of supplies she will use. From these lists the principal determines the amount of supplies which need to be ordered for the period. This supply room serves the needs of Fayetteville School and of Peters High School. A similar system is used at South Union School.

Teachers requisition supplies from the stock room weekly. These orders are supplied by the principal personally or by a person under his supervision. Economy in the use of supplies under this system is noticeable.

### **School Exhibit**

An exhibit exemplifying the work of the classroom was held at the Town Hall during National Education Week. A special feature of this exhibit was the display of some type of handwork of every child in the school system. A program demonstrating the methods used in the classroom was presented during the evening.

The attendance of parents and friends was gratifying and heartening to teachers and pupils. Through the social contact of parent and teacher closer friendship has been established. Mutual goodwill has grown out of this function.

Invitations to visit the classroom during National Education Week were also sent to parents. In response to these, many parents and friends visited the classroom. It is a source of mutual profit to parent and teacher that during such a special occasion these mutual contacts may be established. It is a consummation much to be desired that parents visit their children and see the operation of schools under the normal conditions of the classroom. We urge on parents the necessity for regular visits.

### **Appreciation**

Real appreciation is accorded the mass of citizens who have given their moral support and their money to education in Southborough. We believe that the present morale and level of achievement could have been reached only through the manifestation of such interest over a period of years. All of us who are working with the youth of the community realize the burden which is imposed on the citizenry and with the zeal we possess we want to bend our energies to making Southborough schools the best possible.

I wish to extend my thanks to the School Committee, who have given careful consideration to the many measures for the progressive improvement of the

school system. Their valued counsel and friendly cooperation have made the year a pleasant and, I trust, a profitable one.

The teaching staff possess qualities of patience and skill, which merit commendation. I wish to extend to them my hearty congratulations for the high level of achievement, which the school year has manifested, and for the improvement in morale and character that is noticeable in children, as they have passed through the schools. I want also to thank all teachers for the splendid cooperation that I have received in carrying out plans for the progressive improvement of the school system.

Respectfully submitted,

HENRY G. BLOUNT,

Superintendent of Schools

The Stanford Achievement Tests were administered to all children of Grades 2 to 8, in April, 1931.

These tests include Reading, Spelling, Arithmetic, Geography, Hygiene, Literature, History and Civics, and Language Usage.

Before publication these tests were tried in the public schools in various parts of the country, revised, and again tried. The standards of achievement which are set in these tests are derived from the results of scores of many thousands of children of various ages. Mathematically they are proven to be reliable and long usage has demonstrated this fact. The tests offer a

means of comparison with results in well conducted school systems and with numbers of children selected from various parts of the country.

The standards of achievement are stated in terms of age. The acceleration of the child or group of children is found by finding the excess of educational age over chronological age.

| Grade | C. A. | E. A. | Acceleration in % of acceleration   |          |
|-------|-------|-------|-------------------------------------|----------|
|       |       |       | months over test over the norm. for | the test |
| 2     | 7—6   | 8—3   | 9                                   | 10       |
| 3     | 8—9   | 10—0  | 15                                  | 14       |
| 4     | 9—10  | 10—8  | 10                                  | 8        |
| 5     | 10—9  | 11—9  | 12                                  | 9        |
| 6     | 12—6  | 12—11 | 5                                   | 3        |
| 7     | 13—0  | 14—6  | 18                                  | 11       |
| 8     | 14—2  | 15—9  | 19                                  | 10       |

The above may be read as folloys: e.g. Grade 3 has an average chronological age of 8 years and nine months, an educational age of 10 years, and is, therefore, in general achievement, at a level 15 months beyond those children of the same age in other places who have taken this same test.

The test shows that grades were accelerated from three percent in the sixth to fourteen percent in the third grade.

## ATTENDANCE AND MEMBERSHIP

School Year, 1930—1931

| School      | Grade | Av. Daily<br>Attend. | Total<br>Memb. | Ave.<br>Memb. | P. C.<br>Attend. |
|-------------|-------|----------------------|----------------|---------------|------------------|
| Peters High | 9—12  | 65.48                | 75             | 63.91         | 94.85            |
| Peters High | 7—8   | 41.58                | 45             | 43.86         | 94.80            |
| Peters High | 6     | 18.27                | 20             | 19.64         | 93.02            |
| Peters High | 5     | 31.67                | 38             | 34.05         | 92.71            |
| Peters High | 4     | 35.39                | 38             | 37.25         | 94.9             |
| Peters High | 3     | 18.65                | 22             | 19.78         | 94.3             |
| Peters High | 1—2   | 35.72                | 42             | 38.89         | 91.80            |
| South Union | 7—8   | 22.83                | 25             | 23.94         | 95.36            |
| South Union | 4—6   | 29.26                | 33             | 30.74         | 95.51            |
| South Union | 1—3   | 33.99                | 38             | 35.56         | 95.57            |
| Fayville    | 1—3   | 30.96                | 37             | 33.84         | 93.48            |
| Total       |       | 374.38               | 427            | 391.53        |                  |

## ENROLLMENT, OCTOBER 1, 1931

| School      | Grade         | Enrollment |     |
|-------------|---------------|------------|-----|
| Peters High | 1             | 19         |     |
| Peters High | 2             | 18         |     |
| Peters High | 3             | 23         |     |
| Peters High | 4             | 27         |     |
| Peters High | 5             | 36         |     |
| Peters High | 6             | 28         |     |
| Peters High | Special Class | 8          |     |
| Peters High | 7             | 20         |     |
| Peters High | 8             | 18         | 197 |
| Peters High | 9             | 34         |     |
| Peters High | 10            | 12         |     |

|              |     |     |    |
|--------------|-----|-----|----|
| Peters High  | 11  | 25  |    |
| Peters High  | 12  | 16  | 89 |
| South Union  | 1   | 12  |    |
| South Union  | 2   | 8   |    |
| South Union  | 3   | 12  |    |
| South Union  | 4   | 13  |    |
| South Union  | 5   | 9   |    |
| South Union  | 6   | 10  |    |
| South Union  | 7   | 9   |    |
| South Union  | 8   | 16  | 89 |
| Fayetteville | 1—3 | 31  |    |
| Total        |     | 406 |    |

## COST OF PUBLIC SCHOOLS

Year 1930—1931

Average daily cost per pupil for items as given

| Item               | Grades  |      |      |      |
|--------------------|---------|------|------|------|
|                    | 1—6     | 7—8  | 9—12 | 1—12 |
| Teachers           | \$0.211 | .412 | .614 |      |
| Books and Supplies | .023    | .025 | .027 |      |
| Janitors           |         |      |      | .048 |
| Fuel               |         |      |      | .033 |
| Repairs            |         |      |      | .011 |
| Light, Power and   |         |      |      |      |
| Miscellaneous      |         |      |      | .007 |
| General Control    |         |      |      | .021 |
| Transportation     |         |      |      | .088 |
| Other Items        |         |      |      | .02  |
| Total              | .234    | .437 | .641 | .236 |

| Total daily cost per pupil for above items |                      |
|--|----------------------|
| Grades                                     | Total cost per pupil |
| 1—6  | \$0.47               |
| 7—8  | 0.673                |
| 9—12                                       | 0.877                |

AVERAGE DAILY COST PER PUPIL OF INSTRUCTION IN EACH HIGH SCHOOL SUBJECT

| Subject            | Grade   |      |      |      |
|--------------------|---------|------|------|------|
|                    | IX      | X    | XI   | XII  |
| English            | \$0.029 | .079 | .043 | .059 |
| Algebra            | .079    |      |      |      |
| Geometry           |         | .42  |      |      |
| Physics            |         |      | .11  | .11  |
| Rev. Math.         |         |      | .22  |      |
| French             |         | .063 | .05  | .095 |
| Latin              | .049    | .147 | .112 | .112 |
| Am. History        |         |      | .071 | .071 |
| Stenography        |         |      | .08  | .22  |
| Civics             | .041    |      |      |      |
| General Science    | .03     |      |      |      |
| Bookkeeping        | .062    | .159 |      |      |
| Typewriting        |         | .074 | .185 |      |
| Woodwork           | .113    |      |      |      |
| Cooking and Sewing | .087    |      |      |      |



## MEMBERSHIP BY AGE AND GRADE, OCT. 1, 1930

| Age   | Grade |    |    |    |    |    |    |    |    |    |    |    | Spec. To- |     |
|-------|-------|----|----|----|----|----|----|----|----|----|----|----|-----------|-----|
|       | 1     | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | Cl.       | tal |
| 5     | 15    |    |    |    |    |    |    |    |    |    |    |    |           | 15  |
| 6     | 30    | 11 |    |    |    |    |    |    |    |    |    |    |           | 41  |
| 7     | 7     | 22 | 9  | 2  |    |    |    |    |    |    |    |    |           | 40  |
| 8     |       | 6  | 24 | 8  | 1  |    |    |    |    |    |    |    |           | 39  |
| 9     | 1     | 1  | 3  | 25 | 12 |    |    |    |    |    |    |    |           | 42  |
| 10    |       |    | 4  | 8  | 24 | 2  |    |    |    |    |    |    |           | 38  |
| 11    |       |    | 1  | 1  | 11 | 12 | 6  |    |    |    |    |    |           | 31  |
| 12    |       |    |    | 1  | 1  | 13 | 21 | 6  |    |    |    |    | 5         | 47  |
| 13    |       |    |    |    |    | 3  | 4  | 18 | 3  | 2  |    |    | 1         | 31  |
| 14    |       |    |    |    | 1  | 1  | 7  | 6  | 8  | 8  |    |    | 3         | 34  |
| 15    |       |    |    |    |    |    |    | 2  | 8  | 8  | 6  |    | 2         | 26  |
| 16    |       |    |    |    |    |    |    |    | 2  | 5  | 7  |    | 1         | 15  |
| 17    |       |    |    |    |    |    |    |    | 1  | 2  | 2  | 7  |           | 12  |
| 18    |       |    |    |    |    |    |    |    |    |    | 2  | 2  |           | 4   |
| Total | 53    | 40 | 41 | 45 | 50 | 31 | 38 | 32 | 22 | 25 | 17 | 9  | 12        | 405 |

## ENUMERATION OF SCHOOL CHILDREN

|       | 5—16 Years of Age |      |       | Total |
|-------|-------------------|------|-------|-------|
|       | 5—7               | 7—14 | 14—16 |       |
| Boys  | 30                | 124  | 26    | 180   |
| Girls | 31                | 127  | 34    | 192   |
| Total | 61                | 251  | 60    | 372   |

## REPORT OF PRINCIPAL OF PETERS HIGH SCHOOL

---

To the Superintendent of Schools,  
Southborough, Massachusetts

I hereby submit my report for the year ending December 31st, 1931.

The enrollment for the High School is as follows, as October 1, 1931:

Freshmen: Boys 15, Girls 19

Sophomores: Boys 5, Girls 7

Juniors: Boys 13, Girls 12

Seniors: Boys 8, Girls 8

Post Graduates: Boys 1, Girls 1

The enrollment of the Grades is as follows:

|       | I     | II    | III   | IV    | V     | VI    | VII   | VIII  | Total |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Boys  | 10    | 10    | 14    | 12    | 17    | 18    | 6     | 12    | 99    |
| Girls | 9     | 8     | 9     | 15    | 19    | 10    | 14    | 6     | 90    |
|       | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| Total | 19    | 18    | 23    | 27    | 36    | 28    | 20    | 18    | 189   |

The attendance in the High School for the fall term has been very gratifying. An average of 96.14% indicates the cooperation of parents and pupils.

The annual Prize Speaking Contest was held in May, 1931. The individual parts were well given and showed excellent work on the part of the contestants. First prize was awarded to Miss Delia Davis, second

prize to Miss Vesta Davis, and third to Miss Mary Alphonso.

Our athletics are limited to baseball, and boys' and girls' basket-ball. The boys' basket-ball team had a very successful season and had the pleasure of contesting in a tournament held in the Community House, in Whitinsville, in March, 1931. Although eliminated in the opening contest, the experience was of great value. The team had the opportunity of seeing two other teams play on the same evening, and I am happy to say that the sportsmanship of our boys was of the highest.

In December, the entire teaching staff of the Town voted to donate 1% of its salary for the relief of the poor. This amount was divided into ten parts, one part being used each month for the rest of the school year. Through the advice and counsel of Mr. Waldo B. Fay and Rev. Father Maxwell, the amount for each month so far passed has been judiciously expended.

The enrollment for the High School, in September, 1931, showed an increase of fifteen over the preceding year. This is an increase of about 20%.

In conclusion I wish to thank the teachers for their loyal cooperation, the School Committee, for their support, and the Superintendent, for his helpful advice and many constructive aids.

Respectfully submitted,

ALBERT S. WOODWARD

## REPORT OF PRINCIPAL OF SOUTH UNION SCHOOL

To Mr. Henry G. Blount, Superintendent of Schools,  
Southborough, Massachusetts

I hereby submit my report for the year ending December 31, 1931.

The enrollment at South Union School, for October 1, 1931, is as follows:

| Grade | I  | II | III | IV | V | VI | VII | VIII | Total |
|-------|----|----|-----|----|---|----|-----|------|-------|
| Boys  | 5  | 2  | 5   | 4  | 4 | 4  | 6   | 10   | 40    |
| Girls | 7  | 6  | 7   | 9  | 5 | 6  | 3   | 6    | 49    |
| Total | 12 | 8  | 12  | 13 | 9 | 10 | 9   | 16   | 89    |

The attendance record has been very satisfactory. There has been an average attendance of 97.1%, which is an improvement over last year. The following pupils have not been absent or tardy during the fall term:

|                  |                   |
|------------------|-------------------|
| Eugene Wilbur    | Eva Paul          |
| Cushman Bean     | George Hubley     |
| Laura Drab       | Jennie Drab       |
| Enio Giombetti   | Davina Ramelli    |
| Helen O'Driscoll | Raymond Tomasetti |
| Judith Ramelli   | Charlotte Bean    |

A high standard in studies has been maintained in all grades. Recent tests show the medians to be above those required by comparative standard scales.

The courtesy of the Library Trustees, in opening the branch library, at South Union School, one noon-hour a week, is greatly appreciated by the teachers and pupils. Many pupils have availed themselves of this opportunity to do extra reading.

In conclusion, I wish to thank the School Committee, Superintendent, and teachers, for their hearty cooperation.

Respectfully submitted,

JULIA F. GLEASON

## REPORT OF THE SUPERVISOR OF DRAWING

---

Mr. Henry G. Blount,  
Superintendent of Schools, Southboro, Massachusetts.  
Dear Sir:

I herewith submit my third report as Supervisor of Drawing in the schools of Southborough.

It is essential that art should progress as well as other subjects. As a result of this progress, there has been a call for additional supplies, and I greatly appreciate such interest and cooperation as has been given to the increasing demand for additional expenditures in my department.

Much the same work has been carried on as previously reported. There is always the study of color, composition, and design, to be dealt with. The modern idea is to make this as interesting as possible and to transform or disguise the subject in such a way that the children enjoy it as well as acquire an understanding of the rudiments of each phase. There are so many ways of doing this that practically every subject in curriculum lends itself to this method.

Various ways of correlating the subjects are: Booklets, movie reels, sand tables, friezes, illustrated maps, and posters.

Space does not warrant giving a minute list of projects undertaken, but I will give a few.

In the lower grades booklets were made, illustrating nursery rhymes, such as: "Cinderella", "Three Little Pigs", "Three Bears" and others. Without reference to any book, interesting pictures, along this same line, were cleverly drawn by the fourth grade pupils. These were put together to form a panel. Many animals, with Noah and his wife forming a parade to the Ark, gave us the study of various animals and practice in constructing an interesting frieze. The development of the lumber industry gave the pupils a chance for a little research work in connection with geography. Ancient Greece, Rome, and Egypt correlated well with History. These problems offered an opportunity to make large panels representing the work of each pupil.

Note book covers have been made for history, geography, penmanship and spelling. These stress good composition, color and design.

In the sixth grade some very clever illustrated maps of various countries, studied by the grade, were constructed. These were shellaced for permanence.

In conjunction with the Manual Training Department two moving picture machines were made. One for the Junior High, at Peters High, and the other for South Union School. The pupils chose their own subjects for the movie reel. The reel at South Union School, showed for the most part, the progress of vari-

ous inventions. This problem called for research work for in as far as possible each pupil was to show various stages, including the first and last models. At Peters High the seventh and eighth grades made separate reels. The eighth grade did practically the same as at South Union, although some pupils used other subjects than those dealing with inventions. In the seventh grade the subjects were many and varied. Transportation by land, sea and air, costumes, buildings, and scenes for different wars were a few of those chosen for illustrating.

Most of the holidays are observed in some way. Quite often these days give an opportunity for cut-paper work or for constructing useful articles. The latter gives the pupil practice in the use of the ruler as well as following directions.

I believe encouragement in the displaying of the children's work to be a great factor in promoting interest in the pupils' class work. Even the older students need a little incentive of this kind to bring about the desired results.

May I, at this time, thank the teachers for their constant cooperation in stimulating art in their classes. It is most gratifying to know they are doing everything they can to make the lessons successful.

Respectfully submitted,

MARGUERITE ELLIOTT PEASLEE



## REPORT OF THE SUPERVISOR OF MUSIC

---

I hereby take pleasure in submitting my fourth annual report as Supervisor of Music in the Southborough Public Schools.

During the past year the regular work in music has progressed in the usual manner. A public demonstration of classroom work was given in the Town Hall, during Education Week.

On Friday mornings, as last year, we "listen in" on the Walter Damrosch Music Appreciation Hour. The children in the lower grades derive a great deal of pleasure during this period and have learned to listen very attentively.

We now have eleven members in our High School Orchestra, increase of six members over last year.

In conclusion, I wish to publicly thank the School Committee, Superintendent, Principals and teachers for their hearty cooperation.

Respectfully submitted,

MARY E. HAYDEN,

Supervisor

## REPORT OF THE SCHOOL NURSE

---

Mr. Henry G. Blount,  
Superintendent of Schools, Southborough, Mass.

Dear Sir:

I herewith submit my annual report as School Nurse for the year ending December, 1931.

Since the beginning of the school year 401 children have been examined, and conditions noted and reported. The following defects have been found:

Number not vaccinated, 3

Number with enlarged tonsils and possibility of adenoids, 80

Number needing dental attention, 230

Number with ear defects, 6

Number with eye defects, 7

Attention has been given to the reports sent home concerning physical defects. Many parents have cooperated by attending to the correction of such defects as diseased tonsils, and defective eyesight. However, the dental examination shows little improvement has been made in that line of defect. It is hoped that attention will be given to this as soon as possible.

Up to the present time we have had very few contagious or infectious cases. Children with any such symptoms are promptly excluded from school so as to safeguard others.

The few who were receiving examinations and X-rays from the State Clinic have been dismissed and reported as in good physical condition.

I wish to take this opportunity to express my gratitude to the parents for their support and cooperation in the health work. Also the School Committee, Superintendent, Principals and Teachers, for the interest they have shown in helping to promote the health program.

Respectfully submitted,

VEDA H. DONLON,  
School Nurse

## DIRECTORY OF TEACHERS IN SERVICE AT PRESENT

| Name                 | Grade and School               | Subjects                        | Salary |
|----------------------|--------------------------------|---------------------------------|--------|
| Albert S. Woodward   | Principal High School          | Math. and Science               | \$3000 |
| Eva C. Hayward       | High School                    | Commercial Subjects             | 1500   |
| Lucy Bowen           | High School and Grades 7 and 8 | Hist., Geography, Gen'l Science | 1350   |
| Genevieve Bagley     | High School and Grades 7 and 8 | Latin, English                  | 1200   |
| Edith Perry          | High School                    | French, English                 | 1300   |
| Elizabeth Williamson | High School and Grades 7 and 8 | Domestic Arts, Science          | 1200   |
| Ralph W. Wilbur      | High School and Grades 7 and 8 | Manual Arts, Arithmetic         | 1450   |
| Mary E. Finn         | High School, VI                |                                 | 1600   |
| Florence A. Flynn    | High School, V                 |                                 | 1250   |
| Marie M. Bagley      | High School, IV                |                                 | 1300   |
| Mary C. Hayes        | High School, III               |                                 | 1100   |
| Edna M. Hurst        | High School, I and II          |                                 | 1050   |
| Dorothy G. Kendall   | High School, Special Class     |                                 | 1250   |
| Julia F. Gleason     | South Union, VII—VIII          |                                 | 1680   |
| Marian Campbell      | South Union, IV—VI             |                                 | 1050   |
| Mary J. Reagan       | South Union, I—III             |                                 | 1500   |
| Margaret Neary       | South Union, I—III             |                                 | 1600   |
| Mary Hayden          | Supervisor of Music            |                                 | 500    |
| Marguerite Peaslee   | Supervisor of Drawing          |                                 | 400    |

**GRADUATION EXERCISES**  
**of the Class of 1931**  
**PETERS' HIGH SCHOOL**  
**PROGRAMME**

**MARCH**

CHORUS, Give A Man a Horse He Can Ride, O'Hara

ESSAY, (Second Honor)

The Young Woman in Business Florence Guinasso

ESSAY, Alsace Loraine

Mary Gazzola

ESSAY

Roscoe E. Twombly

CHORUS, Nightfall

Liszt

ESSAY, Television

Lucy Stockwell

ESSAY (First Honor)

What We Are Worth

Vesta L. Davis

CHORUS, Nightfall in Granada

Bueno

**PRESENTATION OF SENIOR PRIZE**

ADDRESS, Hon. Raoul H. Beaudreau of Marlboro

**PRESENTATION OF DIPLOMAS**

Mr. H. G. Blount, Supt. of Schools

**CLASS SONG**

ORCHESTRA, Piano Florence Guinasso

Violin Samuel Sanchioni

Mandolin Barbara Taylor

Clarinet Edward Nichols

Drums Cortland Ruggles

MUSICAL DIRECTOR

Miss Mary Hayden

MARSHAL

Philip Burke

HONOR GRADUATES

Vesta L. Davis

Florence L. Guinasso

CLASS OF 1931

COLLEGE COURSE

Vesta L. Davis

COMMERCIAL COURSE

Lucy A. Stockwell

Alice L. Trioli

Florence L. Guinasso

Mary T. Gazzola

GENERAL COURSE

John H. Burke, Jr.

Edward F. Nichols

Roscoe E. Twombly

Ruth L. Ulman

CLASS COLORS

Purple and Gold

CLASS MOTTO

"Vincit Qui Patitur"

"He Conquers Who Endures"

CLASS FLOWER

Chrysanthemum

## CLASS SONG

Tune—"Let the Rest of the World Go By"

## I

Are the years that have passed  
Really ended at last  
At our dear old Peters' High?  
Must we now say adieu  
To our friends all so true,  
With many a lasting sigh?

## II

Since we've reached journey's end  
And our ways now we wend  
To our chosen goals of life,  
These dear days we'll retain  
And we'll sing this refrain  
All through the struggle and strife.

## Chorus:

Farewell dear old school  
And all our teachers, too,  
We'll have to leave you all behind  
And go and find, a place in life  
With future bright and an everlasting light,  
Although we'll depart  
We'll keep within our heart  
Fond mem'ries of the days gone by,  
For how could we forget  
The pals that we have met,  
At our dear old Peters' High?

Words by F. L. Guinasso.

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